Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico
Energy, * erals and Natural Resources Department

| r | or | 785 | C | | w | , |
|---|----|-----|---|----|----|----|
| R | 67 | Loc | d | 1- | 1- | 89 |

| (This space for State Use) | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------|--|--|--|--|--|--|
| TYPE OR PRINT NAME S.K. LAWLIS | | <u>телерноме но. (432) 683—</u> 3344 | | | | | | |
| SIONATURE SIK. Hawlis TITLE | NICE PRES | IDENT 06/10/04 | | | | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | | | | | |
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| WE REQUEST A ONE YEAR EXTENSION (FROM JULY 27, 2004) FOR THE "PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE" (FORM C-101) FOR THE ABOVE - REFERENCED WELL. | | | | | | | | |
| work) SEE RULE 1103. WE REQUEST A ONE YEAR EXTENSION (FROM JULY 27) | 2004) FOD MUD | "DEDMIN NO DDITT OF THEMES | | | | | | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, an | d give pertinent dates, inclu | ding estimated date of starting any proposed | | | | | | |
| OTHER: ONE YEAR EXTENSION X | OTHER: | | | | | | | |
| PULL OR ALTER CASING | EMENT JOB | | | | | | | |
| TEMPORARILY ABANDON CHANGE PLANS | COMMENCE DRILLING | ALTERING CASING OPNS. PLUG AND ABANDONMENT | | | | | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON | REMEDÎAL WORK | | | | | | | |
| 11. Check Appropriate Box to Indicate NOTICE OF INTENTION TO: | _ | eport, or Other Data SEQUENT REPORT OF: | | | | | | |
| 10. Elevation (Show whether to 3614GR | | | | | | | | |
| Section 11 Township 17-S Range 26-E NMPM EDDY County 10. Elevation (Show whather DF, RKB, RT, GR, etc.) | | | | | | | | |
| 4. Well Location Unit Letter G: 1,400 Feet From The NORTH Line and 1,650 Feet From The EAST Line | | | | | | | | |
| 3. Address of Operator P.O. BOX 1889, MIDLAND, TEXAS 79702 | | KENNEDY FARMS; MORROW | | | | | | |
| V-F PETROLEUM INC. | · · · · | 1 OPD ANTESIA | | | | | | |
| OIL GAS WELL X OTHER 2. Name of Operator | · · · · · · · · · · · · · · · · · · · | 8. Well No. JUN 1 8 7004 | | | | | | |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PER (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: | IMPERIAL STOUT 11 RECEIVED | | | | | | | |
| SUNDRY NOTICES AND REPORTS ON WEL (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN | 7. Lease Name or Unit Agreement Name | | | | | | | |
| DISTRICT III 1000 Rio Brezos Rd., Azzoc, NM 87410 | | 6. State Oil & Gas Lease No. | | | | | | |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico | 5. Indicate Type of Lease STATE FEE X | | | | | | | |
| P.O. Box 1980, Hobbs, NM 88240 P.O. Box 208 | 8 | WELL API NO. 30-015-32902 | | | | | | |
| DISTRICTI OIL CONSERVATIO | N DIVICION | | | | | | | |