

DISTRICT I

1625 N. French Dr., Hobbs, NM 88240

DISTRICT II

1301 W. Grand Ave., Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, New Mexico 87505

WELL API NO.

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

ANDREW FEE

8. Well No.

#1-Y

9. Pool Name or Wildcat

WILDCAT MORROW

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK OR TO ABANDON A WELL IN A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT TO DRILL OR TO DEEPEN OR PLUG BACK OR TO ABANDON A WELL"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL

GAS

WELL

WELL

OTHER

2. Name of Operator

ELK OIL COMPANY

3. Address of Operator

POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310

4. Well Location

Unit Letter

B

820

Feet From The

NORTH

Line and

1980

Feet From The

EAST

Line

Section 19

Township

10 SOUTH

Range

29 EAST

NMPM

CHAVES

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3892' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK

☐

PLUG AND ABANDON

☐

TEMPORARILY ABANDON

☐

CHANGE PLANS

☐

PULL OR ALTER CASING

☐

MULTIPLE COMPLETION

☐

OTHER:

☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK

☐

ALTERING CASING

☐

COMMENCE DRILLING OPNS.

☐

PLUG AND ABANDONMENT

☐

CASING TEST AND CEMENT JOB

☒

OTHER:

☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

SEE RULE 1103 For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

SPUD WELL ON 04/19/03. DRILL 17 1/4" HOLE TO 395'. RAN 9 JOINTS (395') OF 13 3/8" 48# H-40 CASING.
CEMENTED WITH 450 SXS PREMIUM PLUS WITH 2% CACL2. PLUG DOWN AT 12:15 P.M.
CIRCULATED 50 SXS. WOC 18 HOURS. TESTED TO 1000# FOR 30 MINUTES. TEST OKAY.
RESUME DRILLING A 12 1/4" HOLE.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

PRESIDENT

DATE

4/22/03

TYPE OR PRINT

NAME

JOSEPH J. KELLY

TELEPHONE NO.

505-623-3190

(This space for State Use)

APPROVED BY

TITLE

District Supervisor

DATE

APR 28 2003

CONDITIONS OF APPROVAL, IF ANY: