Form 31(0-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

2345676

FORM APPROVED OMB NO. 1004-0135

Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS ENERGY ED Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals ARTESIA

Lease Serial No. NMNM17095

abandoned we	II. Use form 3160-3 (AP	D) for such proposalsAKIE	3/	6. If Indian, Allottee	or Tribe Name		
SUBMIT IN TRI	PLICATE - Other instruc	etions on reverse side.	01619	7. If Unit or CA/Agre	ement, Name and/or N		
1. Type of Well Gas Well Oth		BARBARA WATSON		8. Well Name and No Multiple See Att	ached ,		
Name of Operator PERMIAN RESOURCES INC	-Multiple-See Attached #77						
3a. Address 608 NORTH MAIN STREET MIDLAND, TX 79701	3b. Phone No. (include area code Ph: 915.685.0113 Fx: 915.685.3621	e)	10. Field and Pool, or Exploratory E AVALON FENTON				
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, and State			
MultipleSee Attached			EDDY COUNTY, NM				
12. CHECK APPI	ROPRIATE BOX(ES) TO	INDICATE NATURE OF	NOTICE, R	EPORT, OR OTHE	R DATA		
TYPE OF SUBMISSION	TYPE OF ACTION						
Notice of Intent	□ ^{Acidize}	Deepen	☐ Production (Start/Resume)		□ Water Shut-O		
Subsequent Report	Alter Casing	Fracture Treat	Reclamation		□ Well Integrity		
_	Casing Repair	New Construction	Recomplete		□ Other		
☐ Final Abandonment Notice	☐ Change Plans	Plug and Abandon		☐ Temporarily Abandon ☐ Water Disposal			
	Convert to Injection	□ Plug Back					
13. Describe Proposed or Completed Op If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f GovtD #3- 4-10-03 Set RBP (3362'-2500', had good bond the site is ready for following proposed to the site is ready for following the site is to deepen direction.	ally or recomplete horizontally, rk will be performed or provide loperations. If the operation rebandonment Notices shall be fil final inspection.) 23350', tested to 1000#, throughout. Perforate new w/1500 gals 7.5% NeFe	give subsurface locations and meas the Bond No. on file with BLM/BI sults in a multiple completion or rec ed only after all requirements, inclu- circ hole clean. Ran Cement y Delaware perfs from 3146-5 acid. Reset RBP@ 3050, circ	ured and true v A. Required su completion in a ding reclamatio bond log fro 50, 3174-318 c hole clean.	ertical depths of all perti absequent reports shall b new interval, a Form 31 on, have been completed om 30', 4-14-03	nent markers and zone e filed within 30 days 60-4 shall be filed onc		

Preparing to frac new perforations 4-28-03. Govt D #10 - 4-10-03 Set RBP @3350', tested to 1000#, circ hole clean. Ran cement bond log from 3362-2500', head good bond throughout. Perfcorated new Delware perfs from 3146-3238'. 4-11-03 Acidized w/1500 gals 7.5% NeFe acid. Reset RBP @3050', tested to 1000#. Circ hole clean. Perforate additional perfs from 2906-2998'. 4-15-03 Acidized w/1500 gals 7.5% NeFe. Swabbed. Preparing to frac 4-29-30.

30-015-25346

14. I hereby certify that the foregoing is true and correct. Electronic Submission #21229 verified by the BLM Well Information System For PERMIAN RESOURCE\$ INC, sent to the Carlsbad Committed to AFMSS for processing by Linda Askwig on 05/01/2003 (03LA0476SE)								
Name (Printed/Typed)	BARBARA WATSON	Title	OPERATIONS		···			
Signature	(Electronic Submission)	Date 04/30/2003						
THIS SPACE FOR FEDERAL OR STATE OFFICE USE								
Approved By LES BABYAK		TitleF	PETROLEUM ENGINEER	Date 05	5/02/20			
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlsbad						
Title 18 U.S.C. Section 100	1 and Title 43 U.S.C. Section 1212, make it a crime for any n	ercon kn	owingly and willfully to make to any dena	urtment or agency of the L	nited			