Form 3160-5 (September 2001)

### **UNITED STATES**

Oil Cons. N.M. DIV-Dist. 2

FORM APPROVED OMB No. 1004-0135 Expires: January 31, 2004

DEPARTMENT OF THE INTERIOR 301 W. Grand Avenue BUREAU OF LAND MANAGEMENT Artesia. NM 8821 D. Lease Serial No.

| SUNDRY NOTICES AND RE<br>Do not use this form for proposals<br>abandoned well. Use Form 3160-3 (A | NM 035232 6. If Indian, Allottee or Tribe Name |   |
|---|--|---|
| SUBMIT IN TRIPLICATE - Other in   | structions on reverse side                     | 7. If Unit or CA/Agreement, Name and/or N |
| 1. Type of Well   | RECEIVED                                       |   |
| Oil Well Gas Well Other   |  | 8. Well Name and No.                      |
| 2. Name of Operator   | APR 0 1 2004                                   | Domino Federal #1                         |
| Nadel and Gussman Permian, L. L. C.   |  | 9. API Well No.                           |
| 3a. Address   | 3b. Phone No. (include area code) TES          | 30-015-32931                              |
| 601 N. Marienfeld. Suite 508  | 432-682-4429                                   | 10. Field and Pool, or Exploratory Area   |
| 4. Location of Well (Footage, Sec., T, R, M., or Survey Descrip                                   |  | Burton Flat, Morrow                       |
| 660' FNL, 1300 FEL, Sec. 28, T 21S, R 27E NMPM  | ,  | 11. County or Parish, State               |
| Eddy Co.  |  |   |
|   |  | Eddy Co., NM                              |

| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA |  |   |   |                                     |  |
|---|--|---|---|-------------------------------------|--|
| TYPE OF SUBMISSION  | TYPE OF ACTION   |   |   |                                     |  |
| ☐ Notice of Intent ☐ Subsequent Report ☐ Final Abandonment Notice                 | Acidize Alter Casing Casing Repair Change Plans Convert to Injection | Deepen Fracture Treat New Construction Plug and Abandon Plug Back | Production (Start/Resume) Reclamation Recomplete Temporarily Abandon Water Disposal | Water Shut-Off Well Integrity Other |  |

Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Nadel and Gussman Permina LLC Request approval for the produced water from the above referenced well to be stored in a 400 bbl fiberglass tank. The water will then be trucked by Key Energy to Whistle stop SWD operated by Dakota Resources Permit# SWD 461 locates in Sec 8 T21S R28E NM PM. A water analysis is attached from this well.

> APPROVAL SUBJECT TO GENERAL REQUIREMENTS AND SPECIAL STIPULATIONS ATTACHED

APPROVED MAR 2 3 2004 LES BABYAK PETROLEUM ENGINEER

| 14. 1 hereby certify that the foregoing is true and correct Name (PrintedlTyped)  |        |                         |       |
|---|--------|-------------------------|-------|
| K. E McCready   | Title  | Operations Engineer     |       |
| Signature K. S. mcCreek   | Date   | March 17, 2004          |       |
| THIS SPACE FOR F  | DERALO | RETATE OF CEUSE.        |       |
| Approved by (Signature)   |        | Name<br>(Printed/Typed) | Title |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |        | Office                  | Date  |
|   |        |                         |       |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*MEQ/L

87.76

23,93 729.26

# **Permian Treating Chemicals** WATER ANALYSIS REPORT

## **SAMPLE**

Oil Co.: Nadel & Gussman Lease: Dumino Fed Separator

Well No .:

Location: Attention: Date Sampled: 11-February-2004

Date Analyzed: 25-February=2004

Lab ID Number: Feb2584.001-1

EO. WT.

20.1 =

12.2 =

23.0 =

Salesperson:

File Name: F:\ANALYSES\Feb2504.001

| 1. | Ph                        | 6.120 |
|----|---------------------------|-------|
| 2. | Specific Gravity 60/60 F. | 1.043 |

CACO3 Saturation Index . @ 80F -0.573 @140F 0.357

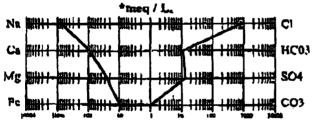
### Dissolved Gasses MGA Hydrogen Sulfide Not Present 5. Carbon Dioxide Not Determined Dissolved Oxygen 6. Not Determined <u>Cations</u>

| a   | <u> nioni</u> |        |              |                |    |
|-----|---------------|--------|--------------|----------------|----|
| 10. | Berium        | (Ba++) |              | Not Determined |    |
| 9.  | Sodium        | (Na+)  | (Calculated) | 16,773         | 1: |
| 8.  | Magnesium     | (Mg++) |              | 292            | 1  |
| 7,  | Calcium       | (Ce++) |              | 1,764          | 7  |

| 6   | PWEATER .       |                      |        |                 |        |
|-----|-----------------|----------------------|--------|-----------------|--------|
| 11. | Hydroxyl        | (OH-)                | 0      | / 17.0 =        | 0.00   |
| 12. | Carbonate       | (CO3=)               | 0      | / 30.0 =        | 0.00   |
| 13. | Bicurbonate     | (HCO3 <sub>4</sub> ) | 660    | / 61.1 =        | 10.80  |
| 14. | Sulfate         | (SQ4≈)               | 625    | / 48.8 <b>=</b> | 12,81  |
| 15. | Chloride        | (CI-)                | 28,993 | / 35.5 =        | 816.70 |
| 16. | Total Dissolved | Solids               | 49,107 |                 |        |
| 17. | Total Iron      | (Fe)                 | 165    | / 18.2 =        | 9.07   |
| • 6 | Tabal Handages  | . 0-401              | E 10E  |                 |        |

Total Hardness as CaCO3 5,605 19. Resistivity @ 75 F. (Calculated) 0.188 /cm.

### LOGARITHMIC WATER FATTERN



| PROBABLE MINERAL COMPOSITION |         |          |     |        |  |
|------------------------------|---------|----------|-----|--------|--|
| COMPOUND                     | EQ. WT. | X *meg/L | === | mg/L.  |  |
| C4(HCO3)2                    | 81.04   | 10.80    |     | 875    |  |
| CaSO4                        | 68.07   | 12.81    |     | 872    |  |
| CaC12                        | 55.50   | 64.15    |     | 3,560  |  |
| Mg(HCO3)2                    | 73.17   | 0.00     |     | O      |  |
| MgSO4                        | 60.19   | 0.00     |     | 0      |  |
| MgC12                        | 47.62   | 23.93    |     | 1,140  |  |
| NaTICO3                      | 84.00   | 0.00     |     | 0      |  |
| NaSO4                        | 71.03   | 0.00     |     | 0      |  |
| NaCl                         | 58.46   | 728.62   |     | 42.595 |  |
|                              |         |          |     |        |  |

