N.M. Qil Cons. DIV-Dist. 2 Form approved. TITED 130 TEW, Grand AVANDE LICATE Budget Bureau No. 1004-0135 Form 3160-5 (November 1983) Expires August 31, 1985 DEPARTMENT OF 5. LEASE DESIGNATION AND BERIAL NO. (Formerly 9-331) BUREAU OF LAND LC-069817 6. IF INDIAN, ALLOTTEE OR TRIBE NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Final Abandonment Notice ECEIVED 7. UNIT AGREEMENT NAME GAS Well OTRES 30-005-6002° 2. NAME OF OPERATOR OCT 2 0 2004 McClellan Oil Corporation Patrick Federal OCHAPTESIA 3. ADDRESS OF OPERATOR 9. WHILL NO. 88202 #1 P.O. Drawer 730 Roswell, NM LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface 10. FIELD AND POOL, OR WILDCAT Double L Queen Assoc. 660' FSL & 1650' FWL 11. SEC., T., R., M., OR BLK. AND SURVEY OR ARMA Sec 12-T15S-R29E 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 14. PERMIT NO 12. COUNTY OR PARISH! 13. STATE 3908' GL Chaves NM 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF REPAIRING WELL FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT ALTERING CASING SHOOT OR ACIDIZE A B A NDON 4 SHOOTING OR ACIDIZING ABANDON MENT REPAIR WELL CHANGE PLANS (Norn: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) (Other) Final Abandonment Notice 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and gones pertinent to this work.) * The surface reclamation is complete and ready for inspection. 9/9/91 This is the final abandonment notice.

18. I hereby certify that the foregoing is true and parted to record. NIMOCO

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TITLE Drig. & Comp. Engineer Date 9/9/91

(This space for Federal-or Stand office user)

ASSISTANT Field Manager,

Lands And Minerals

DATE 19/19/04

*See Instructions on Reverse Side