

## Bratcher, Mike, EMNRD

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**From:** Ryan Reich <rreich@americansafety.net>  
**Sent:** Monday, October 16, 2017 9:29 AM  
**To:** agroves@SLO.state.nm.us; Weaver, Crystal, EMNRD  
**Cc:** Bratcher, Mike, EMNRD  
**Subject:** RE: 2RP-3932 State S 19 #20

Ms. Groves and Ms. Weaver,

Please Excuse the typo on this email, it is definitely a Monday morning for myself. This email was intended to notify you of COG's intentions to further delineate the State S 19 #20 (2RP-3932). Field activities will take place during the dates mentioned below. If you have any questions or concerns please feel free to let me know,

Thank you

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**From:** Ryan Reich [mailto:rreich@americansafety.net]  
**Sent:** Monday, October 16, 2017 10:20 AM  
**To:** 'agroves@SLO.state.nm.us' <agroves@SLO.state.nm.us>; 'Weaver, Crystal, EMNRD' <Crystal.Weaver@state.nm.us>  
**Cc:** 'Bratcher, Mike, EMNRD' <mike.bratcher@state.nm.us>  
**Subject:** 2RP-3932

Ms. Groves and Ms. Weaver,

On behalf of Concho Operating LLC., ASSI would like confirm intentions to proceed with horizontal delineation utilizing a trackhoe excavator at the NG Phillips State #031. ASSI personnel along with COG will be onsite to perform field activities (i.e., soil sampling). Field activities are proposed between October 17<sup>th</sup> and October 20<sup>th</sup> 2017. Notification to the New Mexico 811 system have been completed. Any concerns, questions or stipulations of any kind should be addressed to me directly.

Thank you for your time,

Ryan Reich  
Environmental Project Manager  
Mobile 432.557.7963  
Office 432.552.7625

