

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM15291

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

| | | |
|---|--|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 8. Well Name and No. DORAMI 33 FED COM 4H |
| 2. Name of Operator SPUR ENERGY PARTNERS LLC | | 9. API Well No. 30-015-46012-00-X1 |
| 3a. Address 920 MEMORIAL CITY WAY STE 1000 HOUSTON, TX 77024 | | 10. Field and Pool or Exploratory Area N SEVEN RIVERS-GLOR-YESO |
| 3b. Phone No. (include area code) Ph: 832-930-8613 | | 11. County or Parish, State EDDY COUNTY, NM |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 34 T19S R25E NWSW 1910FSL 850FWL 32.614964 N Lat, 104.478447 W Lon | | |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Hydraulic Fracture |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 2/19/20. RIH & cleanout to PBDT @ 8570'. Pressure test csg to 6000# for 30 minutes, good test. RIH & perf from 8429-8296, 8264-8092, 8060-7887, 7855-7683, 7651-7478, 7450-7274, 7242-7069, 7037-6865, 6833-6660, 6628-6456, 6424-6251, 6219-6047, 6015-5844, 5810-5638, 5606-5421, 5401-5229, 5197-5024, 4986-4820, 4788-4615, 4583-4411, 4379-4206, 4174-4005, 3970-3797, 3765-3593, 3558-3393. Frac in 25 stages w/ 12458754gal slickwater and 4985198# sand. 3/19/20, RD, cleanout and RIH w/ 3-1/2" J-55 tubing @ 2981'. Put well on ESP.

4/27/2020

Accepted for record – NMOCD

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|---|---------------------------|
| 14. I hereby certify that the foregoing is true and correct. | |
| Electronic Submission #508178 verified by the BLM Well Information System For SPUR ENERGY PARTNERS LLC, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 03/24/2020 (20PP1763SE) | |
| Name (Printed/Typed) SARAH E CHAPMAN | Title REGULATORY DIRECTOR |
| Signature (Electronic Submission) | Date 03/24/2020 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--|-----------------|
| Approved By ACCEPTED | JONATHON SHEPARD Title PETROLEUM ENGINEER | Date 03/31/2020 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Carlsbad |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Revisions to Operator-Submitted EC Data for Sundry Notice #508178

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|--|--|
| Sundry Type: | HF SR | HF SR |
| Lease: | NMNM15291 | NMNM15291 |
| Agreement: | | |
| Operator: | SPUR ENERGY PARTNERS LLC 920 MEMORIAL CITY WAY SUITE 1000 HOUSTON, TX 77024 Ph: 832-930-8502 | SPUR ENERGY PARTNERS LLC 920 MEMORIAL CITY WAY STE 1000 HOUSTON, TX 77024 Ph: 281.795.2286 |
| Admin Contact: | SARAH E CHAPMAN REGULATORY DIRECTOR E-Mail: SCHAPMAN@SPUREPLLC.COM Cell: 281-642-5503 Ph: 832-930-8613 | SARAH E CHAPMAN REGULATORY DIRECTOR E-Mail: SCHAPMAN@SPUREPLLC.COM Cell: 281-642-5503 Ph: 832-930-8613 |
| Tech Contact: | SARAH E CHAPMAN REGULATORY DIRECTOR E-Mail: SCHAPMAN@SPUREPLLC.COM Cell: 281-642-5503 Ph: 832-930-8613 | SARAH E CHAPMAN REGULATORY DIRECTOR E-Mail: SCHAPMAN@SPUREPLLC.COM Cell: 281-642-5503 Ph: 832-930-8613 |
| Location: | | |
| State: | NM | NM |
| County: | EDDY | EDDY |
| Field/Pool: | N. SEVEN RIVERS; GLORIETA | N SEVEN RIVERS-GLOR-YESO |
| Well/Facility: | DORAMI 33 FEDERAL COM 4H Sec 34 T19S R25E Mer NMP NWSW 1910FSL 850FWL 32.614964 N Lat, 104.478447 W Lon | DORAMI 33 FED COM 4H Sec 34 T19S R25E NWSW 1910FSL 850FWL 32.614964 N Lat, 104.478447 W Lon |