Submit 3 Copies To Appropriate District Office	State of New M		Form C-103	
District I 1625 N. French Dr., Hobbs, NM 88240	Energy, Minerals and Na	tural Resources	WELLAPI NO.	Revised March 25, 1999
<u>District II</u> 1301 W. Grand Avenue, Artesia, NM 87210	OIL CONSERVATIO	N DIVISION	5. Indicate Type of	- 10548
<u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410	1220 South St. Fr		STATE C	J FEE X
District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505	Santa Fe, NM	87505	6. State Oil & G	
SUNDRY NOTIC	ES AND REPORTS ON WELI	.s	7. Lease Name or	Unit Agreement Name:
(DO NOT USE THIS FORM FOR PROPOSA DIFFERENT RESERVOIR. USE "APPLICA PROPOSALS.)	LS TO DRILL OR TO DEEPEN OR P TION FOR PERMIT" (FORM C-101)	LUG BACK TO A FOR SUCH	SOUTH PLA	LEASA BLUPF
PROPOSALS.) 1. Type of Well:,		RECEIVED	South Col	22 H
Oil Well X Gas Well	Other	MAY 0 3 2004		<i>V7</i> .
2. Name of Operator PM E	VERGY, INC.	OCD-ARTESIA	8. Well No.	
3. Address of Operator 5700 E	OF 14/36 STE.	650	9 Pool name or V	Wildcat SHI SHANON
4. Well Location				
Unit Letter:	1990 feet from the SW	line and	750 feet from	n theline
Section 23	Township 255	Range 28E	NMPM	County EDDV
	10. Elevation (Show whether			
11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:				
	PLUG AND ABANDON	REMEDIAL WOR	SEQUENT REI	PORT OF: ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DR	ILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	MULTIPLE COMPLETION	CASING TEST A CEMENT JOB	ND	
OTHER:		OTHER: MUG	BUX & P	ENHRETE &
12. Describe proposed or complete of starting any proposed work).	d operations. (Clearly state all p	pertinent details, and	give pertinent dates,	including estimated date
or recompilation. 0361/03	MADON WSU- FOH & LD	ROD STRING &	LAUMP. OHO	103 HOT WATER
CSG \$ 786. 04/03/03	NOWH & NU BOPE.	124 M/50 775	TEG- LD 52 J	75. 04/04/03 PU
BUZ- PAN IN CEG W	14.60 " GKHB TO 619	0-GH & SET	OFFP@6/2	b' LADY TEST
CSG TO 1000X-OX. PERF U. BRUSHY CANVON 4685-4700, 4740-46, 4758-68,				
4772-78 ,4782-8	8, 4791-94 (104			R SET THE
2458. 14/05/03 J	. , , , , , , , , , , , , , , , , , , ,	04/07/03 10	- Alacha	CILIFEED TE EE
HCL W7/96 785-80	BFTR. Flaves SU		F. 04/08/08 2	WAPPEN 23 PT.
	TED FERFS W/97,000 FTR Of/19/03 FLAN		20140# 6 Si _028 Est BL	MINIOS THOU
Office FE SV-1460 PA	ING WELL-PEC AL			WON 05/02 05/05/03
NITON WEN-UNSET P	RESTON-THE WIFE	, ,	RODS & FRANCE	P. 05/6/03 POP
I hereby certify that the information	1-1-1-11		dge and belief.	Specific Control of the Control of t
SIGNATURE Miles	Lie TITLE	DP AVA	R	DATE OF PROPERTY OF
Type or print name MIKE	KALSER		Teler	phone No. 918 613-2800
(This space for State use)	The Observation of the Observati			MAY 0 4 200
APPPROVED BY	or records only	9		_DATE
Conditions of approval, if any:		م دراد د هدر اید ر		
05/13/03 24 HR TEST 33 BO, 165 BU & 20 MOF GAS.				