

Oil Cons.
N.M. DIV-Dist. 2
UNITED STATES Grand Avenue
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT 88210

FORM APPROVED
OMB No. 1004-0135
Expires January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

RECEIVED

2. Name of Operator

David H. Arrington Oil & Gas, Inc.

NOV 03 2004

3a. Address

P.O. Box 2071, Midland, TX 79702

3b. Phone No. (Include area code)

432 684-6381

4. Location of Well (Footage, Sec., T., R., M. or Survey Description)

Surface & BHL Location: 66S FSL & 1032 FWL

Section 12, T18S, R24E, Unit letter M, NMPM, Eddy County, NM

5. Lease Serial No.

NM 101076

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Gold Stonely Federal Com 25#1

9. API Well No.

30 015 32260

10. Field and Pool, or Exploratory Area

Morrow

11. County or Parish, State

Eddy County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Spud to TD.
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

4-30-03: MIRU Patterson rig & spud 17 1/2" hole. Drilled to 650'. Ran 13 3/8", 48# casing to 630'. Cemented with 295 sx L PP & tailed w/285 sx PP. TOC @ 180' FS. Surface to 158' cemented with 200 sx, tagged @ 62'. Top out w/90 sx. 21 sx circulated to pit.

5-1-03: Drilling 12 1/4" hole 1270'. Ran 9 5/8", 36# casing to 1257'. Cemented with lead 460 sx L PP & tailed w/250 sx PP w/2% CaCl2. Circulated 20 bbls.

5-3-03: Tested casing to 2000 psi - okay.

5-20-03: Logging - ran GRN Density, Dual Laterlog, Micro-SFL.

5-21-03: Ran 5 1/2", 17# casing to 8550'. Cemented with 220 sx L PP w/.25# sx floccle, tailed w/800 sx Poz P 50/50, bumped plug w/1900 psi, float held, plug down. Set casing slips. Rig released.

ACCEPTED FOR RECORD

NOV - 1 2004

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

Ann E. Ritchie

ALEXIS C. SWOBODA
PETROLEUM ENGINEER

Title Regulatory Agent

Signature

Date 10-22-04

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

MAY 30 2003

OPERATOR: David H. Arrington Oil & Gas
WELL/LEASE: Goldstonefly Fed. Com. 12 #1
COUNTY: Eddy

055-0017

STATE OF NEW MEXICO
DEVIATION REPORT

219	3/4
628	3/4
880	1
1,068	1
1,222	1/2
1,550	1/2
2,056	1
2,558	1
3,030	1/2
3,502	1/4
3,976	1 1/4
4,258	1/2
4,760	1
5,261	1
5,762	1 1/2
6,261	2 1/4
6,387	2 1/2
6,544	2 1/4
6,702	2 1/4
7,048	1 1/2
7,518	1 1/2
7,990	1 1/2
8,523	1 1/2

By: 

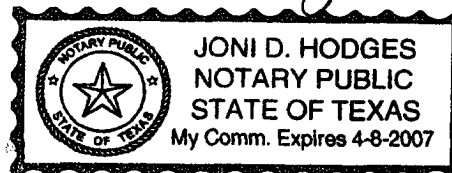
STATE OF TEXAS

COUNTY OF MIDLAND

The foregoing instrument was acknowledged before me on this 28th day of May, 2003, by Steve Moore on behalf of Patterson-UTi Drilling Company LP, LLLP.


Notary Public for Midland County, Texas

My Commission Expires: 4/08/2007



DISTRICT I 19-106511
P. O. Box 1980
Hobbs, NM 88241-1980

State of New Mexico
Energy, Minerals, and Natural Resources Department

Form C-102
Revised 02-10-94

Instructions on back

DISTRICT II
P. O. Drawer DD
Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

P. O. Box 2088
Santa Fe, New Mexico 87504-2088

Submit to the Appropriate
District Office
State Lease - 4 copies
Fee Lease - 3 copies

