

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Div-Dist. 2  
1301 W. Grand Avenue  
Albuquerque, NM 88210

FORM APPROVED  
OMB No. 1004-0135  
Expires: January 31, 2004

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

RECEIVED

2. Name of Operator

Mewbourne Oil Company 14744

SEP 28 2004

3a. Address

PO Box 5270 Hobbs, NM 88240

3b. Phone No. (include area code)

505-393-5905

4. Location of Well (Footage, Sec., T. R., M., or Survey Description)

660' FNL & 820' FEL, Unit A Sec 28-T20S-R27E

5. Lease Serial No.

NMNM-111955

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Penlon 28 Federal Com #1

9. API Well No.

10. Field and Pool, or Exploratory Area

Avalon Morrow

11. County or Parish, State

Eddy County, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION

TYPE OF ACTION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

☐ Acidize

☐ Alter Casing

☐ Casing Repair

☐ Change Plans

☐ Convert to Injection

☐ Deepen

☐ Fracture Treat

☐ New Construction

☐ Plug and Abandon

☐ Plug Back

☐ Production (Start/Resume)

☐ Reclamation

☐ Recomplete

☐ Temporarily Abandon

☐ Water Disposal

☐ Water Shut-Off

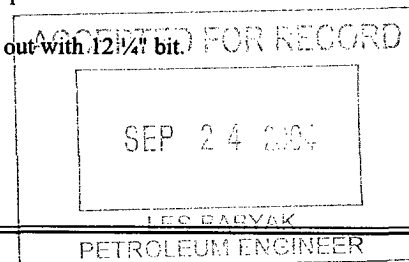
☐ Well Integrity

☒ Other Spud & Csg Job

3. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

09/19/04...MI & spud 17 1/2" hole. TD'd 17 1/2" hole @ 459'. Ran 459' - 13 3/8" H40 ST&C csg. Cemented with 300 sks Class "H" Thixsad with additives. Mixed @ 14.6 #/g with 1.52 cf/sk yd. Followed with 225 sks 35:65:6 Poz C with additives. Mixed @ 12.5 #/g with 1.98 cf/sk yd. Tail with 200 sks Class "C" with 2% CaCl2. Mixed @ 14.8 #/g with 1.34 cf/sk yd. Plug down at 8:45 pm 09/18/04. No returns. Ran Temp Survey & TOC @ 301'. Tag with 1" @ 301'. Set 1st Plug with 50 sks "C" with 4% CaCl2. Mixed @ 14.8 #/g with 1.34 cf/sk yd. Tag @ 225'. Set 2nd Plug with 50 sks "C" with 4% CaCl2. Mixed @ 14.8 #/g with 1.34 cf/sk yd. Tag @ 160'. Set 3rd Plug with 150 sks "C" Neat. Mixed @ 14.8 #/g with 1.32 cf/sk yd. Circulate 10 sks to pit.

At 5:30 pm on 09/19/04, test BOPE and 13 3/8" casing to 1000# for 30 mins, held OK. Drilled out with 12 1/4" bit.



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Kristi Green

Title Hobbs Regulatory

Signature

*Kristi Green*

Date 09/22/04

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by (Signature)

Name  
(Printed/Typed)

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Date

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on next page)