

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Electronic  
Xanadu AXD  
Fed #1

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well.  
Use Form 3160-3 (APD) for such proposals.

**RECEIVED**

DEC 15 2004

**COO-ARTESIA**

**Bold\*** fields are required.

Section 1 - Completed by Operator	
<b>1. BLM Office*</b> Roswell, NM	<b>2. Well Type*</b> GAS
<b>3. Submission Type*</b> <input type="radio"/> Notice of Intent <input checked="" type="radio"/> Subsequent Report <input type="radio"/> Final Abandonment Notice	<b>4. Action*</b> Drilling Operations
Operating Company Information	
<b>5. Company Name*</b> YATES PETROLEUM CORPORATION	
<b>6. Address*</b> 105 SOUTH FOURTH STREET  ARTESIA NM 88210	<b>7. Phone Number*</b> 505-748-1471
Administrative Contact Information	
<b>8. Contact Name*</b> TINA _____ HUERTA	<b>9. Title*</b> REG COMPLIANCE SUPERVISOR
<b>10. Address*</b> 105 SOUTH FOURTH STREET  ARTESIA NM 88210	<b>11. Phone Number*</b> 505-748-4168 _____ <b>12. Mobile Number</b> _____
<b>13. E-mail*</b> tinah@ypcnm.com	<b>14. Fax Number</b> 505-748-4585
Technical Contact Information	
<input checked="" type="checkbox"/> Check here if Technical Contact is the same as Administrative Contact.	
<b>15. Contact Name*</b> _____	<b>16. Title*</b> _____
<b>17. Address*</b> _____ _____ _____	<b>18. Phone Number*</b> _____ _____ <b>19. Mobile Number</b> _____
<b>20. E-mail*</b> _____	<b>21. Fax Number</b> _____

Lease and Agreement					
22. Lease Serial Number*			23. If Indian, Allottee or Tribe Name		
NM-105198					
24. If Unit or CA/Agreement, Name and/or Number			25. Field and Pool, or Exploratory Area*		
			UNDES FOOR RANCH PRE-PERM		
County and State for Well					
26. County or Parish, State*					
CHAVES COUNTY NM					
Associated Well Information					
27. Specify well using one of the following methods:					
a) Well Name, Well Number, API Number, Section, Township, Range, Qtr/Qtr, N/S Footage, E/W Footage					
b) Well Name, Well Number, API Number, Latitude, Longitude, Metes & Bounds description					
Well Name*			Well Number*		API Number
XANADU AXD FEDERAL			1		30-005-63641
Section	Township	Range	Qtr/Qtr	N/S Footage	E/W Footage
29	9S	26E	SESE	660 FSL	660 FEL
Latitude	Longitude	Metes and Bounds			

**28. Describe Proposed or Completed Operation**

Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all markers and zones. Attach the Bond under which the work will be performed or provide the Bond Number on file pertinent with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

12/5/04 Reached TD 6100' at 4:00 PM. Set 5-1/2" 15.5# J-55 casing at 6100'. Float collar at 6054'. Cemented with 500 sx Lite Crete + 2% D153 + .2% D46 + 4#/sx Gilsonite (yld 2.92, wt 9.8). Tailed in with 450 sx PVL + .3% D167 + .2% D65 + 1#/sx Salt + 4#/sx Gilsonite + .1% D13 (yld 1.41, wt 13). Cement circulated to surface.

I hereby certify that the foregoing is true and correct.

**29. Name\***

TINA \_\_\_\_\_ HUERTA

**30. Title**

REG COMPLIANCE SUPERVISOR

**31. Date\* (MM/DD/YYYY)**

12/13/2004

**32. Signature\***

*You have the ability to sign this form only if a SmartCard or digital certificate has been issued to you.*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.