

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Received 7/7/2015

NMOCD Artesia

Form C-141
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in
accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

OPERATOR

☐ Initial Report ☒ Final Report

| | | |
|---|----------------------------|----------------------|
| Name of Company: COG Operating LLC | Contact: Robert McNeill | |
| Address: 600 West Illinois Avenue, Midland TX 79701 | Telephone No. 432-230-0077 | |
| Facility Name: SRO State Unit #46H | Facility Type: Well | |
| Surface Owner: State | Mineral Owner: State | API No. 30-015-41866 |

LOCATION OF RELEASE

| | | | | | | | | |
|------------------|--------------|-----------------|--------------|-----------------------|---------------------------|-----------------------|------------------------|----------------|
| Unit Letter D | Section 5 | Township 26S | Range 28E | Feet from the 190' | North/South Line North | Feet from the 550' | East/West Line West | County Eddy |
|------------------|--------------|-----------------|--------------|-----------------------|---------------------------|-----------------------|------------------------|----------------|

Latitude 32.0784096731862 Longitude -104.116248710771

NATURE OF RELEASE

| | | |
|--|--|---|
| Type of Release: Produced Water | Volume of Release: 100 bbls | Volume Recovered: 70 bbls |
| Source of Release: Poly Flowline | Date and Hour of Occurrence: 4/16/2015 12:00 am | Date and Hour of Discovery: 4/16/2015 12:00 am |
| Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom? Mike Bratcher - NMOCD | |
| By Whom? Amanda Trujillo | Date and Hour: 4/17/2015 2:19 pm | |
| Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, Volume Impacting the Watercourse. | |

If a Watercourse was Impacted, Describe Fully.*



Describe Cause of Problem and Remedial Action Taken.*

This release was caused when a flowline was damaged after heavy equipment ran over the line. Vacuum trucks were dispatched to recover all standing fluid and dispose of at an NMOCD approved facility.

Describe Area Affected and Cleanup Action Taken.*

The affected area was the pasture to the north of the lease road. Concho had the spill site sampled to delineate any possible contamination from the release and presented a remediation work plan to the NMOCD for approval prior to any significant remediation work.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

| | | |
|--|---|-----------------------------------|
| Signature:  | OIL CONSERVATION DIVISION | |
| Printed Name: Lupe Carrasco | Approved by Environmental Specialist:  | |
| Title: Environmental Coordinator | Approval Date: 7/13/2015 | Expiration Date: NA |
| E-mail Address: gcarrasco@concho.com | Conditions of Approval: FINAL | Attached <input type="checkbox"/> |
| Date: June 30, 2015 Phone: 575-748-6940 | | |

* Attach Additional Sheets If Necessary

2RP-2994