Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office	OH GOMGERM			
<u>DISTRICT I</u> P.O. Box 1980, Hobbs NM 88240	OIL CONSERVA	ATION DIVISI uth Pacheco	WELL ATTIO.	
DISTRICT II 811 South First, Artesia, NM 88210		Mexico 87505	30-015-32562 5. Indicate Type	· · · · · · · · · · · · · · · · · · ·
DISTRICT III				STATE STATE
1000 Rio Brazos Rd, Aztec, NM 87410			6. State Oil & Ga V-6248	s Lease No.
SUNDRY NO	TICES AND REPORTS (ON WELLS	V-0246	
(DO NOT USE THIS FORM FOR PR	OPOSALS TO DRILL OR TO DE	EEPEN OR PHORONCK	7. Lease Name of	r Unit Agreement Name
	SERVOIR. USE "APPLICATION (C-101) FOR SUCH PROPOSAL		73	
1. Type Of Well:		/ ₁	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
WELL WELL L	OTHER 6	APR 2003	Coyote State	
2. Name of Operator Mack Energy Corporation	/3	RECEIVED OCD - ARTESIA	8. Well No.	
3. Address of Operator		(CO.	9. Pool name or	
P.O. Box 960, Artesia, NM 88211-	0960	6/6/	Undesignated:	Maljamar GB SA
Unit Letter J :231	O Feet From The S	outh Line and	1650 Feet From	m The East Line
				
Section 36	Township 17S	Range 31E whether DF, RKB, RT, GR	NMPM eta.)	Eddy County
	10. Elevation (Show)	3835' GR	, etc.)	
11. Check A	Appropriate Box to Indi	icate Nature of No	tice, Report, or Othe	r Data
NOTICE OF INT		1	SUBSEQUENT F	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL W	ORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS		ORILLING OPNS.	PLUG AND ABANDONMENT
	OTANGE I EARG			PEGG AND ABANDONWENT
PULL OR ALTER CASING		CASING TEST	AND CEMENT JOB	
OTHER:		OTHER	Comple	tion
12. Describe Proposed or Completed Opwork) SEE RULE 1103.	perations (Clearly state all pertines	nt details, and give pertinen	dates, including estimated date	of starting any proposed
02/25/2003 Drill out DV tool.				
03/03/2003 Perforated from 4626-46				
03/05/2003 Acidized w/5000 gals 1: 03/06/2003 Perforated from 4234-4:			el.	
03/07/2003 Acidized w/2500 gals 1:		JI (4) 4302.		
03/08/2003 Frac perfs 4234-4358.5'			•	
03/13/2003 RIH w/2 7/8" J-55 tubin	g 151 joints SN @ 4681', R	AIH w/ 2 1/2 x 2 x 24'	pump.	
•				
I hereby certify that the information above is true	and complete to the best of my knowle	edge and belief.		4.7
SIGNATURE (USSO)	Carte	TITLE P	roduction Analyst	DATE4/30/2003
TYPE OR PRINT NAME	- Crissa	a D. Carter		TELEPHONE NO.
(This space for State Use)				
(1 mis space for swift use)	4 3	Diti	+ Superison	MAY 0 1 2003