## **Bratcher, Mike, EMNRD**

From: Chase Settle < Chase\_Settle@eogresources.com>

**Sent:** Friday, March 2, 2018 8:40 AM

**To:** Bratcher, Mike, EMNRD; Weaver, Crystal, EMNRD

**Cc:** Yvette Moore; Bob Asher

**Subject:** Dayton Water Line (Gushwa DX #1) Work Plan pt 2

**Attachments:** Dayton Water Line Work Plan pt 2.pdf

Mike,

Attached is Part 2 of 3 of the work plan.

Thank you,

## Chase Settle, M.S.

Rep Safety & Environmental II

## **EOG Resources**

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