

**From:** Price, Henryetta  
**To:** [Dakota Neel](mailto:DNeel2@concho.com)  
**Cc:** [Weaver, Crystal, EMNRD](mailto:Weaver.Crystal@blm.gov); [Bratcher, Mike, EMNRD](mailto:Bratcher.Mike@blm.gov); [stucker@blm.gov](mailto:stucker@blm.gov); [James Amos@blm.gov](mailto:James.Amos@blm.gov); [Robert McNeill](mailto:Robert.McNeill@blm.gov); [Sheldon Hitchcock](mailto:Sheldon.Hitchcock@blm.gov); [Rebecca Haskell](mailto:Rebecca.Haskell@blm.gov)  
**Subject:** Re: [External] Re: (Work Plan) RJ Unit #126 12-14-17 2RP-4520  
**Date:** Thursday, March 8, 2018 3:44:52 PM  
**Attachments:** [image001.png](#)

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Great! Thank you!

Work plan approved!

## Henryetta Price

Environmental Protection Specialist  
Bureau Of Land Management

[Hprice@blm.gov](mailto:Hprice@blm.gov)

Phone 575-234-5951

Cell 575-706-2780

Fax 575-234-5927

\*\*\* Lesser Prairie Chicken (LPC) timing stipulations are in effect 1 Mar- 15 June annually.

On Thu, Mar 8, 2018 at 3:43 PM, Dakota Neel <[DNeel2@concho.com](mailto:DNeel2@concho.com)> wrote:

The line broke in the area of T1. The areas of T2 T3 and T4 were impacted by a light overspray. I apologize for not including that in the workplan.

**From:** Price, Henryetta [mailto:[hprice@blm.gov](mailto:hprice@blm.gov)]

**Sent:** Thursday, March 08, 2018 3:39 PM

**To:** Dakota Neel

**Cc:** Weaver, Crystal, EMNRD; [Mike.Bratcher@state.nm.us](mailto:Mike.Bratcher@state.nm.us); [stucker@blm.gov](mailto:stucker@blm.gov); [James Amos@blm.gov](mailto:James.Amos@blm.gov); Robert McNeill; Sheldon Hitchcock; Rebecca Haskell

**Subject:** [External] Re: (Work Plan) RJ Unit #126 12-14-17 2RP-4520

\*\*\*\* External email. Use caution. \*\*\*\*

Good Afternoon Dakota,

I'm surprised the chlorides impacted just one area and trying to figure out how that could've happened.

**Henryetta Price**

Environmental Protection Specialist

Bureau Of Land Management

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On Thu, Mar 8, 2018 at 1:44 PM, Dakota Neel <[DNeel2@concho.com](mailto:DNeel2@concho.com)> wrote:

Ms. Weaver/Ms. Price,

Please find the attached work plan for your consideration. If you have any questions or concerns please let me know.

Thank you,

**Dakota Neel**

**HSE Coordinator**

**COG Operating LLC**

**Cell: [432-215-2783](tel:432-215-2783)**

**[dneel2@concho.com](mailto:dneel2@concho.com)**

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