

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
N.M. DIV-Dist. 2
1301 W. Grand Avenue
Artesia, NM 88210

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

| | |
|--|---|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other _____ | 5. Lease Designation and Serial No. NM-NM83037 |
| 2. Name of Operator Devon Energy Production Co. LP | 6. If Indian, Allottee or Tribe Name N/A |
| 3. Address and Telephone No. 20 N. Broadway, Suite 1500, Oklahoma City, OK 73102 (Wally Frank 405-235-3611 X4595) | 7. If Unit or CA, Agreement Designation N/A |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 2659' FNL & 391' FWL Sec. 4-T22S-R24E, Eddy County, NM | 8. Well Name and No. Jones Canyon "4" Federal #9 |
| | 9. API Well No. 30-015-32622 |
| | 10. Field and Pool, or Exploratory Area Indian Basin (Upper Penn) Assoc. |
| | 11. County or Parish, State Eddy County, New Mexico |

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION |
|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Plugging Back |
| | <input type="checkbox"/> Casing Repair |
| | <input type="checkbox"/> Altering Casing |
| | <input type="checkbox"/> Other _____ |
| | <input type="checkbox"/> Change of Plans |
| | <input type="checkbox"/> New Construction |
| | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Conversion to Injection |
| | <input checked="" type="checkbox"/> Dispose Water |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Devon Energy Production Co. LP requests permission to dispose water via existing gathering system pipeline to our Jones Canyon 4 Fed #6 SWD in Sec 4, T22S, R24E per NMOCD Administrative Order SWD-756. Request alternate disposal via existing gathering system pipeline to Old Ranch Knoll 8 Fed #4 SWD in Sec 8, T22S, R24E NMOCD order SWD-585. Current production is 3200 bbls water per day. Water analysis is attached.

14. I hereby certify that the foregoing is true and correct

Signed

(This space for Federal or State office use)

Joe Huber

Title Foreman

Date 5-2-03

Approved by

Conditions of approval, if any:

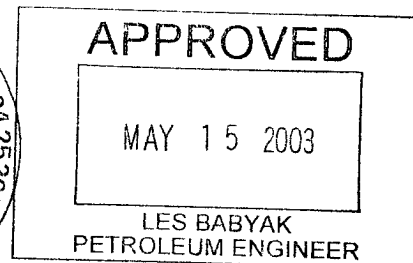
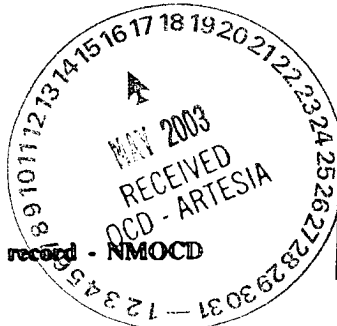
Title

Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

Accepted for record - NMOCD



Champion

Technologies, Inc.

Water Report

Date Entered: 04/30/2003

Test Date: 04/30/2003

Customer: Devon Energy

Contact Name: Joe Huber

CC1:

CC2:

Address:

City

State

ZIP

Salesman: Lee Mallett

Lab Technician: Cynthe Sims

Lease Name: Jones Canyon

Formation:

Sample Point: Jones Canyon 4-9

Target Name: Jones Canyon 4-9

Sample Date: 04/28/2003 Test Date: 04/30/2003

Water Analysis(mg/L)

| | |
|------------------------|------|
| Calcium | 1363 |
| Magnesium | 923 |
| Barium | |
| Strontium | |
| Sodium(calc.) | 1208 |
| Bicarbonate Alkalinity | 939 |
| Sulfate | 1924 |
| Chloride | 5000 |
| Calcite | |

Appended Data(mg/L)

| | |
|------------------------------|-------|
| CO2 | 50 |
| H2S | 325 |
| Iron | 3 |
| Oxygen | |
| Additional | |
| Specific Gravity | |
| Total Dissolved Solids(Mg/L) | 11357 |
| Total Hardness(CaCO3 Eq) | 7190 |

Physical Properties

| | |
|-----------------------|------|
| Ionic Strength(calc.) | 0.29 |
| pH(calc.) | |
| Temperature(°F) | 108 |
| Pressure(psia) | 105 |
| Density | 8.40 |
| Dew Point | |
| Lead | |
| Zinc | |

SI & PTB

Calculation
Known pH

Value
6.90

Scale Type

| |
|-------------------------------|
| Calcite (Calcium Carbonate) |
| Gypsum (Calcium Sulfate) |
| Hemihydrate (Calcium Sulfate) |
| Anhydrite (Calcium Sulfate) |
| Barite (Barium Sulfate) |
| Celestite (Strontium Sulfate) |

SI

PTB

0.89 313.90

-0.43

-0.33

-0.56

Remarks:

