District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Reformatted July 20, 2001

Oil Conservation Division

| District IV<br>1220 S. St. France            |                | nta Fe, NM 875                 |                               | 12                    | 20 South St.<br>Santa Fe, N | Francis D<br>M 87505                   | r.              |  |   |  |                                       | 5 Copies  MENDED REPORT  |  |
|--|----------------|--------------------------------|-------------------------------|-----------------------|-----------------------------|--|-----------------|--|---|--|---------------------------------------|--|--|
| .d.Operator I                                | iame and       | Address                        | ESIF(                         | <u>JK ALI</u>         | LOWABLE                     | AND AU                                 | THO             | RIZA'  | CION<br>RID Nui                         | TO TE  |                                       |  |  |
| Post Office Box 2035<br>Roswell, N M 88202   |                |                                |                               |                       |                             | Reason for Filing Code/ Effective Date |                 |  |   |  |                                       |  |  |
| API Numb                                     |                |                                |                               |                       |                             |  |                 | Reas   | on for 1                                |  |                                       | tive Date  |  |
| 30 - 0 05-62658 Sa                           |                |                                |                               | Sams Ranch Atoka Penn |                             |  |                 | 6 Pool Code 84550  |   |  |                                       |  |  |
| <sup>7</sup> Property C<br>287               | ode<br>73      | 8 Pro                          | perty Nai                     | ne                    | nnonball                    |  |                 |  |   | 9 We   | ll Numbe                              |  |  |
|  | rface L        | ocation                        |                               |                       | плопратт                    | Feder                                  | a               |  |   |  | ed. #1                                |  |  |
| Ul or lot no.                                | Section        | Township<br>14                 | Range                         |                       | Feet from the               | North/S                                | outh            | Feet fr  | om the                                  | East/W   | est line                              | County   |  |
| N 11 Po                                      |                |                                | 28 1060                       |                       | S/E                         | Line                                   | :               | 2180   |   | S₩w  |                                       | Chaves   |  |
| UL or lot no.                                | Section        | Township                       | Range                         | Lot Idn               | Feet from the               | North/Son                              | th line         | Foot fo  | om the                                  | P (TX)   |                                       |  |  |
|  |                | _                              |                               |                       |                             | THOI ELD SOU                           | on inde         | reet ir  | om the                                  | East/W   | est line                              | County   |  |
| 12 Lse Code 13 Pro                           |                | icing Method<br>Code           | 14 Gas Connection<br>03-06-03 |                       | <sup>15</sup> C-129 Pern    | nit Number 16                          |                 | C-129 Effective Da   |   | Date   | <sup>17</sup> C-12                    | Expiration Date  |  |
| III Oile                                     | nd Cas         | Transport                      |                               | 06-03                 |                             |  |                 |  | ····                                    |  |                                       |  |  |
| 18 Transpor                                  | ter            | 1 ransport                     | ers<br>isporter :             | Name                  | 20 p                        | OD                                     | 21 O            | <u>/C</u>  |   | 12 DOX   |                                       |  |  |
| OGRID  |                | an                             | <u>d Addres</u>               | 15                    |                             |  |                 | G  | G 22 POD ULSTR Location and Description |  |                                       |  |  |
| 147831                                       |                | I                              | AGAVE P/L                     |                       |                             | 834538 G                               |                 |  |   |  |                                       |  |  |
|  |                |                                |                               |                       |                             |  |                 |  | Chaves Co, N M                          |  |                                       |  |  |
|  |                |                                |                               |                       |                             |  |                 |  | ·· ·· · · ·                             | <del></del>                                    |                                       |  |  |
|  |                |                                | <del> </del>                  |                       |                             |  |                 |  |   |  | 1234!                                 | 567891077233141516<br>EIVED RIESIA   |  |
|  |                |                                |                               |                       |                             | y kanangan dan                         | 38897085        | R150168  |   | (is)   | /                                     | 4 7  |  |
