

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30 015 -05437
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other <input type="checkbox"/> 145		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator MERIT ENERGY COMPANY		6. State Oil & Gas Lease No. LC029395B
3. Address of Operator 13727 NOEL RD., STE 500; DALLAS, TX 75240		7. Lease Name or Unit Agreement Name TURNER B
4. Well Location Unit Letter <u>D</u> : <u>660</u> feet from the <u>NORTH</u> line and <u>660</u> feet from the <u>WEST</u> line Section <u>29</u> Township <u>17S</u> Range <u>31E</u> NMPM County <u>EDDY</u>		8. Well Number <u>50</u>
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3626 GR		9. OGRID Number <u>14591</u>
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>		
Pit type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____		
Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____		

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

<b>NOTICE OF INTENTION TO:</b>		<b>SUBSEQUENT REPORT OF:</b>	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	✓ REMEDIAL WORK	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	P AND A <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPL <input type="checkbox"/>	CASING/CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

7-20-04 MIRU PU; NU BOP; UNSET PKR; POOH W/PKR.

7-21-04 RIH W/RBP TO 2790' & SET. RU PMP TRUCK, TSTD TO 500 PSI, DUMPED 2 SX SAND ON TOP OF RBP. RU WL; RUN CABLE, FOUND TOP OF CEMENT @ 2250'. RIH W/PERF GUN, PERFD 4 HOLES @ 2215'. POOH W/PERF GUN, RU PMP TRUCK, ESTABLISH PMP IN RATE 2 BBLs MIN @ 200 PSI. RIH W/CMT RET AND SET @ 2150'. RD WL, TST IN HOLE W/WORKSTRING, STUNG IN AND OUT OF CMT RETAINER. SHUT WELL IN. SDON.

7-22-04 CREW DROVE TO LOCATION, HELD SAFETY MEETING, HELP RU HALLIBURTON. STING INTO CMT RET, ESTB. PMP IN RATE 2.5 BBLs/MIN.

7-26-04 PU 6-1/8 BIT AND 6 4-1/4 DC'S; RIH TO 2150', PU POWER SWIVEL, STARTED DRILLING OUT CMT RET, MADE ABOUT 1'. PUH.

8-14-04 POOH LAYING DWN PROD STRING; RU WL, MADE TWO RUNS HAD SHORT IN LINE; POOH W/WL FIXED PROB; RIH TO 2515', SET CIBP, POOH W/WL, PRESS UP ON CSG 500 PSI; HELD GOOD; RIH W/DMP BAILER, DMP 3 SX CMT ON CIBP; POOH W/WL, RD WL, SWI.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☒, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Beverly Hatfield TITLE Sr. Regulatory Analyst DATE 10-13-04  
Type or print name Bev Hatfield E-mail address: Beverly.hatfield@meritenergy.com Telephone No. 972 628 1630

For State Use Only Accepted for record - NMOCD

NOV 8 2004

APPROVED BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
Conditions of Approval (if any): \_\_\_\_\_