

District I
 1625 N. French Dr., Hobbs, NM 88240
 District II
 811 S. First St., Artesia, NM 88210
 District III
 1000 Rio Brazos Road, Aztec, NM 87410
 District IV
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
 Energy Minerals and Natural Resources
 Oil Conservation Division
 1220 South St. Francis Dr.
 Santa Fe, NM 87505

Form C-141
 Revised August 8, 2011

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

OPERATOR

Initial Report Final Report

| | |
|---|-----------------------------|
| Name of Company: Cimarex Energy | Contact: Christine Alderman |
| Address: 600 N Marienfield Ste 600 Midland Tx | Telephone No. 432-853-7059 |
| Facility Name: Parkway State Com 4H | Facility Type: Production |

| | | |
|----------------------|----------------------|----------------------|
| Surface Owner: State | Mineral Owner: State | API No. 30-015-37504 |
|----------------------|----------------------|----------------------|

LOCATION OF RELEASE

| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|--------|
| O | 15 | 19S | 29E | 330 | S | 1650 | E | EDDY |

Latitude 32.654322 Longitude -104.059509

NATURE OF RELEASE

| | | |
|--|---|--|
| Type of Release: Mixed Fluids | Volume of Release: 3bbls Crude 12bbls PW | Volume Recovered: 0bbls |
| Source of Release: Tank | Date and Hour of Occurrence: 8/11/14 | Date and Hour of Discovery: 8/11/14 |
| Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom? Mike Bratcher | |
| By Whom? Christine Alderman | Date and Hour: 8/11/14 | |
| Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, Volume Impacting the Watercourse. | |

If a Watercourse was Impacted, Describe Fully.*

Describe Cause of Problem and Remedial Action Taken.*
 The well came in while stripping the flange and BOP over the string during work over. This caused a release of approximately 13bbls of oil and 12bbls of produced water. No fluid was recovered. Talon/LPE mobilized personnel to conduct an initial site assessment and soil sampling within the impacted area.

Describe Area Affected and Cleanup Action Taken.*
 Talon/LPE mobilized personnel to conduct an initial site assessment and perform soil sampling within the impacted area. Upon receipt of analytical results from the soil sampling event a work plan was generated and subsequently approved by NMOCD. The remediation took place to the scope laid out in the approved work plan. The area was backfilled and contoured to match the surrounding location.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

| | | |
|---|---------------------------------------|-----------------------------------|
| Signature: <i>Christine Alderman</i> | OIL CONSERVATION DIVISION | |
| Printed Name: Christine Alderman | Approved by Environmental Specialist: | |
| Title: EHS-Supervisor | Approval Date: 3/8/2016 | Expiration Date: N/A |
| E-mail Address: calderman@cimarex.com | Conditions of Approval: | Attached <input type="checkbox"/> |
| Date: <u>3/7/16</u> Phone: 432-853-7059 | FINAL | |

* Attach Additional Sheets If Necessary