Form 3160-5 (June 2015) DI B REC'D/MIDLAND SUNDRY MAR () 9 2 July	UNITED STATE: EPARTMENT OF THE I UREAU OF LAND MANA NOTICES AND REPO is form for proposals to II. Use form 3160-3 (AP	S NTERIOR ATISDAD GEMENT PRISON WELLS O drill or to re-enter an ed) for such proposals.	Field (or Co	FORM A Spires: Jan 5. Lease Serial No. 1 MNM130866 6. If Indian, Allottee or	
SUBMIT IN	TRIPLICATE - Other ins	tructions on page 2		7. If Unit or CA/Agreen 891000558X	ment, Name and/or No.
Type of Well ☐ Gas Well ☐ Oth	ner			8. Well Name and No. JAMES RANCH U	NIT DI 12 BS2-1E 267H
2. Name of Operator XTO PERMIAN OPERATING	Contact:	STEPHANIE RABADUE rabadue@xtoenergy.com		9. API Well No. 30-015-46378-00	0-X1
3a. Address 6401 HOLIDAY HILL ROAD E MIDLAND, TX 79707	BLDG 5	3b. Phone No. (include area code) Ph: 432-620-6714		10. Field and Pool or E WILDCAT	xploratory Area
4. Location of Well (Footage, Sec., 7) Sec 33 T21S R30E SWSW 92	20FSL 550FWL	1)		 County or Parish, S EDDY COUNTY 	
32.431042 N Lat, 103.892250	W Lon				
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICATE NATURE O	F NOTICE, R	REPORT, OR OTH	ER DATA
TYPE OF SUBMISSION		TYPE OF	ACTION		
☑ Notice of Intent☐ Subsequent Report☐ Final Abandonment Notice	☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans ☐ Convert to Injection	☐ Deepen ☐ Hydraulic Fracturing ☐ New Construction ☐ Plug and Abandon ☐ Plug Back	☐ Reclamat	ete rily Abandon	☐ Water Shut-Off ☐ Well Integrity ☑ Other Change to Original A PD
Attach the Bond under which the wo following completion of the involved testing has been completed. Final A determined that the site is ready for f	ally or recomplete horizontally rk will be performed or provide doperations. If the operation re bandonment Notices must be fi inal inspection.	, give subsurface locations and measu e the Bond No. on file with BLM/BIA esults in a multiple completion or reco led only after all requirements, includ	ared and true vert a. Required subsempletion in a ne ling reclamation,	ical depths of all pertine equent reports must be w interval, a Form 3160	ent markers and zones. filed within 30 days 0-4 must be filed once
James Ranch Unit DI 12 drill	sland and associated are riginal process. This also	dated plats of infrastructure rouge. Due to cave/karst, the Nortle eliminated the access road, eth CTB.	hern tank		
updated to reflect no surface	disturbance North of the os sundry is to only reflect	the referenced well, the follow drill island. No routing has cha no additional disturbance Nor re below.	nged to	n	
Updated Distances [No Additi					
Screene and	1-21-2020 81	Some COA'S			

14. I hereby certify that the foregoing is	Electronic Submission #490301 verifie For XTO PERMIAN OPERATII	d by the BLM Well Information System IG LLC, sent to the Carlsbad SCILLA PEREZ on 10/31/2019 (20PP0284SE)

Name (Printed/Typed) STEPHANIE RABADUE REGULATORY COORDINATOR Signature (Electronic Submission) 10/30/2019

TI	IIS SF	ACE	FOR	FEDE	RAL	OR	STA	TE	OFF	CE	USE

Approved By Conditions of approval, if any, are at ached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

