# District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

# State of New Mexico Energy Minerals and Natural Resources

May 27, 2004

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit to appropriate District Office

☐ AMENDED REPORT

Form C-101

| APPL                                 | JCATIC                       | N FOI                      |  |                                       |  | ENTER, DI                        | EEPEI                     | N, PLUGBA                           |                        | DD A ZONE                                   |  |
|--------------------------------------|------------------------------|----------------------------|--|---------------------------------------|--|----------------------------------|---------------------------|-------------------------------------|------------------------|---|--|
| RDR OPERATING INC.                   |                              |                            |  |                                       |  |                                  | 216567                    | <sup>2</sup> OGRID Number<br>216567 |                        |   |  |
| 415 W Wa                             | ll Suite 15                  | 10A Mi                     | dland TX, 797                              | 01 Tel                                | 432 687 5969                                 | F                                | RECE                      | IVED- 3                             | API Number             | - 21898                                     |  |
| - Prope                              | erty Code                    |                            | ···  | _                                     | Property                                     | Name                             |                           |                                     | °V                     | Vell No.                                    |  |
|                                      |                              |                            |  | · · · · · · · · · · · · · · · · · · · | Gissler C                                    |                                  | AUG 0 5                   |                                     | L                      | 1   |  |
|                                      |                              |                            | Proposed Pool 1 Wildcat Morrow             |                                       |  | 96                               | H-AP                      | TESIA "Prop                         | osed Pool 2            |   |  |
| L                                    |                              |                            |  |                                       | <sup>7</sup> Surface                         | Location                         |                           |                                     | <u> </u>               | <del></del>                                 |  |
| UL or lot no.                        | Section                      | Township                   | Range                                      | Lot Idn Feet from the                 |  |                                  |                           |                                     | East/West line         | County                                      |  |
| J                                    | 7                            | 21S                        | 23E  | <u> </u>                              | 21   |                                  | uth                       | 1650                                | East                   | Eddy  |  |
|                                      |                              |                            | 8 Propos                                   | sed Bott                              | om Hole Locat                                |                                  |                           | Surface<br>Feet from the            |                        |   |  |
| UL or lot no.                        | Section 7                    | Township 21S               | Range<br>23E                               | Lot Idn Feet from 900                 |  |                                  | he North/South line South |                                     | East/West line<br>West | County<br>E <b>ddy</b>                      |  |
|                                      | L'L                          | 215                        | 231  |                                       | lditional We                                 |                                  |                           | 1250                                | West                   | Ludy  |  |
|                                      | Type Code                    |                            | 12 Well Type Coo                           |                                       | 13 Cable                                     | e/Rotary                         | 1                         | <sup>4</sup> Lease Type Code        | 15 G                   | round Level Elevation                       |  |
|                                      | E                            |                            | <u>G</u>                                   |                                       | J8 P   |                                  | S/P/F Com                 |                                     | 3952<br>20 Spud Date   |   |  |
| , N                                  | Multiple                     | 97                         | <sup>17</sup> Proposed Dept<br>793 MD/9000 |                                       |  | mation<br>rrow                   |                           | 19 Contractor<br>TBD                |                        | 10/01/04                                    |  |
| Depth to Gro                         | oundwater                    | > 100' a                   | nd <300'                                   | Distanc                               | e from nearest fres                          | sh water well                    | >330                      | Distance from                       | n nearest surface      | water ~500'                                 |  |
| Pit: Liner                           | r: Synthetic                 | 12 mi                      | ls thick Clay                              | Pit Vo                                | lume: 7500 bbls                              | Dri                              | lling Meth                | nod:                                |                        |   |  |
| Close                                | ed-Loop Syste                | m 🔲                        |  |                                       |  | <u>F</u>                         | resh Water                | r 🛛 Brine                           | Diesel/Oil-b           | ased Gas/Air                                |  |
|                                      | _                            |                            | 21   | Propos                                | sed Casing a                                 | nd Cement                        | Progra                    | m                                   |                        |   |  |
| Hole S                               | Size                         | Cas                        | sing Size                                  | Casing                                | g weight/foot                                | Setting D                        | epth                      | Sacks of Cement Estimated TOC       |                        |   |  |
| 17.1                                 | /2                           | 1                          | 13 3/8                                     |                                       | esignated                                    | 285                              | 285                       |                                     |                        | Surface                                     |  |
| 12.1                                 |                              |                            | 9.5/8                                      |                                       | 36   | 2230                             |                           | 950                                 |                        | Surface                                     |  |
| 7.7/8                                |                              | 5                          | 5 1/2                                      |                                       | _17  | 9793 MD                          |                           | 1000                                | )                      | 2200  |  |
|                                      |                              |                            |  | <del></del>                           | <u>.</u>                                     |                                  |                           |                                     |                        |   |  |
|                                      |                              |                            |  |                                       |  |                                  | a on the p                | present productive z                | one and propose        | ed new productive zone.                     |  |
| Describe the                         | blowout prev                 | ention pro                 | ogram, if any. Use                         | additiona                             | al sheets if necess                          | ary.                             |                           |                                     |                        |   |  |
|                                      |                              |                            |  |                                       |  |                                  |                           | 76 by Belco Petrole                 |                        |   |  |
|                                      |                              |                            |  |                                       |  |                                  |                           |                                     |                        | s shown above. The unit is a South Half Lay |  |
| Down as sho                          | wn on the atta               | iched form                 | C-102.                                     |                                       |  |                                  |                           |                                     |                        |   |  |
| The proposed                         | d BOP progra                 | m is subm                  | itted with the API                         | <b>)</b> .                            |  |                                  |                           |                                     |                        |   |  |
| No H2S is an                         | nticipated so n              | io H2S pla                 | n has been submit                          | tted per ru                           | le 118. However,                             | a plan is being so               | ubmitted a                | as a contingency in                 | the APD and a          | copy of that plan is                        |  |
| attached.                            |                              | -                          |  |                                       |  |                                  |                           | - ,                                 |                        |   |  |
|                                      | <i>~</i> ,                   |                            | •  | •                                     | 1 —  | _                                |                           |                                     |                        | \   |  |
| 23                                   | Sub                          | MIT                        | Dinect                                     | 10 40                                 | .1 Su  | ves Pl                           | <u>م سـ</u>               | TO 00                               | 0                      |   |  |
| best of my kr                        | ertify that the nowledge and | informatio<br>belief. I fi | n given above is turther certify tha       | rue and co<br>it the drill            | omplete to the                               |                                  | OIL C                     | CONSERVAT                           | TION DIVI              | SION  |  |
| constructed                          | according to                 | NMOCD                      | guidelines ⊠, a<br>proved plan □.          |                                       |  | Approved by:                     |                           | - AF                                | ans onl'               | * B4  |  |
| ļ                                    | _                            | 1/                         | TOVEG plan [].                             | 1 2                                   | <u>,                                    </u> |                                  |                           | OR RECO                             | Well                   |   |  |
| Printed name                         | 11/69                        | WI.CL                      | ei   |                                       | Title:                                       | A                                | OR RECOF                  |                                     | ——  /                  |   |  |
| Title: Preside                       | <u> </u>                     |                            | _  | <del></del>                           | Approval Date                                | :                                | E                         | Expiration Date:                    | -<br>                  |   |  |
| 1                                    | ess: relliottcpl             | @aol.com                   | 1  |                                       |  |                                  |                           | . =                                 |                        |   |  |
| Date: 8 - 5 - 04 Phone: 432 687 5969 |                              |                            |  |                                       |  | ✓ Onditions of Approval Attached |                           |                                     |                        |   |  |

