

Submit to Appropriate District Office

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## OIL CONSERVATION DIVISION

2040 South Pacheco  
Santa Fe, NM 87505

AMENDED REPORT

## REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |  |                                 |
|--|--|---------------------------------|
| 1. Operator Name and Address<br>Elk Oil Company<br>P. O. Box 310<br>Roswell, New Mexico 88202-0310 |  | 2. OGRID Number<br>7147         |
|  |  | 3. Reason for Filing Code<br>NW |
| 4. API Number<br>30-005-63644  | 5. Pool Name<br>Wolfcamp<br>Undesignated Foor Ranch <del>Pro Permian</del> | 6. Pool Code<br>76750           |
| 7. Property Code   | 8. Property Name<br>Z-28 STATE UNIT  | 9. Well Number<br>1             |

## II. 10. Surface Location

| UL or Lot No. | Section | Township | Range | Lot Idn | Feet From The | North/South Line | Feet From The | East/West Line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A             | 11      | 10S      | 26E   |         | 660           | NORTH            | 660           | EAST           | CHAVES |

### 11. Bottom Hole Location

| UL or Lot No | Section | Township | Range | Lot Idn | Feet From The | North/South Line | Feet From The | East/West Line | County |
|--------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A            | 11      | 10S      | 26E   |         | 660           | NORTH            | 660           | EAST           | CHAVES |

|              |                       |                         |                         |                          |                    |
|--------------|-----------------------|-------------------------|-------------------------|--------------------------|--------------------|
| 12. Use Code | Producing Method Code | 14. Gas Connection Date | 15. C-129 Permit Number | 16. C-129 Effective Date | 17. C-129 Exp Date |
| S            | F                     | Shut-in WPC             |                         |                          |                    |

### III. Oil and Gas Transporters

[illegible]

#### IV. Produced Water

|         |                                       |
|---------|---------------------------------------|
| 23. POD | 24. PODULSTR Location and Description |
|---------|---------------------------------------|

### V. Well Completion Data

| 25. Spud Date | 26. Ready Date           | 27. TD        | 28. PBTD | 29. Penetrations |
|---------------|--------------------------|---------------|----------|------------------|
| 3/31/04       | 04/30/04                 | 6420'         | 6370'    | 5687'-5693'      |
| 30. Hole Size | 31. Casing & Tubing Size | 32. Depth Set |          | 33. Sacks Cement |
| 12 1/4"       | 8 5/8"                   | 1020'         |          | 600 SXS          |
| 7 7/8"        | 5 1/2"                   | 6428'         |          | 575 SXS          |
|               | 2 3/8"                   | 5604'         |          |                  |
|               |                          |               |          |                  |

## VI. Well Test Data

|                          |                                      |                          |                            |                          |                             |
|--------------------------|--------------------------------------|--------------------------|----------------------------|--------------------------|-----------------------------|
| 34. Date New Oil<br>N/A  | 35. Gas Delivery Date<br>Shut-in WPC | 36. Test Date<br>4/30/04 | 37. Test Length<br>4 HOURS | 38. Tbg. Pressure<br>460 | 39. Csg. Pressure<br>Packer |
| 40. Choke Size<br>16/64" | 41. Oil<br>0                         | 42. Water<br>0           | 43. Gas<br>117             | 44. AOF                  | 45. Test Method<br>F        |

46. I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

OIL CONSERVATION DIVISION

Signature: \_\_\_\_\_

Printed name: \_\_\_\_\_

Title:

Date: 05/06/04

D

Kelly

1

Phone:

505-623-3190

Approved By:

Title:

Approval Date:

*Jim H. Brown*

~~District Supervisor~~

MAY 20 2004

|  |              |       |      |  |
|--|--------------|-------|------|--|
| 47. If this is a change of operator fill in the OGRID number and name of the previous operator |              |       |      |  |
| Previous Operator Signature  | Printed Name | Title | Date |  |