

## Bratcher, Mike, EMNRD

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**From:** Mann, Ryan <rmann@slo.state.nm.us>  
**Sent:** Tuesday, March 27, 2018 11:00 AM  
**To:** 'Alan.Brandon@ghd.com'  
**Cc:** Bratcher, Mike, EMNRD; Naranjo, Mark  
**Subject:** FW: 11135250-11 James Ranch Compressor Station Site Assessment Summary and Remediation Work Plan ~COR-11135250-11~  
**Attachments:** 11135250Ericson-1-Phase 11 Site Assessment Summary and Remediation Work ....pdf

NMSLO accepts this plan pending any additional OCD requirements.

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**From:** Naranjo, Mark  
**Sent:** Monday, March 26, 2018 1:26 PM  
**To:** Mann, Ryan <rmann@slo.state.nm.us>  
**Cc:** 'Alan.Brandon@ghd.com '  
**Subject:** FW: 11135250-11 James Ranch Compressor Station Site Assessment Summary and Remediation Work Plan ~COR-11135250-11~

Ryan,

Please review and respond to Mr. Brandon. Thank you.

Mark Naranjo  
Assistant Division Director  
Field Operations Division  
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575.626.2678 Cell  
575.623.9200 Fax  
New Mexico State Land Office  
1001 S. Atkinson  
Roswell, NM 88203  
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[NMStatelands.org](http://NMStatelands.org)

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**From:**  
**Sent:** Monday, March 26, 2018 11:54 AM  
**To:** Bratcher, Mike, EMNRD <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>; Naranjo, Mark <[MNaranjo@slo.state.nm.us](mailto:MNaranjo@slo.state.nm.us)>  
**Cc:** Ericson, Dean <[Dean.Ericson@energyTransfer.com](mailto:Dean.Ericson@energyTransfer.com)>; [Bernard.Bockisch@ghd.com](mailto:Bernard.Bockisch@ghd.com); [cctofiling@croworld.com](mailto:cctofiling@croworld.com)  
**Subject:** 11135250-11 James Ranch Compressor Station Site Assessment Summary and Remediation Work Plan ~COR-11135250-11~

Mike and Mark,

On behalf of ETC Field Services, LLC, GHD is submitting the attached Site Assessment Summary and Remediation Work Plan for the James Ranch Compressor Station for your review. Please let me know if you have any questions or comments. Mike, do you know if a RP# has been assigned to it?

Thank you.

**Alan Brandon**  
**Senior Project Manager**

**GHD**

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