

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
811 South First, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, New Mexico 87505

WELL API NO.

30-015-33167

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

V-5502

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS).

1. Type Of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Mack Energy Corporation

3. Address of Operator

P.O. Box 960, Artesia, NM 88211-0960

4. Well Location

Unit Letter D : 480 Feet From The North Line and 990 Feet From The West Line

Section 30 Township 17S Range 28E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3539' GR

7. Lease Name or Unit Agreement Name

Maple State

8. Well No.

1

9. Pool name or Wildcat

Undes. Logan Draw Wolfcamp

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER ☐ Completion ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

03/08/2004 Drill out DV tool.
03/09/2004 Perforated from 6898-6980' 19 holes.
03/10/2004 Acidized w/2000 gals 15% NEFE.
03/16/2004 Reacidized w/40,000 gals 15% NEFE.
03/17/2004 Perforated from 6518-6784' 17 holes. Set PTBP @ 6830'.
03/18/2004 Acidized w/6518-6544' w/3500 gals 15% HCL.
03/19/2004 RIH w/224 joints 2 7/8" J-55 SN @ 7000', RIH w/2 1/2x2x20' pump.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Jerry W. Sherrell

TITLE

Production Clerk

DATE

4/27/2004

TYPE OR PRINT NAME

Jerry W. Sherrell

TELEPHONE NO. (505)748-1288

(This space for State Use)

FOR RECORDS ONLY

APR 29 2004

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: