

District I  
PO Box 1968, Hobbs, NM 88241-1968  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2083, Santa Fe, NM 87504-2083

**State of New Mexico**  
**Energy, Minerals & Natural Resources Department**

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

☐ AMENDED REPORT

1. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                             |                                  |                              |
|-------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------|
| Burnett Oil Co., Inc.<br>Burnett Plaza-Suite 1500<br>801 Cherry Street- Unit #9<br>Fort Worth Tx 76102-6881 |                                  | OGRID Number<br>003080       |
|                                                                                                             |                                  | Reason for Filing Code<br>NW |
| API Number<br>30-015-33125                                                                                  | Pool Name<br>Loco Hills, Paddock | Pool Code<br>96718           |
| Property Code<br>02389                                                                                      | Property Name<br>Gissler B       | Well Number<br>33            |

## II. <sup>10</sup> Surface Location

| Uter lot no. | Section | Township | Range | Lot/Ida | Feet from the | North/South Line | Feet from the | East/West line | County |
|--------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| F            | 14      | 17S      | 30E   |         | 2195'         | North            | 2215'         | West           | Eddy   |

## " Bottom Hole Location

|                 |                         |          |                       |         |                       |                  |                        |                |                         |
|-----------------|-------------------------|----------|-----------------------|---------|-----------------------|------------------|------------------------|----------------|-------------------------|
| UL or lot no.   | Section                 | Township | Range                 | Lot Ida | Feet from the         | North/South line | Feet from the          | East/West line | County                  |
| SAME AS SURFACE |                         |          |                       |         |                       |                  |                        |                |                         |
| " Lee Code      | " Producing Method Code |          | " Gas Connection Date |         | " C-129 Permit Number |                  | " C-129 Effective Date |                | " C-129 Expiration Date |
| F               | P                       |          | 12/23/03              |         |                       |                  |                        |                |                         |

### III. Oil and Gas Transporters

| " Transporter<br>OGRID | " Transporter Name<br>and Address                                           | " FOD   | " O/G | " FOD ULSTR Location<br>and Description               |
|------------------------|-----------------------------------------------------------------------------|---------|-------|-------------------------------------------------------|
| '015694                | Navajo Refining Co.<br>P. O. Box 159<br>Artesia, NM 88211-0159              | 0649410 | O     | UNIT M-SEC-11, T17S,R30E<br>GISSLER B3-3 TANK BATTERY |
| '221115                | Frontier Field Svc.<br>4200 East Skelly Drive, Suite 700<br>Tulsa, OK 74135 | 0649430 | G     | UNIT M SEC 11, T17S,R30E<br>GISSLER B3-3 TANK BATTERY |
|                        |                                                                             |         |       |                                                       |
|                        |                                                                             |         |       |                                                       |
|                        |                                                                             |         |       |                                                       |

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#### IV. Produced Water

|                  |                                                                                         |
|------------------|-----------------------------------------------------------------------------------------|
| " POD<br>0649450 | " POD ULSTR Location and Description<br>UNIT B SEC 24, T17S, R30E JACKSON A LEASE WATER |
|------------------|-----------------------------------------------------------------------------------------|

## V. Well Completion Data

| " Spud Date | " Ready Date           | " TD        | " PSTD                                | " Perforations |
|-------------|------------------------|-------------|---------------------------------------|----------------|
| 11/16/03    | 12/23/03               | 5100'       | 5053'                                 | 4503' - 4820'  |
| " Hole Size | " Casing & Tubing Size | " Depth Set | " Sacks Cement                        |                |
| 12 1/4"     | 9 5/8"                 | 497'        | 150 sks H, 250 sks C, 20 yds rat hole |                |
| 8 3/4"      | 7"                     | 5100'       | 1740 sks C & Poz, 250 sks H           |                |
|             | 2 7/8"                 | 4917'       |                                       |                |
|             |                        |             |                                       |                |

## VI. Well Test Data

|                                                                                                                                                                                                                                     |                                 |                         |                                                                                                           |                 |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------|-----------------|--------------------------|
| " Date New Oil<br>12/15/03                                                                                                                                                                                                          | " Gas Delivery Date<br>12/23/03 | " Test Date<br>12/23/03 | " Test Length<br>24 Hours                                                                                 | " Tbg. Pressure | " Csg. Pressure          |
| " Choke Size                                                                                                                                                                                                                        | " Oil<br>127                    | " Water<br>450          | " Gas<br>200                                                                                              | " AOF           | " Test Method<br>Pumping |
| * I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Sterling Randolph</i> |                                 |                         | OIL CONSERVATION DIVISION<br>Approved by: <i>[Signature]</i><br>Title:<br>Approval Date: <i>1/21/2004</i> |                 |                          |
| Printed name: STERLING RANDOLPH<br>Title: PETROLEUM ENGINEER                                                                                                                                                                        |                                 |                         |                                                                                                           |                 |                          |
| Date: 1/21/2004                                                                                                                                                                                                                     |                                 | Phone: (817) 332-5108   |                                                                                                           |                 |                          |
| * If this is a change of operator fill in the OGRID number and name of the previous operator.                                                                                                                                       |                                 |                         |                                                                                                           |                 |                          |
| Previous Operator Signature                                                                                                                                                                                                         |                                 | Printed Name            |                                                                                                           | Title           |                          |
|                                                                                                                                                                                                                                     |                                 |                         |                                                                                                           |                 |                          |