NO. OF COPIES RECEIVED	0 _3	5					Form C-10	3		
DISTRIBUTION							Supersedes C-102 and			
SANTA FE	/	NE	EW MEXICO OII	L CONSERV	ATION COMMI	SSION	Effective :			
FILE		<u> </u>								
U.S.G.S.							5a. Indicate T	ype of Lease		
LAND OFFICE							State		Fee,	
OPERATOR							5. State Oil &	Gas Lease	No.	
				·			- house	$\overline{m}$		
(DO NOT USE THIS	SUNI	DRY NOTICES PROPOSALS TO DRILL CATION FOR PERMIT	AND REPOR	TS ON WE	LLS TO A DIFFERENT R OPOSALS.)	ESERVOIR.				
1. OIL []	as 😿						7. Unit Agreen	ent Name		
WELL L. V	WELL .	OTHER-		· · · · · · · · · · · · · · · · · · ·						
2. Name of Operator Union Oil Company of California								8. Farm or Lease Name		
Address of Operator	onbany	or carrier.	ALS.				Tracy			
·	377 <b>3</b> 66	diana Man	70701				9, Well No.			
P. O. Box 6	1/1, 10	idland, Text	as 79701	···-			10. Field and	Deel on Will	1	
UNIT LETTER	<del></del> 1	660 FEE	T FROM THE	rth	INE AND 198	PEET FRO	Wilden		1cat	
						_			11111.	
THE West	LINE, SEC	TION 10	TOWNSHIP	22-8	RANGE	<b>3</b> NMPh	. [[[[]]]]			
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		111111111111111111111111111111111111111	Elevation (Show	•	RT, GK, etc.)		12. County			
	.111111		31.24.5				Eddy	_////	711111	
<b>·</b> ·	Chec	k Appropriate	Box To Indi	cate Natu	re of Notice,	Report or O	ther Data			
МО	TICE OF	INTENTION T	ro:	1		SUBSEQUEN	T REPORT O	F:		
	$\Box$					<b>—</b>				
PERFORM REMEDIAL WORK	片		PLUG AND ABAND	<u></u>	MEDIAL WORK	닏	ALT	ERING CASING	, <u> </u>	
TEMPORARILY ABANDON	H			1	MMENCE DRILLING		PLU	G AND ABANDO	NMENT	
PULL OR ALTER CASING			CHANGE PLANS		SING TEST AND CE	APL THEM				
				<u></u>	OTHER	<del></del>				
OTHER					÷					
72 <b>4-4-69</b>	p∤0 <b>i</b> ? Coment	3 <b>ted. 4 <u>à</u>" OD</b>	11.6# and	13.5# G	rada K-55	and N-80 c	asing at			
		_					_			
	10,693	3' with 111!	5 sacks cer	ment. W	uc eq hour	s and test	ed casing			
	to 100	0 pai for 3	30 minutes	. Held	0.K.					
		69 Julia	•	ur r		1. 7.9 10	1900 Kla			
•	a - '	God Acres	may Cal	Shedin la	y was the	, 2,,	,			
,		interpretation of the	بس <del>ند</del> اگر مور		ne (E	3600				
ن	riches to	the second of the second	California A.	range of	- , /,,		RE	CEI	/ E D	
							AF	PR 1 4 1	.969	
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								o. c. (		
8. I hereby certify that the	ne informati	on above is true a	nd complete to th	e best of my	knowledge and b	elief.	AE	TEBIA. OF	FICE	
1	1.					-				
MANER (S. )	de	R.G. Lada	<b>.Jr.</b> TITL	. Di setwi	et Br4114=	a Amt.	DATE 4/10	1/60		
			TITL			D	_ DATE TIL			
1 .	_ ,	1	<i>/</i> _	n ıı		* 0 C 0 T 0 P		APR 1	4 196	
/_/	11 4	Grand to		- UIL	LAND GAS INS	IFEU I <b>VA</b>			- 100	

CONDITIONS OF APPROVAL, IF ANY: