

**From:** [Weaver, Crystal, EMNRD](#)  
**To:** ["Robert Grubbs"; Bratcher, Mike, EMNRD; "agroves@slo.state.nm.us"](#)  
**Subject:** RE: (Notification) DIAMONDBACK 22 STATE COM #004H (TB) 30-015-40816  
**Date:** Tuesday, March 28, 2017 3:32:00 PM  
**Attachments:** [1. 4153 - COAs & signed C-141 intial.pdf](#)

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RE: COG \* Diamondback 22 State Com #4H \* 30-015-40816 \*2RP-4153

Robert,

I have included a scanned copy of the signed Initial C-141 Remediation Permit along with an attached Conditions of Approval. The OCD tracking number for this event is 2RP-4153.

Thank you,

## Crystal Weaver

Environmental Specialist  
OCD – Artesia District II  
811 S. 1<sup>st</sup> Street  
Artesia, NM 88210  
Office: 575-748-1283 ext. 101  
Cell: 575-840-5963  
Fax: 575-748-9720

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**From:** Robert Grubbs [mailto:RGrubbs@concho.com]  
**Sent:** Friday, March 24, 2017 7:54 AM  
**To:** Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Weaver, Crystal, EMNRD <Crystal.Weaver@state.nm.us>; 'agroves@slo.state.nm.us' <agroves@slo.state.nm.us>  
**Subject:** RE: (Notification) DIAMONDBACK 22 STATE COM #004H (TB) 30-015-40816

MR. BRATCHER / MS. GROVES,

ATTACHED IS A C-141 FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

THANK YOU,

ROBERT GRUBBS JR.  
SR. HSE COORDINATOR  
432.683.7443 (MAIN)  
432.818.2369 (DIRECT)  
432.861.6801 (CELL)  
432.221.0892 (FAX)  
[RGRUBBS@CONCHO.COM](mailto:RGRUBBS@CONCHO.COM)  
MAILING ADDRESS:  
ONE CONCHO CENTER  
600 W. ILLINOIS AVENUE  
MIDLAND, TEXAS 79701

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**From:** Robert Grubbs

**Sent:** Wednesday, March 22, 2017 7:32 AM

**To:** Mike Bratcher ([mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)) ([mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)); Weaver, Crystal, EMNRD <[Crystal.Weaver@state.nm.us](mailto:Crystal.Weaver@state.nm.us)> ([Crystal.Weaver@state.nm.us](mailto:Crystal.Weaver@state.nm.us)); 'agroves@slo.state.nm.us'

**Subject:** (Notification) DIAMONDBACK 22 STATE COM #004H (TB) 30-015-40816

MS. WEAVER / MS. GROVES,

COG OPERATING LLC IS REPORTING A RELEASE ON THE DIAMONDBACK 22 STATE COM #004H (30-015-40816) UNIT C SECTION 22 TOWNSHIP 26S RANGE 28E OGRID# 12179551

THE RELEASE OCCURRED AT APPROXIMATELY 3/21/2017, 11:30:00 AM  
ESTIMATED RELEASED: APPROX. 40BBLs OF PRODUCED WATER  
ESTIMATED RECOVERED: APPROX. 37BBLs OF PRODUCED WATER

THE RELEASE WAS CAUSED BY A FIRE TUBE THAT FAILED ON A HEATER TREATER. THIS RELEASE WAS CONTAINED WITHIN THE LINED FACILITY. THIS AREA IS BEING EVALUATED AND A C-141 WILL BE SUBMITTED. IF YOU HAVE ANY ADDITIONAL QUESTIONS

THANK YOU,

ROBERT GRUBBS JR.  
SR. HSE COORDINATOR  
432.683.7443 (MAIN)  
432.818.2369 (DIRECT)  
432.861.6801 (CELL)  
432.221.0892 (FAX)  
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