Form 3160-5 (September 2001)

UNITED STATES DEPARTMENT OF THE INTERIOR

RECEIVED

FORM APPROVED OMB No. 1004-0135 Expires January 31, 2004

MAR 1 0 2004

-	DELAKTMENT OF THE		MAG & O 7004	Expire	es January 31, 2004	
BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.				A	NMNM92177	
				6. If Indian, Allo	ttee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side				7. If Unit or CA/	Agreement, Name and/or No.	
1. Type of Well	T Oshor			8. Well Name an	d No	
2. Name of Operator					JR'S HORZ FEDERAL #1	
MARBOB ENERGY CORPORATION				9. API Well No.	9. API Well No.	
3a. Address 3b. Phone No. (include area code)					30-015-33066	
PO BOX 227, ARTESIA, NM 88211-0227 (505) 748-3303 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					l, or Exploratory Arca	
4. Location of Well (Footage, Sec., 1., K., M., or Survey Description)					BRUSHY DRAW; DELAWARE 11. County or Parish, State	
					,	
380 FNL 330 FWL, SEC. 10-T26S-R29E, UNIT D					EDDY CO., NM	
12. CHECK AI	PPROPRIATE BOX(ES)	TO INDICATE N.	ATURE OF NOTICE, I	REPORT, OR OTI	HER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
	Acidize	Deepen	Production (Sta	ırt/Resume) 🔲 🔻	Water Shut-Off	
Notice of Intent	Alter Casing	Fracture Treat			Well Integrity	
Subsequent Report	Casing Repair	New Construc			Other	
☐ Final Abandonment Notice	Change Plans Convert to Injection	Plug and Aban Plug Back	don	-		
13. Describe Proposed or Complete						
If the proposal is to deepen dire Attach the Bond under which t following completion of the inv testing has been completed. Fi determined that the site is ready	ectionally or recomplete horizon the work will be performed or p volved operations. If the operational Abandonment Notices shall	tally, give subsurface I rovide the Bond No. o on results in a multiple	ocations and measured and to on file with BLM/BIA. Reque completion or recompletion	rue vertical depths of a uired subsequent report n in a new interval, a F	all pertinent markers and zones, ts shall be filed within 30 days form 3160-4 shall be filed once	
6256 12/21/03 - ACID	GUNS IN HORIZON .47' (3), 6487.8 IZE W/ 1000 GAL	1' (3), & 67 7 1/2% ACID.	50.00' (3) MD.			
12/22/04 - RE-ACIDIZE W/ 3000 GAL 7 1/2% ACID. 12/30/03 - RE-ACIDIZE W/ 500 GAL NEFE 15% HCL ACID. ADD PERFS @ 5566' (3), 5672' (3)						
	' (3), 5917' (3)					
	& 6675' (3). To					
	ED @ 6750' & 6500					
	ED @ 6240', 5980	', 5750' & 5	480' WITH 1850	O# OF 16/30	& 12/20 SAND	
AT EACH DEPTH.						
PUT	WELL ON PUMP.					
 I hereby certify that the foregoin Name (Printed/Typed) 	ng is true and correct					
DIANA J. CANNON			e PRODUCTION	ANALYST	_	
Signature	Lamor	Dat	e MARCH 9, 20	004		
	THIS SPACE	FOR FEDERAL O	R STATE OFFICE USE	=		
Approved by			Title	Date		
Conditions of approval, if any, are			r			
certify that the applicant holds legate which would entitle the applicant to the second control of the second		ns in the subject lease	Office			

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.