|  |                |                                |                               |                       | XXX.53.53.53                |  |                 |  |   | $-\frac{\langle g \rangle}{\langle g \rangle}$ | - RE                                  | 2003 37  |  |
|  |                |                                |                               |                       |                             |  |                 |  |   | 1787   | 000.A                                 | RIESIA 5   |  |
| IV. Prod                                     | uced W         |                                |                               |                       |                             |  | 1. K 16. 320, 4 | TANKS OF THE OWNER, TH |   | 1/3  | 152"                                  |  |  |
| 2834   | J              |                                | ULSTR                         | Location              | and Descriptio              | n                                      |                 |  |   |  | - PEEC                                | 2212020  |  |
| V. Well (                                    |                |                                |                               |                       |                             |  |                 |  |   |  |                                       |  |  |
| Spud Date                                    |                | <sup>26</sup> Ready Date       |                               |                       | <sup>27</sup> TD            | <sup>28</sup> PBTD                     |                 | Perforation  |   | ions   | ns 30 DHC, MC                         |  |  |
| 31 Hole Size                                 |                |                                | 32 Casing & Tubing            |                       | ıg Size                     | 33 Depth Se                            |                 | 7756-80  |   | 031  | 34 Sacks Cement                       |  |  |
|  |                |                                |                               | •                     |                             |  | TE IM. IV.      | -  |   |  | Sacks                                 | Cement   |  |
|  | <del></del>    |                                | <del></del>                   |                       |                             |  |                 |  |   |  |                                       |  |  |
|  |                |                                |                               |                       |                             |  |                 |  |   |  |                                       |  |  |
|  |                |                                |                               |                       |                             |  |                 |  |   |  | · · · · · · · · · · · · · · · · · · · |  |  |
|  |                |                                |                               |                       |                             | ·                                      |                 |  |   |  |                                       |  |  |
|  |                |                                |                               |                       |                             |  |                 |  |   |  |                                       |  |  |
| VI. Well  35 Date New                        |                | ata<br><sup>6</sup> Gas Delive | -                             | 17 =                  |                             |  |                 |  |   |  |                                       |  |  |
| Date New Off                                 |                | Gas Delive                     | ry Date                       | y Date 37 Test 1      |                             | Ja Tes                                 | Lengt           | h  | <sup>39</sup> Tbg.                      |  | Pressure 40 Csg. Pressu               |  |  |
| 41 Choke Si                                  | ze             | <sup>42</sup> Oil              |                               | 43                    | Water                       | . 44                                   | Gas             |  |   |  |                                       |  |  |
|  |                | <b></b>                        |                               |                       | vv ate;                     |  |                 | ias –  |   | 45 AOF   |                                       | ** Test Method   |  |
| <sup>47</sup> I hereby cert<br>been complied | with and       | that the infor                 | mation g                      | iven above            | Division have               | BA                                     |                 | OIL C  | ONSERV                                  | /ATION I                                       | DIVISION                              | The second section and the second section sect |  |
| complete to the<br>Signature                 | best of i      | my knowledge                   | and beli                      | ef.                   | 4                           |  |                 |  |   |  |                                       |  |  |
| Signature:                                   | by             | Wick                           | us                            | ha                    | 200 / A                     | pproved by:                            |                 | ,  | Lin                                     | v u  | 1 Le                                  | لمود   |  |
| Printed name:                                | T              | Title: District Sepensor       |                               |                       |                             |  |                 |  |   |  |                                       |  |  |
| Title: Clerk                                 |                |                                |                               |                       | A                           |  |                 |  |   |  |                                       |  |  |
| Date: 3/30/03 Phone: 505-6:                  |                |                                | ne:<br>05–623                 | <del>-</del> 7185     |                             |  |                 | ·  |   |  | 78                                    | NY 0 1 2003  |  |
| This<br>Mount                                | well<br>ain St | was form<br>ates Pet           | erly h                        | eld by                | 7                           |  |                 |  |   |  |                                       |  |  |