

Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

5

Form C-103

Revised March 25, 1999

WELL API NO.

30-015-32446

5. Indicate Type of Lease

STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

LG 0023-3

7. Lease Name or Unit Agreement Name:

Loving 1 State

8. Well No. 3

9. Pool name or Wildcat

Black River, Atoka, Black River, Morrow

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☐ Gas Well ☒ Other

2. Name of Operator

Samson Resources Company

3. Address of Operator

Two West Second Street Tulsa, OK 74103

4. Well Location

Unit Letter E : 1980 feet from the North line and 660 feet from the West line

Section 1 Township 24S Range 27E NMPM Eddy County

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
GL @ 3139'

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: New Well ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Spud 10/16/02.

Casing Size	Weight	Depth Set	Cementing Record	Top of Cement
13 3/8"	48#	587'	530 sxs	Surface circ
9 5/8"	36#	2341'	960 sxs	Surface circ
7"	26#	10457'	340 sxs	8800' calc
4 1/2"	11.6#	12870'	370 sxs	8800' CBL
2 3/8"		12390'		

Total Depth 12870' reached 11/19/02.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J.L. Farrell, III TITLE District Engineer DATE April 7, 2003

Type or print name J.L. Farrell, III

Telephone No. (918) 583-1791

This space for State use)

APPROVED BY For record only BCF TITLE DATE APR 24 2003

Conditions of approval, if any: