Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF I**

FORM APPROVED OMB NO. 1004-0135 pires: November 30, 2000

BUREAU OF LAND MANAGEMENT	Expires: No		
,	Lease Serial No.		
SUNDRY NOTICES AND REPORTS ON WELLS	NMNM070522A		
not use this form for proposals to drill or to re-enter an			
The second of th	6 If Indian Allottee or		

SUBMIT IN TRIPLICATE - Other instructions on reverse side.					If Indian, Allottee or Tribe Name If Unit or CA/Agreement, Name and/or No.		
Oil Well 🗖 Gas Well 📋 Other					INDIAN BASIN E 2		
Name of Operator MARATHON OIL COMPANY			9. API Well No. 30-015-29017-0	0-S1			
P O BOX 3128 Ph:			No. (include area code) .351.1417 Ext: 8104 687.8196		10. Field and Pool, or Exploratory INDIAN BASIN		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			RECEIVED		11. County or Parish, and State		
Sec 27 T21S R23E SENW 1850FNL 1950FWL			NOV 2 2 2004		EDDY COUNTY, NM		
			OOD: AR	TESIA			
12. CHECK APPI	ROPRIATE BOX(ES) TO	O INDICATI	NATURE OF 1	NOTICE, RI	EPORT, OR OTHER	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION			F ACTION			
— Nation of Intent	☐ Acidize	Dee	epen Production (Star		ion (Start/Resume)	☐ Water Shut-Off	
Notice of Intent	Alter Casing	□ Fra	cture Treat	□ Reclam	ation	☐ Well Integrity	
☐ Subsequent Report	Colored Description		Recomp	olete	Other		
Final Abandonment Notice	Change Plans	Plu:	g and Abandon	-		_	
Convert to Injection		Plug Back Wa		☐ Water I	Disposal		
testing has been completed. Final Abandonment Notices shall be filed only after all determined that the site is ready for final inspection.) Indian Basin E # 2 is currently a Upper Penn Completion. 7" casing from 7244' to 7260'. A 6 1/8" open hole completion is to 7540'. Mar Penn from 7244' to 7540', w/ 150 sks. of cement, with top of cement directional hole will be be drilled to approx. 9,600' TVD, TL @ 2400 of surface location. The Morrow zone is the target formation of this liner will be set from 6,900' to 9,600' and cemented in place with 15 no other Morrow completions in this section.			thon will squeeze off the Upper @ approx. 7,000'. A 6 1/8" FWL and 1850' FNL(450' east leepening project. A 4.5"				
14. Thereby certify that the foregoing is	true and correct () - UNI -	VOINTER	by the BLM Wel	Linformation	System		
Co	Electronic Submission For MARATH ommitted to AFMSS for pro	ON OIL COMP ocessing by L	ANY, sent to the NDA ASKWIG on	Carlsbad 11/17/2004 (05LA0108SE)		
Name (Printed/Typed) MIKE MICK			Title AUTHORIZED REPRESENTATIVE				
Signature (Electronic Submission)			Date 11/17/2004				
	THIS SPACE FO	OR FEDERA	AL OR STATE	OFFICE U	SE		
Approved By LES BABYAK			TitlePETROLE	EUM ENGINI	EER	Date 11/18/20	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office Carlsbad				

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.