

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Revised June 10, 2003

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

¹ Operator name and Address Bass Enterprises Production Co. P. O. Box 2760 Midland, TX 79702		² OGRID Number 001801
		³ Reason for Filing Code/ Effective Date N 8/12/04
⁴ API Number 30 -015-33114	⁵ Pool Name LOS MEDANOS (BONE SPRING)	⁶ Pool Code 40295
⁷ Property Code 001786	⁸ Property Name JAMES RANCH UNIT	⁹ Well Number 75

II. ¹⁰ Surface Location

Ul or lot no. 17	Section 6	Township 23S	Range 31E	Lot.Idn	Feet from the 1980	North/South Line SOUTH	Feet from the 2130	East/West line WEST	County EDDY
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¹¹ Bottom Hole Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
¹² Lse Code F	¹³ Producing Method Code P	¹⁴ Gas Connection Date	¹⁵ C-129 Permit Number	¹⁶ C-129 Effective Date	¹⁷ C-129 Expiration Date				

III. Oil and Gas Transporters

¹⁸ Transporter OGRID	¹⁹ Transporter Name and Address	²⁰ POD	²¹ O/G	²² POD ULSTR Location and Description
035246	SHELL TRADING P.O. BOX 1910 MIDLAND, TEXAS 79702	2820201	OI	UNIT LETTER F SECTION 6, T-23-S, R-31-E, JAMES RANCH UNIT #17 BATTERY
020809	SID RICHARDSON GAS 201 MAIN STREET, SUITE 3000 FORT WORTH, TEXAS 76102-3131	2820202	GA	UNIT LETTER F SECTION 6, T-23-S, R-31-E, JAMES RANCH UNIT #17 BATTERY
RECEIVED SEP 27 2004				

IV. Produced Water

²³ POD 2820203	²⁴ POD ULSTR Location and Description 6,T-23-S,R-31-E JAMES RANCH UNIT #17 BATTERY
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V. Well Completion Data

²⁵ Spud Date 07/02/2004	²⁶ Ready Date 08/12/2004	²⁷ TD 11400	²⁸ PBSD 11310	²⁹ Perforations 10998-11196	³⁰ DHC, MC
³¹ Hole Size 14.750	³² Casing & Tubing Size 11.750 - 42#	³³ Depth Set 671	³⁴ Sacks Cement 335		
11.00	8.625 - 32#	3972	1100		
7.875	5.50 - 17#	11399	2100		

VI. Well Test Data

³⁵ Date New Oil 08/12/2004	³⁶ Gas Delivery Date	³⁷ Test Date 08/21/2004	³⁸ Test Length 24 HRS	³⁹ Tbg. Pressure	⁴⁰ Csg. Pressure 500
⁴¹ Choke Size 14/64	⁴² Oil 184	⁴³ Water 31	⁴⁴ Gas 320	⁴⁵ AOF	⁴⁶ Test Method FLOWING

⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

Cindi Goodman

Title:

Production Clerk

E-mail Address:

cdgoodman@basspet.com

Date:

09/08/2004

Phone:

(432)683-2277

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

OCT 06 2004

FOR RECORDS ONLY