DISTRICT I P.O. Box 1980, Hobbs, NW 86241-1980

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102

Revised February 10, 1994

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

M AMENDED REPORT

DISTRICT IV P.O. BOX 2088, SANTA FE, N.M. 87504-2088

*changed unit configuration

*Changed unit configuration

*Changed unit configuration

| API Number | | | BAL Candece R. Draha | | | |
|------------------------|--|---------------------------------|----------------------|--|--|--|
| 1 | Pool Code | Pool Name | | | | |
| 30-015-32292 | 33685 | INDIAN BASIN (UPPER PENN) (ASSO |)C) | | | |
| Property Code | Property Name | | | | | |
| 17286 | | Well Number | | | | |
| OGRID No. | JONES CANY | 8 1 | | | | |
| 2 0305 6137 | DEVON ENERGY PRODUCTION Operation | F1 4: | | | | |
| 20303 0137 | ₽ ₽¥ ₽N >-\$ FS={ | PERATING; L.P. | Elevation | | | |
| | | | 4165 | | | |

Surface Location

| j | UL or lot No. | Section | Township | Range | Lot ldn | Feet from the | North/South line | R. A. C. | <u> </u> | | _ |
|---|---------------|---------|----------|--------------|---------|---------------|------------------|-------------------|------------------------|----------------|---|
| İ | Р | 4 | 22 S | 24 E | | 1150 | SOUTH | Feet from the 943 | East/West line EAST | County EDDY | |
| | | | | — .l. | _ | | | | | | |

Bottom Hole Location If Different From Surface

| ı | UL or lot No. | Section | Township | Range | Lot Idn | | | | | |
|---|-----------------|----------|-------------|----------------|---------|---------------|------------------------|--------------------|----------------|--------|
| | Р | 4. | 22 S | 24 E | Lot lan | Feet from the | North/South line SOUTH | | East/West line | County |
| 1 | Dedicated Acres | Joint of | r Infill Co | onsolidation (| ode Ord | ler No. | 300111 | 725 660 | EAST | EDDY |
| | 320 | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