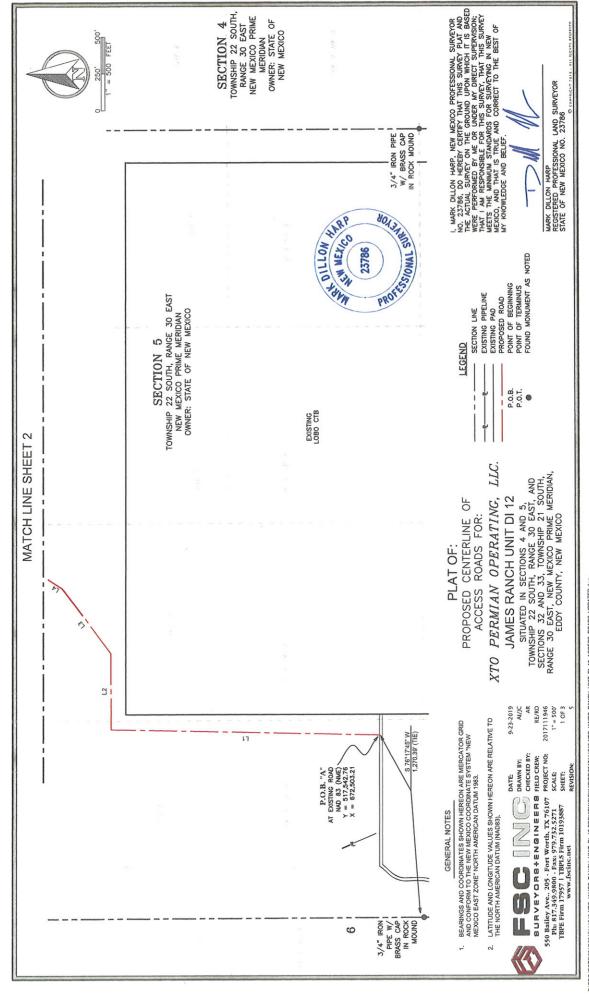
(Instructions on page 2)
** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

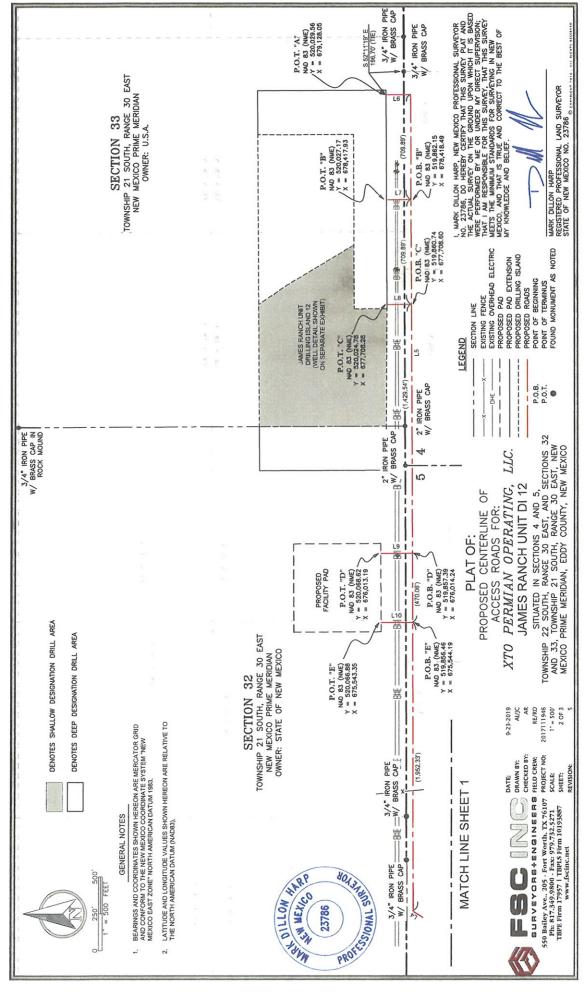
Additional data for EC transaction #490301 that would not fit on the form

32. Additional remarks, continued

1.9,527.49' Road 2.1334.29' Flowline 3.2514.36' Electrical 4.797.94' Gas/Oil Pipeline Tie-In

Attachments: 1.Access Road Plat 2.Flowline Plat 3.Electrical Plat 4.Gas/Oil Pipeline Tie-In Plat





SPROJECTS2017/2017/11946-XTO-JAMES, RANCH, UNIT, DI, 12-EDDYIDWGIEXHIBITS/2017/11/1946-XTO-JAMES, RANCH, UNIT, DI, 12, ACCESS, ROADS, UPDATED.Avg

LINE TABLE "A"

BEARING N 01'11'50" E
9.49'18" E
53'09'21" E
3.03'37" E
9.53'12" E
O'06'48" W

165.02 LINE TABLE "B" N 00'11'34" W 77

164.04 LINE TABLE "C" L8 N 00'06'48" W

LINE TABLE "D"

