## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

5. Lease Serial No.

## NMLC029419A

**SUNDRY NOTICES AND REPORTS ON WELLS** Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No.	
Type of Well     Gas Well ☐ Oth		8. Well Name and No. SKELLY UNIT 946				
2. Name of Operator CONTROL CO					9. API Well No. 1 30 -015.	-32965
3a. Address PO BOX 960 ARTESIA, NM 88211-0960	3b. Phone No. (include area code) Ph: 505.748.1288 RECEIVED			10. Field and Pool, or Exploratory FREN PADDOCK		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			JAN 1 4 7005 11. County or Parish, and State			
Sec 22 T17S R31E NWNE 33	EDDY COUNTY, NM					
12. CHECK APPE	ROPRIATE BOX(ES) TO	) INDICATE	NATURE OF	NOTICE, RI	EPORT, OR OTHE	R DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
- Notice of Intent	☐ Acidize	□ Deep	Deepen		ion (Start/Resume)	☐ Water Shut-Off
Notice of Intent	Alter Casing	Frac	ture Treat	Reclama	ation	□ Well Integrity
Subsequent Report Casing Repair		■ New Construction		□ Recomp	lete	Other
Final Abandonment Notice	Change Plans	□ Plug	Plug and Abandon		arily Abandon	Drilling Operation
	Convert to Injection	□ Plug	□ Plug Back		☐ Water Disposal	
determined that the site is ready for find that the site is ready for find the site is ready find the site is ready for find the site is ready for find the site is ready for find the site is ready find the site is ready for find the site is ready find the site is ready find the site is ready for find the site is ready find the site is ready for find the site is ready for find the site is ready find the site is ready for find the site is ready find the site is re	@ 4:45 PM.  2 450', RIH w/10 joints 13  2 450', RIH w/10 joints 13  2 1616', RIH w/36 joints 8  3 10', RIH w/36 joints 8  3 1/2" J-55 17# set @ 538  5 1/2" J-55 17# set @ 538  5 55 sx Class C, 2% CC,	OC tested B6 5/8" J-55 24; CC, circ 90 s: 99', Cemented by 6/850 sx 5	OP to 2000# for # set @ 1616', ( c, plug down @ I 1st stage w/65 0-50-2, 5% KCI	r 10 minutes, Cemented w/ 1:30 AM. W 50 sx 50-50-2 L. 5# LCM. 1	held OK. 600 sx OC 2, 5% % FL252%	
14. I hereby certify that the foregoing is	true and correct. Electronic Submission # For CHEVRON Unmitted to AFMSS for proc	JSA INCORPO	RÁTED, sent to	the Carlsbad	•	
Name(Printed/Typed) JERRY W SHERRELL			Title PRODUCTION CLERK			
Signature (Electronic Submission)			Date 01/07/2005			
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE U	SE	
Approved By ACCEPTED			ALEXIS O TitlePETROLI	SWOBODA EUM ENGINE		Date 01/13/2
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office Carlsba	ad		
Title 10 H C C Section 1001 and Title 42	HCC Cootion 1212 males is		man lenoveinet-	d nd116.11 to	also to any domestre ant an	

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.