#### State of New Mexico

DISTRICT I 1625 N. FRENCH DR., HOBBS, NM 88240

1301 W. GRAND AVENUE, ARTESIA, NW 88210

DISTRICT II

Energy, Minerals and Natural Resources Department

Form C-102

Revised JUNE 10, 2003

Submit to Appropriate District Office State Lease - 4 Copies

# OIL CONSERVATION DIVISION 1220 SOUTH ST. FRANCIS DR.

Santa Fe, New Mexico 87505

Fee Lease - 3 Copies

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV WELL LOCATION AND ACREAGE DEDICATION PLAT □ AMENDED REPORT 1220 S. ST. FRANCIS DR., SANTA PR, NM 87505 API Number Pool Code Pool Name **Property Code** Property Name Well Number GISSLER COM 1 Operator Name Elevation OGRID No. RDR OPERATING 3952

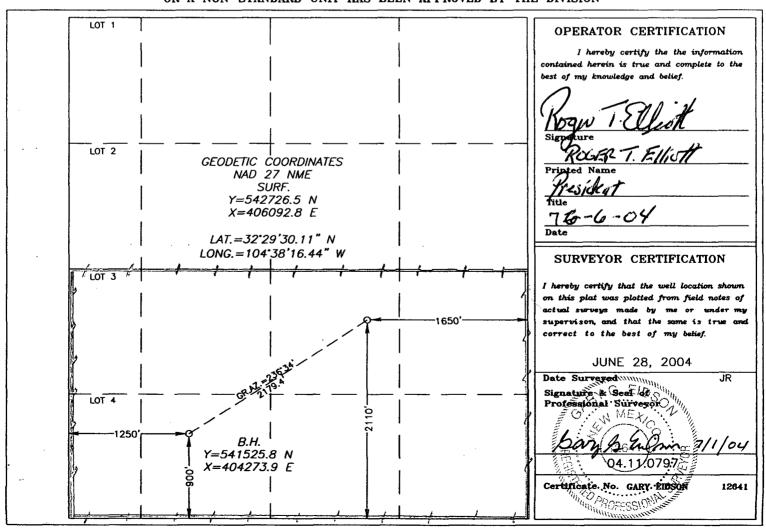
#### Surface Location

| -[ | UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|----|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|    | J             | 7       | 21-S     | 23-E  |         | 2110'         | SOUTH            | 1650'         | EAST           | EDDY   |