210.43 LINE TABLE "E" L9 N 00'17'11" W L10 N 00'13'46" W

TOTAL LENGTH = 9,527,49 FEET OR 577.42 RODS

JAMES RANCH UNIT DI 12 PROPOSED ACCESS ROADS DESCRIPTION

SURVEY OF A STRIP OF LAND 3.0.0 FEET WIDE AND 9.527.49 FEET, 577.42 RODS, OR 1.80 MILES IN LEVENTH AGGSECTIONS 44 AND 5.1 WONKINE PZ SOUTH, ARANGE 30 PRINKINE PZ SOUTH, RANGE 30 PRINKINE PZ 18 SOUTH, RANGE 30 EAST, MAP SECTIONS 22 AND 33, TOWNISHIP Z 18 SOUTH, RANGE 30 EAST, MAP, M. EDDY COUNTY. NEW MEXICO AND BEING 15, 60 FEET RIGHT AND 15.0 FEET LIFT OF THE ABOVE PLATED CENTERLINE SURVEY, COMPRISING OF 55.90 ACRES AND DIVIDED IN EACH QUARTIER SCHOON AS FOLLOWS.

SWI4 NW44 SECTION 5 = 1,022,43 FEET = 61.97 RODS = 0.70 OF AN AGRE
LOT 4 SECTION 5 = 1,022,43 FEET = 61.97 RODS = 0.70 OF AN AGRE
LOT 3 SECTION 6 = 1,537.42 FEET = 82.34 RODS = 10.56 AGRES
LOT 2 SECTION 6 = 1,437.12 FEET = 81.44 RODS = 0.82 OF AN AGRE
LOT 4 SECTION 6 = 1,437.12 FEET = 81.47 RODS = 0.82 OF AN AGRE
LOT 3 SECTION 4 = 1,501.80 FEET = 81.47 RODS = 0.84 OF AN AGRE
LOT 3 SECTION 4 = 1,200.96 FEET = 77.08 RODS = 0.80 FOR AGRE
SWI4 SEL4 SECTION 32 = 165.70 FEET = 10.10 RODS = 0.10 OF AN AGRE
SWI4 SEL4 SECTION 32 = 165.70 FEET = 10.10 RODS = 0.10 OF AN AGRE
SWI4 SEL4 SECTION 32 = 165.70 FEET = 10.10 RODS = 0.10 OF AN AGRE
SWI4 SWI4 SECTION 32 = 165.70 FEET = 10.10 RODS = 0.10 OF AN AGRE
SWI4 SWI4 SECTION 32 = 165.70 FEET = 17.21 RODS = 0.10 OF AN AGRE
SWI4 SWI4 SECTION 33 = 119.02 FEET = 17.21 RODS = 0.10 OF AN AGRE
SWI4 SWI4 SECTION 33 = 119.02 FEET = 17.21 RODS = 0.10 OF AN AGRE



I, MARK DILLON HARP, NEW MEXICO PROFESSIONAL SURVEYOR NO. 22798, DO HREERS TERRIFY THAT THIS SURVEYP PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED THE PERFORMED BY WE OR NURSE MY DIRECT SUPERVISION; THAT I AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY METS THE MINIMUM STANDARDS FOR SURVEYNING IN NEW MAXICO, AND THAT IS THUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

MARK DILLON HARP REGISTERED PROFESSIONAL LAND SURVEYOR STATE OF NEW MEXICO NO. 23786

JAMES RANCH UNIT DI 12 XTO PERMIAN OPERATING, PROPOSED CENTERLINE OF ACCESS ROADS FOR: PLAT OF:

SITUATED IN SECTIONS 4 AND 5, TOWNSHIP 22 SOUTH, RANGE 30 EAST, AND SECTIONS 32 AND 33, TOWNSHIP 21 SOUTH, RANGE 30 EAST, NEW MEXICO PRIME MERIDIAN, EDDY COLUMT, NEW MEXICO

RE/RD 2017111946 3 OF 3

BURNERS:

SO Bailey Ave. 205 - Fort Worth. TX 76107 PROJECT NO: Ph. 817.349,9800 - Fax. 979.732.577 SCALE

TREE Firm 17957 | TRRUS Firm 10193887 SHEET.

