

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE*

(See other instructions on reverse side)

FOR APPROVED
OMB NO. 1004-0137
Expires: December 31, 1991

WELL COMPLETION OR RECOMPLETION REPORT AND LOG *

1. TYPE OF WELL: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> Other _____		2. NAME OF OPERATOR Fasken Oil and Ranch, Ltd.		NOV 29 2004	
3. TYPE OF COMPLETION: NEW WELL <input type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input checked="" type="checkbox"/> DIFF. REMVR. <input type="checkbox"/> Other _____		3. ADDRESS AND TELEPHONE NO. 303 W. Wall, Suite 1800, Midland, TX 79701 (432) 687-1777		RECEIVED	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)* At surface 1500' FNL, 1980' FEL At top prod. interval reported below At total depth		14. PERMIT NO.		DATE ISSUED	
15. DATE SPUDDED 11/10/2004		16. DATE T.D. REACHED 11/13/2004		17. DATE COMPL. (Ready to prod.) 11/20/2004	
18. ELEVATIONS (OF. RKB, RT, GR, ETC.)* 3190' GR		19. SLEV. CASINGHEAD		20. TOTAL DEPTH, MD & TVD 11075'	
21. PLUG, BACK T.D., MD & TVD 9250'		22. IF MULTIPLE COMPL., HOW MANY*		23. INTERVALS DRILLED BY ROTARY TOOLS CABLE TOOLS	
24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)* 2339' - 2509' Delaware		25. WAS DIRECTIONAL SURVEY MADE No		26. TYPE ELECTRIC AND OTHER LOGS RUN	
27. WAS WELL CORRED no		28. CARING RECORD (Report all strings set in well)		29. LINER RECORD	
30. TUBING RECORD		31. PERFORATION RECORD (Interval, size and number)		32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.	
33. PRODUCTION		34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)		35. LIST OF ATTACHMENTS	
36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records		37. SIGNED		38. TITLE	
39. DATE		40. DATE		41. DATE	

*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DISTRICT I
1625 N. French Dr., Hobbs, NM 88240

DISTRICT II
811 South First, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102
Revised March 17, 1999

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-015-33234	Pool Code 10500	Pool Name East Catclaw Draw Delaware
Property Code 33429	Property Name LAKESHORE "10" FEDERAL	Well Number 5
OGRID No. 151416	Operator Name FASKEN OIL & RANCH, LTD.	Elevation 3190'

Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
LOT 5	10	21 S	26 E		1500	NORTH	1980	EAST	EDDY

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

Dedicated Acres 40	Joint or Infill	Consolidation Code	Order No. NSL5125
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

LOT 3 - 40.61 AC.	LOT 2 - 40.64 AC.	LOT 1 - 41.01 AC.	
<p>RECEIVED</p> <p>NOV 29 2004</p> <p>ODD-ARTESIA</p>			<p>OPERATOR CERTIFICATION</p> <p>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><i>Jimmy D. Carlile</i> Signature</p> <p>Jimmy D. Carlile Printed Name</p> <p>Regulatory Affairs Coord. Title</p> <p>11/24/04 jimmyc@forl.com Date</p>
<p>LOT 4 - 40.69 AC.</p>			<p>SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>NOVEMBER 6, 2003</p> <p>Date Surveyed</p> <p><i>Gary L. Jones</i> Signature & Seal of Professional Surveyor</p> <p>W.O. No. 5766</p> <p>Certificate No. Gary L. Jones 7977</p> <p>BASIN SURVEYS</p>
LOT 9 - 40.31 AC.	LOT 8 - 40.45 AC.	LOT 7 - 40.50 AC.	
LOT 10 - 40.42 AC.	LOT 11 - 40.51 AC.		