

1301 W. Grand Avenue  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Alamosa, NM 88210FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side

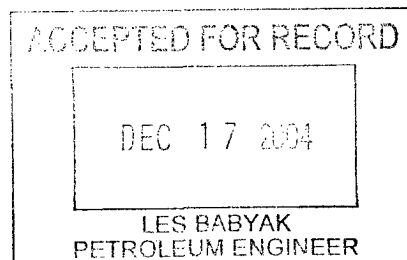
|  |  |   |
|--|--|---|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | DEC 21 2004  | 5. Lease Serial No.<br>NM-029588                              |
| 2. Name of Operator<br>MEADCO PROPERTIES   | COO: ARTESIA   | 6. If Indian, Allottee or Tribe Name                          |
| 3a. Address<br>PO BOX 2236 MIDLAND, TX 797   | 3b. Phone No. (include area code)<br>02 432-682-5671 | 7. If Unit or CA/Agreement, Name and/or No.                   |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>660' FSL & 1980' FWL SEC 5, T-21S, R-28E               |  | 8. Well Name and No.<br>HARRIS FEDERAL #2                     |
|  |  | 9. API Well No.<br>3001523735                                 |
|  |  | 10. Field and Pool, or Exploratory Area<br>GOLDEN LANE MORROW |
|  |  | 11. County or Parish, State<br>EDDY                           |

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION   | TYPE OF ACTION                                |  |  |   |
|--|---|--|--|---|
| <input type="checkbox"/> Notice of Intent                    | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen                      | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report        | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat              | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input checked="" type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction            | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
|  | <input type="checkbox"/> Change Plans         | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input checked="" type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SEE ATTACHED



|   |                  |
|---|------------------|
| 14. I hereby certify that the foregoing is true and correct |                  |
| Name (Printed/Typed)<br>PAT DREXLER                         | Title<br>AGENT   |
| Signature<br>   | Date<br>12/14/04 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

|  |        |      |
|--|--------|------|
| Approved by<br>Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Title  | Date |
|  | Office |      |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Accepted for record - NMOC

**MEADCO PROPERTIES – HARRIS FEDERAL #2 (NM-029588)**

**SUBSEQUENT REPORT AND FINAL ABANDONMENT NOTICE**

**11/5/04 – 11/11/04:**

MI & RU PULLING UNIT, PULLED TBG & PKR. SET CIBP @ 11570', DUMPED 2 SX CEMENT ON TOP. SHOT 5-1/2" CSG @ 6905'. PULLED & LD CSG. SET 65 SX CEMENT PLUG IN AND OUT @ 6950', TAGGED. SET 45 SX CEMENT @ 6500'. SET 35 SX CEMENT PLUG @ 4400' (IN AND OUT PLUG IN 8-5/8" CSG). SD

**11/17/04 – 11/24/04:**

PBTD 4390'. RU HALLIBURTON & SET CIBP @ 4370' W/2 SX CEMENT ON TOP. PERF'D 2 JSPF FROM 4304-4316' (24 PERFS). RAN 2-7/8" TBG OE TO 4306'. RU HALLIBURTON & ACD W/1000 GALS 15% NEFE AC. PERFS BRK @ 2600 PSI W/300 GALS AC. SWBD. PERF'D 1 JSPF DECENTRALIZED FROM 4318-4328' (11 PERFS). ACD W/1000 GALS 15% NEFE AC W/BS. PERFS BRK @ 1588 PSI, ATP 1200 PSI, ATR 2.5 BPM. HAD SLIGHT BALL ACTION, DID NOT BALL OUT. ISIP 1065 PSI, 15" 1006 PSI. SWBD, VERY SLIGHT SHOW OF OIL & GAS. PREP TO CONTINUE PLUGGING. SET 25 SX CEMENT PLUG @ 4250', TAGGED, 20 SX CEMENT PLUG @ 2000', 20 SX CEMENT PLUG @ 600', TAGGED & 5 SX CEMENT PLUG @ SURFACE. CUT OFF WELLHEAD & CLEAN LOCATION. WELL PLUGGED AND ABANDONED 11/24/04.