

EC

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

## 1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

RECEIVED

NOV 03 2004

## 2. Name of Operator

CIMAREX ENERGY CO

Contact: RHONDA SHELTON

E-Mail: rsheldon@cimarex.com

## 3a. Address

15 E 5TH ST STE 1000  
TULSA, OK 74103

## 3b. Phone No. (include area code)

Ph: 918.295.1709  
Fx: 918.749.80595. Lease Serial No.  
NMNM92739

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
LA FEDERAL 1-A9. API Well No.  
30-015-22654-00-X110. Field and Pool, or Exploratory  
UNKNOWN

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 11 T22S R22E NESE 1980FSL 660FEL

11. County or Parish, and State

EDDY COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

PLAN TO INSTALL A 42 BHP, AJAX, DPC 42, 8.0"-4.25" COMPRESSOR ON OR ABOUT SEPTEMBER 15th, 2004.

(muffler required to reduce noise)

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #36027 verified by the BLM Well Information System  
For CIMAREX ENERGY CO, sent to the Carlsbad  
Committed to AFMSS for processing by ARMANDO LOPEZ on 09/13/2004 (04AL0363SE)

Name (Printed/Typed) RHONDA SHELTON

Title PREPARER

Signature (Electronic Submission)

Date 09/13/2004

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By /s/ Russ Sorenson

ACTING FIELD MANAGER

Date 11/11/04

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CARLSBAD FIELD OFFICE

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*