

## **Bratcher, Mike, EMNRD**

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**From:** Chase Settle <Chase\_Settle@eogresources.com>  
**Sent:** Friday, March 2, 2018 8:41 AM  
**To:** Bratcher, Mike, EMNRD; Weaver, Crystal, EMNRD  
**Cc:** Yvette Moore; Bob Asher  
**Subject:** Dayton Water Line (Gushwa DX #1) Work Plan pt 3  
**Attachments:** Dayton Water Line Work Plan pt 3.pdf

Mike,

Attached is Part 3 of 3 of the work plan.

Thank you,

*Chase Settle, M.S.*

**Rep Safety & Environmental II**

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