P.PROJECTS2017111946-XTO-JAMES RANCH LINIT DI 12-EDDYDWGIEXHIBITS2017111946-XTO-JAMES RANCH LINIT DI 12_ACCESS ROADS_UPDATED.4vg

SW R NEW SEA NEW WIN NEW 3/4" IRON PIPE BRASS CAP IN STONE MOUND SECTION 32 TOWNSHIP 21 SOUTH, RANGE 30 EAST NEW MEXICO PRIME MERIDIAN OWNER: STATE OF NEW MEXICO SECTION 33 TOWNSHIP 21 SOUTH, RANGE 30 EAST NEW MEXICO PRIME MERIDIAN OWNER: U.S.A. POT "A" NAD 83 (NME) Y= 520,667.77 X= 675,776.09 L3 POB "A" NAD 83 (NME) Y= 520,467.50 X= 676,876.86 PROPOSED FACILITY PAD S 00'12'25" E 563.14' (TIE) = BHE = =BHE 3/4" IRON PIPE 2" IRON PIPE W/ BRASS CAP 2" IRON PIPE W/ BRASS CAP W/ BRASS CAP SECTION 4 SECTION 5 TOWNSHIP 22 SOUTH, RANGE 30 EAST TOWNSHIP 22 SOUTH, RANGE 30 EAST NEW MEXICO PRIME MERIDIAN NEW MEXICO PRIME MERIDIAN OWNER: STATE OF NEW MEXICO OWNER: STATE OF NEW MEXICO JAMES RANCH UNIT DI 12 PROPOSED BURIED AND SURFACE FLOW LINES DESCRIPTION: LINE TABLE BEARING S 89'15'19" DISTANCE SURVEY OF A STRIP OF LAND 1,334.29 FEET, 80.87 RODS, OR 0.25 MILES IN LENGTH CROSSING SECTION 32, TOWNSHIP 21 SOUTH, RANGE 30 EAST, N.M.P.M. EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET RIGHT AND 15.0 FEET LEFT OF THE ABOVE PLATTED CENTERLINE SURVEY, COMPRISING OF 0.80 ACRES AND DIVIDED IN EACH QUARTER QUARTER SECTION AS FOLLOWS: TOTAL LENGTH = 1,334.29 FEET OR 80.87 RODS SE/4 SE/4 SECTION 32 = 1,334.29 FEET = 80.87 RODS = 0.80 ACRES GENERAL NOTES BEARINGS AND COORDINATES SHOWN HEREON ARE MERCATOR GRID THEY DILLOW **LEGEND** AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. LATITUDE AND LONGTUDE VALUES SHOWN HEREON ARE RELATIVE TO THE NORTH AMERICAN DATUM (NAD83). SECTION LINE EXISTING FENCE JEN MEXICO - DHE -EXISTING OVERHEAD ELECTRIC PROPOSED PAD I, MARK DILLON HARP, NEW MEXICO PROFESSIONAL SURVEYOR NO. 23786, DO HEREBY CERTIFY THAT THIS SURVEY PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPPERVISION; THAT I AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO, AND THAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. PROPOSED PAD EXTENSION 23786 PROPOSED DRILLING ISLAND -FL PROPOSED BURIED AND ROTTIS JONAL SURVE SURFACE FLOW LINES PROPOSED ROADS
POINT OF BEGINNING
POINT OF TERMINUS P.O.B. P.O.T. FOUND MONUMENT AS NOTED PLAT OF: PROPOSED CENTERLINE OF MARK DILLON HARP REGISTERED PROFESSIONAL LAND SURVEYOR STATE OF NEW MEXICO NO. 23786 BURIED AND SURFACE FLOW LINES FOR: XTO PERMIAN OPERATING, LLC. DATE: 9-23-2019 AI/TM/JC DRAWN BY: FSCING JAMES RANCH UNIT DI 12 CHECKED BY: SITUATED IN SECTION 32 FIELD CREW RE/MR 550 Bailey Ave., 205 - Fort Worth, TX 76107 Ph: 817.349.9800 - Fax: 979.732.5271 TBPE Firm 17957 | TBPLS Firm 10193887 www.fscinc.net TOWNSHIP 21 SOUTH, RANGE 30 EAST, NEW MEXICO PRIME MERIDIAN, PROJECT NO: 2017111946 SCALE: 1" = 500 EDDY COUNTY, NEW MEXICO SHEET: 1 OF 1 REVISIO