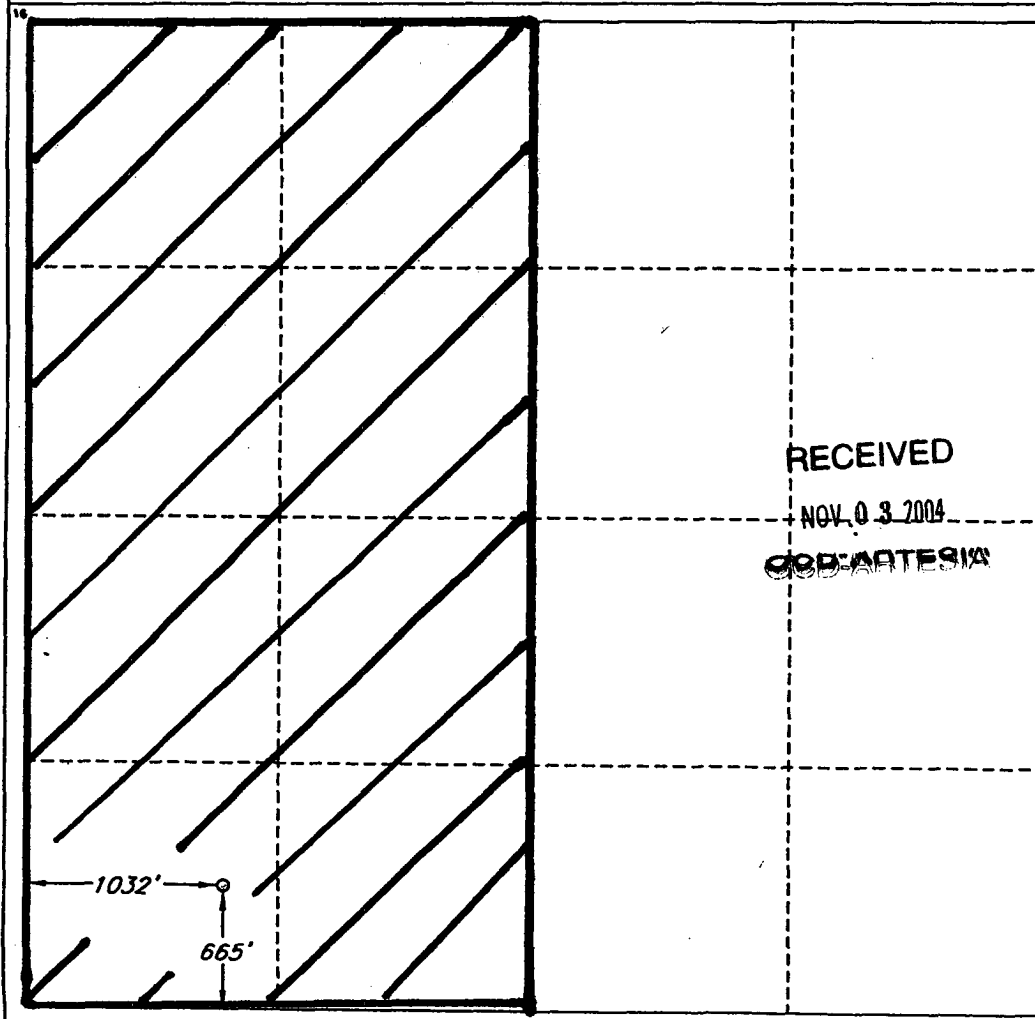
☐ AMENDED REPORT

DISTRICT III
1000 Rio Brazos Rd.
Aztec, NM 87410

DISTRICT IV
P. O. Box 2088
Santa Fe, NM 87507-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

1 API Number		2 Pool Code		3 Pool Name					
4 Property Code		5 Property Name GOLDSTONEFLY FEDERAL COM '12'						6 Well Number 1	
7 OGRID No.		8 Operator Name DAVID H. ARRINGTON OIL & GAS, INC.						9 Elevation 3673'	
10 SURFACE LOCATION									
UL or lot no. M	Section 12	Township 18 SOUTH	Range 24 EAST, N.M.P.M.	Lot Ida	Feet from the 665'	North/South line SOUTH	990' 1032'	East/West line WEST	County EDDY
"BOTTOM HOLE LOCATION IF DIFFERENT FROM SURFACE"									
UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
12 Dedicated Acres		13 Joint or Infill		14 Consolidation Code		15 Order No.			
NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION									



OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Signature

Printed Name

Title

Date

SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date of Survey
FEBRUARY 6, 2002

Signature and Seal of
Professional Surveyor

V. LYNN BEZNER
NO. 1928-02
Certificate No.
V. BEZNER P.E.S. #7920
JOB #80276 / 101 SE / J.C.P.