Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAULOF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

**BUREAU OF LAND MANAGEMENT** Lease Serial No. SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an M. DIV-D abandoned well. Use form 3160-3 (APD) for such proposals W. Grand NMNM13978 7 If Unit or CA/Agreement, Name and/or No. SUBMIT IN TRIPLICATE - Other instructions on reverse side. Well Name and No. Type of Well **LEEMAN FED 1** Oil Well Gas Well Other API Well No. Name of Operator LINDA GOOD Contact: CHESAPEAKE OPERATING INC 30-005-60971-00-S1 E-Mail: LGOOD@CHKENERGY.COM Field and Pool, or Exploratory PECOS SLOPE 3a. Address P O BOX 18496 3b. Phone No. (include area code)
Ph: 405.767.4275 RECEIVED **OKLAHOMA CITY, OK 73154-0496** 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) DEC 1 3 2004 11. County or Parish, and State Sec 1 T9S R25E NWSE CHAVES COUNTY, NM 988-ARTERIA 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION □ Acidize ☐ Production (Start/Resume) □ Water Shut-Off □ Deepen ☐ Notice of Intent ☐ Well Integrity ☐ Alter Casing ☐ Fracture Treat ☐ Reclamation Subsequent Report Other
Site Facility Diagra ☐ Casing Repair ☐ Recomplete ☐ New Construction ☐ Temporarily Abandon Final Abandonment Notice Change Plans ☐ Plug and Abandon m/Security Plan Convert to Injection ☐ Plug Back ☐ Water Disposal 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) Attached is the site facility for Leeman Federal 1. (CHK PN 890026) 14. I hereby certify that the foregoing is true and correct Electronic Submission #51063 verified by the BLM Well Information System For CHESAPEAKE OPERATING INC, sent to the Roswell Committed to AFMSS for processing by LINDA ASKWIG on 11/18/2004 (05LA0054SE) Name (Printed/Typed) LINDA GOOD Title PERMITTING AGENT Signature (Electronic Submission) 11/18/2004 THIS SPACE FOR FEDERAL OR STATE OFFICE USE ARMANDO A LOPEZ Title PETROLEUM ENGINEER Approved By Date 12/09/2004 Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

which would entitle the applicant to conduct operations thereon.

Office Roswell

## CHESAPEAKE OPERATING, INC.

CHK Name & Number: LEEMAN FEDERAL 1

**API** number:

30-005-60971

County:

**CHAVES** 

State:

NM

Field:

PECOS SLOPE SOUTH

Qtr Qtr Calls:

W2 NE SW - 1980 FSL 1680 FEL

Sec/Twnshp/Rng:

1-9S-25E

Number of Acres:

160

890026

Regulatory Agency:

Lease Sign Type:

CA#: APD Lease #:

Federal/Indian: Last Violation:

District:

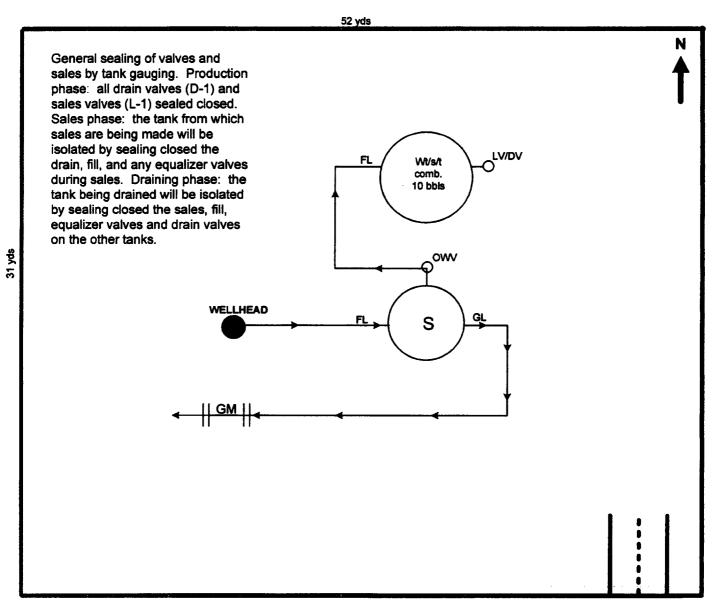
BLM **FEDERAL** 

100% BLM Lease

NMNM 13978

**FEDERAL** UNKNOWN **PERMIAN** 

Field Office: **HOBBS** 



LEEMAN FEDERAL 1\_890026

Direction of Flow off Site: W

This lease is subject to Chesapeake's Site Security Plan located at 6100 N. Wasi Oklahoma City, OK 73118

Prepared by: WALTER SIMES

Date: 8-20-04

Approved by: Date: