Submit 3 Copies To Appropriate District	State of New Mexico			Form C-103		
Office <u>District 1</u>	Energy, Minerals and Natural Resources		Revised June 10, 2003			
1625 N. French Dr., Hobbs, NM 88240				WELL API NO.		
<u>District II</u> 1301 W. Grand Ave., Artesia, NM 88210	OIL CONSERVATION DIVISION		30-015-32999 5. Indicate Type of Lease			
District III	1220 South St. Francis Dr.			· · · -	FEE	
1000 Rio Brazos Rd., Aztec, NM 87410 District IV	Santa Fe, NM 87505			6. State Oil & Ga		
1220 S. St. Francis Dr., Santa Fe, NM 87505				EO-7815		
SUNDRY NOTICES AND REPORTS ON WELLS				7. Lease Name or	r Unit Agreement Name	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A						
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well:				Clue "21" State		
1. Type of Well:			LICCEIVED	8. Well Number 001		
Oil Well Gas Well	Other		FEB 17 2005	001		
2. Name of Operator		90	U-MATESIA	9. OGRID Numb	er	
3. Address of Operator	b Energy Corporation		- SIA	14049 10. Pool name or	Wildest	
	x 227, Artesia, NM 88211	-0227		Millman; Morro		
4. Well Location						
Unit Letter B: 1300 feet from the North line and 1980 feet from the East line						
Section 21	Township 1	06	Range 28E	NMPM E	ddy County	
Section 21	11. Elevation (Show whe				idy County	
3430' GR						
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data						
				SEQUENT RE		
PERFORM REMEDIAL WORK	PLUG AND ABANDON		REMEDIAL WOR	к 🗆	ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS		COMMENCE DRI	COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT		
PULL OR ALTER CASING	MULTIPLE COMPLETION		CASING TEST AND CEMENT JOB			
OTHER: Pit Closure E	utanaina	\boxtimes	OTHER:		П	
OTHER: Pit Closure Extension						
of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.						
Marbob Energy Corporation requests a six-month extension for pit closure on this well. The unusually high						
amount of moisture has kept the pits from drying out.						
I hereby certify that the information above is true and complete to the best of my knowledge and belief.						
SIGNATURE TITLE Land Department DATE 02/15/05						
Type or print name Melanie J. J	Parker E-mail	address:	land2@marbob.o	com Telephone N	No. 505-748-3303	
(This space for State use)	W		, 11	A m		
APPROVED BY	Ø\ 	יותו די	A -111	Hen &	FFD 4 0 000-	
APPPROVED BY Conditions of approval, if any:	I	TITLE	- ALLEO	-	FEB 1 8 2005	