#### Bottom Hole Location If Different From Surface

| 1 | UL or lot No.   | Section | Township    | Range Lot Idn |         | Feet from the | North/South line | Feet from the | East/West line | County |
|---|-----------------|---------|-------------|---------------|---------|---------------|------------------|---------------|----------------|--------|
|   | N               | 7       | 21-S        | 23-E          |         | 900'          | SOUTH            | 1250'         | WEST           | EDDY   |
|   | Dedicated Acres | Joint o | r Infill Co | nsolidation   | Code Or | der No.       |                  |               |                |        |
|   | 286.32          |         |             |               |         |               |                  |               |                |        |

#### NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSULIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



#### HYDROGEN SULFIDE DRILLING OPERATIONS PLAN

RDR OPERATING
GISSLER COM # 1
SURFACE: 1650 FEL,2110 FSL
BHL: 900 FSL, 1250 FEL
Sec 7 T21S R23E
Eddy County, NM

# I. Hydrogen Sulfide Training.

All personnel, whether regularly assigned, contracted or employed on an unscheduled basis, will receive training from a qualified instructor in the following areas prior to commencing drilling operations on this well:

- 1. The hazards and characteristics of hydrogen sulfide (H2S).
- 2. The proper use and maintenance of personal protective equipment and life support systems.
- 3. The proper use of H2S detectors, alarms, warning systems, briefing areas, evacuation procedures, and prevailing winds.
- 4. The proper techniques of first aid and rescue procedures.

In addition the supervisory personnel will be trained in the following areas:

- 1. The effect of H2S on metal components. If high tensile tubulars are to be used, personnel will be trained in their special maintenance requirements.
- 2. Corrective action and shut-in procedures when drilling or reworking a well and blowout prevention and well control procedures.
- 3. The contents and requirements of the H2S Drilling Operations Plan.

There will be an initial training session just prior to encountering a known or probable H2S zone (within 3 days or 500 feet) and weekly H2S and well control drills for all personnel in each crew. The initial training session shall include a review of the site specific H2S Drilling Operations Plan. This plan shall be available at the well site. All personnel will be required to carry documentation that they have received the proper training.

# II. H2S Safety Equipment and Systems.

NOTE: All H2S safety equipment and systems will be installed, tested, and operational when drilling reaches a depth of 500 feet above or three days prior to penetration the first zone containing or reasonable expected to contain H2S.

# 1. Well Control Equipment:

- A. Flare line.
- B. Choke manifold.
- C. Blind rams and pipe rams to accommodate all pipe sizes with properly sized closing unit.
- D. Auxiliary equipment to include: annular preventer

# 2. Protective equipment for essential personnel:

- A. 5-minute escape units located in the dog house and 30-minute air units at briefing areas, as indicated on well site diagram.
- 3. H2S detection and monitoring equipment.
  - A. 3-portable H2S monitors positioned on location for best coverage and response. These units have warning lights and audible sirens when H2S levels of 20 PPM are reached.
  - B. 1-portable SO2 monitor positioned near flare line during H2S flaring operations.

# 4. Visual warning systems:

- A. Wind direction indicators as shown on well site diagram.
- B. Caution/Danger signs shall be posted on roads providing direct access to location. Signs will be painted a high visibility yellow with black lettering of sufficient size to be a readable distance from the immediate location.

H2S Page 2 of 3

# 5. Mud Program:

The mud program has been designed to minimize the volume of H2S circulated to the surface. Proper mud weight safe drilling practices and the use of H2S scavengers when necessary will minimize hazards when penetrating H2S bearings.

# 6. Metallurgy:

- A. All drill strings, casings, tubing, wellhead, blowout preventers, drilling spools kill lines, choke manifold and lines valves shall be suitable for H2S service.
- B. All elastomers used for packing and seals shall be H2S trimmed.

## 7. Communications:

A. Radio communications will be available in company vehicles and rig dog house.

### 8. Well Testing:

A. Drill stem testing will be performed with a minimum number of personnel in the immediate vicinity, which are necessary to safely and adequately conduct the test. The drill stem testing of any known formation that contains H2S will be conducted during daylight hours.

H2S Page 3 of 3