

**District I**

1625 N. French Dr., Hobbs, NM 88240

**District II**

1301 W. Grand Ave., Artesia, NM 88210

**District III**

1000 Rio Brazos Rd., Aztec, NM 87410

**District IV**

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

May 27, 2004

|                                                                                                                                                                                                               |  |                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  | WELL API NO. 30-015-23968                             |
| 1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other                                                                                                         |  | 7. Lease Name or Unit Agreement Name<br>BIG EDDY UNIT |
| 2. Name of Operator<br>Bass Enterprises Production Co.                                                                                                                                                        |  | 8. Well Number 84                                     |
| 3. Address of Operator P. O. Box 2760<br>Midland, TX 79702                                                                                                                                                    |  | 9. OGRID Number 001801                                |
| 4. Well Location<br>Unit Letter G : 1980 feet from the NORTH line and 1980 feet from the EAST line<br>Section 18 Township 21S Range 29E NMPM County EDDY                                                      |  | 10. Pool name or Wildcat<br>GOLDEN LANE (WOLFCAMP)    |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3308'                                                                                                                                                   |  |                                                       |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>                                                                                                              |  |                                                       |
| Pit type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____                                                                              |  |                                                       |
| Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____                                                                                                               |  |                                                       |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
 TEMPORARILY ABANDON ☒ CHANGE PLANS ☐  
 PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
 COMMENCE DRILLING OPNS. ☐ P AND A ☐  
 CASING/CEMENT JOB ☐

OTHER: ☐

OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

BASS ENTERPRISES PRODUCTION CO. RESPECTFULLY REQUEST AN EXTENSION TO TEMPORARILY ABANDON STATUS OF THE ABOVE REFERENCED WELL.

PACKER IS SET @ 9927'  
PERFS ARE @ 10141' - 10149'

UPON APPROVAL TO TA, A MECHANICAL INTERGRITY TEST WILL BE SCHEDULED WITH THE OCD AND THE RESULTS FILED PER OCD RULES

Notify OCD 24 hours  
prior to test. 748-1283

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Cindi Goodman TITLE Production Clerk DATE 10/15/2004

Type or print name Cindi Goodman E-mail address: cgoodman@basspet.com Telephone No. (432)683-2277  
For State Use Only

APPROVED BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE OCT 21 2004  
Conditions of Approval (if any): \_\_\_\_\_