Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR OCD-ARTESIA BUREAU OF LAND MANAGEMENT

| FORM APPROVED             |
|---------------------------|
| OMB NO. 1004-0135         |
| Expires: November 30, 200 |
|                           |

SUNDRY NOTICES AND REPORTS ON WELLS

| OMB NO. 1004-0135<br>Expires: November 30, 2000 |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Lease Senal No.                                 |  |  |  |  |  |  |  |

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  SUBMIT IN TRIPLICATE - Other instructions on reverse side. |  |                  |              |                                       | 6. If Indian, Allottee or Tribe Name  7. If Unit or CA/Agreement, Name and/or No. |                                       |
|---|--|------------------|--------------|---------------------------------------|---|---------------------------------------|
|   |  |                  |              |                                       |   |                                       |
| Oil Well Gas Well Oth   | FEDERAL LL 2                                 |                  |              |                                       |   |                                       |
| Name of Operator     MARBOB ENERGY CORPOR   | DIANA CANNON  E-Mail: production@marboblcom  |                  |              | 9. API Well No.<br>30-015-32261-00-X1 |   |                                       |
| 3a. Address<br>P O BOX 227<br>ARTESIA, NM 88211-0227  | 3b. Phone No.<br>Ph: 505.748<br>Fx: 505.746  | 2523 RFCE        | IVED         | UNDESIGNATED                          |   |                                       |
| 4. Location of Well (Footage, Sec., 1   | n och $+$                                    |                  |              | /II. County or Parish, and State      |   |                                       |
| Sec 13 T23S R26E SESE 72  | 5FSL 990FEL                                  | \                | (c)          | 32821282                              | EDDY COUNT  | Y, NM                                 |
| 12. CHECK APP   | ROPRIATE BOX(ES) TO                          | O INDICATE       |              |                                       | EPORT, OR OTHE  | R DATA                                |
| TYPE OF SUBMISSION  |  |                  | TYPE (       | OF ACTION                             |   | · · · · · · · · · · · · · · · · · · · |
| NI-4! 6I-44   | ☐ Acidize                                    | Deepen           |              | □ Product                             | ion (Start/Resume)  | □ Water Shut-Off                      |
| □ Notice of Intent  | — Alter Casing — Fr                          |                  |              | Reclamation                           |   | ☐ Well Integrity                      |
| Subsequent Report   | Casing Repair                                | New Construction |              | □ Recomp                              | olete   | Other                                 |
| Final Abandonment Notice  | andonment Notice Change Plans Plug and Aband |                  | and Abandon  | Tempor                                | Temporarily Abandon   |                                       |
|   | Convert to Injection                         | Plug!            | Back         | □ Water I                             | Water Disposal  |                                       |
| MARBOB ENERGY CORPOR  | RATION REQUESTS A O                          |                  |              | R THE APD C                           |   | FERENÇED WELL.                        |
|   |  | Approved         |              |                                       | 480.21  |                                       |
|   |  | ending _         | 4/10/0       | Tarres and the second                 | ne producejí velo   |                                       |
| 14. I hereby certify that the foregoing   | Electronic Submission a<br>For MARBOB EN     | IERGY CORPOI     | RĂTION, sent | to the Carlsba                        | ď   |                                       |
| Name (Printed/Typed) DIANA C  | ommitted to AFMSS for pro<br>ANNON           | cessing by Afr   | -            |                                       | PRESENTATIVE  |                                       |
| Time (Transcally peak) Bir (Transcally peak)  | - Mo   |                  | 7,0111       | TOTAL CONTROL                         | TOZITI TITE   |                                       |
| Signature (Electronic   | Submission)                                  |                  | Date 02/25/  | /2003                                 |   |                                       |
|   | THIS SPACE FO                                | OR FEDERAL       | OR STATE     | OFFICE U                              | SE  |                                       |
| Approved By 1000 S  | kadj joe 6. Laza                             | 9 [              | Title        | Printing.                             | P Emphison  | 4/10/03<br>Date                       |
| Conditions of approval, if any, are attach<br>certify that the applicant holds legal or ec<br>which would entitle the applicant to cond   | quitable title to those rights in th         |                  | office CF    | -0                                    |   |                                       |