

**DISTRICT I**

P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II**

P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.

30-015-31283

Indicate Type of Lease

STATE ☒

FEE ☐

State Oil & Gas Lease No.

Lease Name or Unit Agreement Name

Resler State

Well No.

1

Pool name or Wildcat

Red Lake, QN-GB-SA

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

Name of Operator

SDX Resources, Inc.

Address of Operator

PO Box 5061, Midland, TX 79704

Well Location

Unit Letter P 330 Feet From The South Line and 990 Feet From The East Line

Section 25 Township 17S Range 27E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)

3603' GR

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☒

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2/5/03

Set RBP @ 2715'. TIH w/4" select fire & perf 1 spf: 2301', 02, 11, 49, 55, 63, 65, 72, 86, 95, 2403, 05, 10, 14, 2537, 44, 52, 57, 63, 69, 72 (21 holes). Acidize w/3500 gal 15% NEFE. Frac w/40,000 gal Viking 25 + 65,000# 16/30 + 35,000# 12/20 Brady. TOH w/RBP.

Set 2-7/8" tbg @ 2874' on 2-1/2" x 2" x 12' RWAC pmp.

Start producing 2/13/03.

Test: 2/24/03 - 23 BO, 45 MCF, 115 BW

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Bonnie Atwater*

TITLE Regulatory Tech

DATE 02-26-03

TYPE OR PRINT NAME Bonnie Atwater

TELEPHONE NO. 915/685-1761

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR

MAR 03 2003

APPROVED BY

*[Signature]*

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: