

From: [Pruett, Maria, EMNRD](#)
To: ["alan.brandon@ghd.com"](mailto:alan.brandon@ghd.com)
Cc: [Bratcher, Mike, EMNRD](#); [Tucker, Shelly](#); ["bernard.bockisch@ghd.com"](mailto:bernard.bockisch@ghd.com); ["cctofiling@croworld.com"](mailto:cctofiling@croworld.com)
Subject: Closure Approval 2RP-3501 : 088210-36 Juniper BIP Fed #5 closure request ~COR-088210-36~
Date: Friday, July 27, 2018 5:20:00 PM

Good Evening Mr. Brandon,

We have received your final C-141 and closure report, thank you! Your closure for 2RP-3501 is approved. Please let me know if you have any questions.

Best Regards,

Maria Pruett

Environmental Specialist
N.M. Oil Conservation Division
District 2
811 S. 1st Street
Artesia, NM 88210
Desk: 575 748-1283 X 101
Cell: 575 840-5963
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OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

From: Alan.Brandon@ghd.com <Alan.Brandon@ghd.com>
Sent: Tuesday, March 13, 2018 10:26 AM
To: Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; stucker@blm.gov
Cc: Bernard.Bockisch@ghd.com; cctofiling@croworld.com
Subject: 088210-36 Juniper BIP Fed #5 (2RP-3501) closure request ~COR-088210-36~

Mike and Shelly,

GHD formally submits the attached Closure Request and supporting document for EOG Resources Juniper BIP Fed #5. Included you will find the final C-141, completion photographs, and the previously submitted revised assessment summary report.

If you have any questions, please call me or Bernie Bockisch.

Alan Brandon
Senior Project Manager

GHD

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