

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD - Artesia

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> Injection		5. Lease Serial No. <b>NM 045275</b>
2. Name of Operator <b>Yates Petroleum Corporation</b>		6. If Indian, Allottee or Tribe Name <b>N/A</b>
3a. Address <b>105 S. 4th Street - Artesia, NM 88210</b>		7. If Unit or C/A Agreement, Name and/or No. <b>CONOCO AGK FEDERAL #4</b>
3b. Phone No. (include area code) <b>505-748-1471</b>		8. Well Name and No. <b>30-015-26735</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>UNIT A 660' FNL 660' FEL SECTION 26-T20S-R24E</b>		9. API Well No. <b>30-015-26735</b>
		10. Field and Pool, or Exploratory Area <b>SOUTH DAGGER DRAW U/PENN</b>
		11. County or Parish, State <b>EDDY COUNTY, NM</b>

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operations results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

PLEASE NOTE: SUNDRY NOTICE DATED 1-30-02 WAS INADVERTANTDLY SENT IN AS A SUBSEQUENT REPORT TO T/A. IT SHOULD HAVE BEEN A NOTICE OF INTENT. PRESSURE TEST WAS NEVER DONE. PLEASE CHANGE THE AFMSS SYSTEM TO SHOW THIS WELL AS OSI.

SORRY FOR THE INCONVENIENCE.  
DONNA CLACK

I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

**Donna Clack**

Signature

*Donna Clack*

Title

**Regulatory Compliance Technician**

Date

**11-26-02**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

**(ORIG. S&D.) JOE G. LARA**

Title

**Petroleum Engineer**

Date

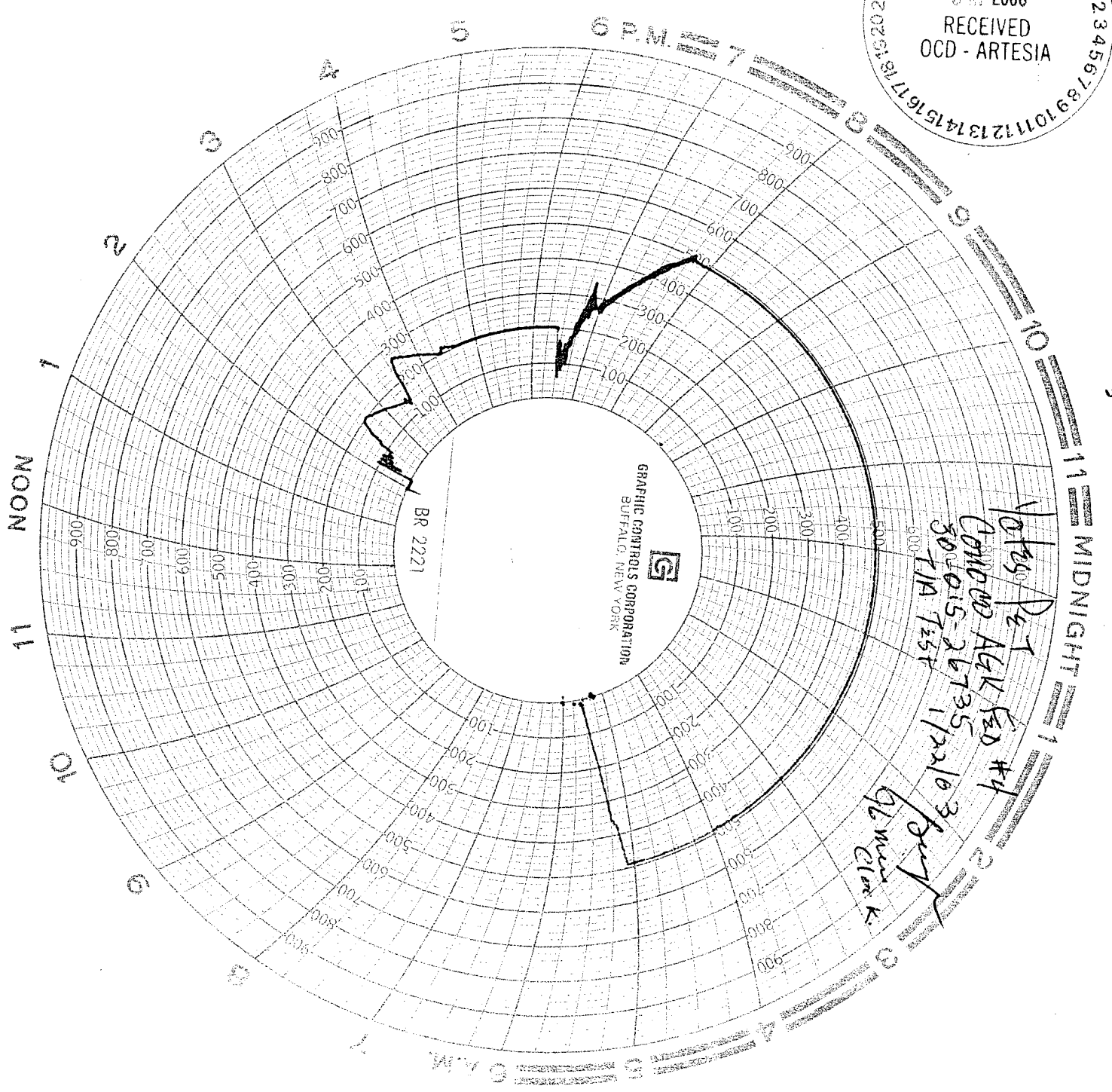
**1/10/03**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**CFO**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



Notes: Pe-1  
CAMPED AGK Fed #4  
304015-26735  
TIA 725T 1/22/03  
Glenck