

N.M. Oil Cons. DIV-Dist. 2
1301 W. Grand Avenue
Artesia, NM 88210
UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☐ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
FOREST OIL CORPORATION

3a. Address
P.O. BOX 2568, HOBBS, NM 88241

3b. PhoneNo. (include area code)
(505) 392-9797

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
3300' FSL & 1980' FEL UNIT LETTER O
SEC. 3, T-16S, R-30E

5. Lease Serial No.

LC 069641

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
WEST HENSHAW
PREMIER UNIT

8. Well Name and No.
WEST HENSHAW PREMIER
UT TR 6 #6

9. API Well No.
30-015-03845

10. Field and Pool, or Exploratory Area
WEST HENSHAW
GRAYBURG

11. County or Parish, State
EDDY, NEW MEXICO

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Change Plans | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

11-3-04 SET CIBP @ 2800 SPOT 20 SKS ON TOP
PERF @ 2150' SQUEEZE 75 SKS
PERF @ 1255 SQUEEZE 75 SKS PER GENE B.L.M. WOC & TAG @ 1040
11-4-04 PERF @ 510 SQUEEZE 60 SKS WOC & TAG @ 432
PERF @ 425 SQUEEZE 55 SKS WOC & TAG @ 320' SPOT 45 SKS TO SURFACE

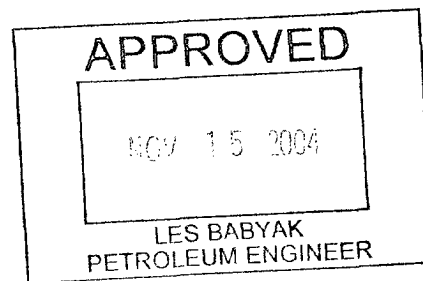
INSTALL P & A MARKER
CIR. MUD

RECEIVED

NOV 17 2004

OCD-ARTESIA

Approved as to plugging of the well here.
Liability under bond to re-plug well
surface restoration is completed.



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

JEFF KESTER DAVID A. EYLER

Title

CEMENTER / AGENT

Date 11-4-04 / 11/11/04

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)