<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II 811 S. First St., Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

RECEIVED

Form C-104 Revised August 1, 2011

Oil Conservation Division
1220 South St. Francis Dr.

EMNRD-OCD ARTESIA

| District IV 1220 S. St. France | eis Dr., Santa | Fe. NM 875 | 05 | 12 | Santa Fe, N | | | 2007 | | | AMENDED REPORT | | |
|------------------------------------|------------------------------|-------------------------|------------|-----------|---------------------|--|--------|----------------------------------|------------------------|--------------------------------------|-------------------------|--|--|
| | I. | | | R ALI | | | НО | RIZATION | TO 1 | TRANS | PORT | | |
| Operator n | | | | | | | -20 | ² OGRID Nut | nber | 018008 | | | |
| Premier Oil 901 Waterfa | | | | | | | | ³ Reason for I | iling C | 017985 ode/ Effec | tive Date | | |
| Richardson, | | | | | | | | RC | | | | | |
| ⁴ API Number 30 – 015-3 | | | Name | trawn, W | est (Gas) | | | | 6 Pc | ool Code | | | |
| ⁷ Property C | ode | | perty Nan | | | | | | | ell Numbe | | | |
| П. ¹⁰ Su | o22 rface Loc | ation | | | Penlon 22 " | 1" State | | | | - | 1Y | | |
| Ul or lot no. | | Township | Range | Lot Idn | Feet from the | North/South | Line | Feet from the | East/ | West line | County | | |
| 11.70 | | | | | | | | _ | | | L | | |
| UL or lot no. | Section 1 | e Locatio Township | Range | Lot Idn | Feet from the | North/South | line | Feet from the | East/ | West line | County | | |
| 1 | 22 | 20S | 27E | 20010 | 1953 | South | | 670 | East | ., 650 11110 | Eddy | | |
| 12 Lse Code S | ¹³ Producio Co | ng Method | | onnection | 15 C-129 Peri | nit Number | 16 (| C-129 Effective | Date | ¹⁷ C-1 | 29 Expiration Date | | |
| | Flov | ving | | 2019 | | | | | | | | | |
| III. Oil a | | ranspor | ters | | 19 Transpoi | rter Name | | | | | ²⁰ O/G/W | | |
| OGRID | | | | _ | and Ad | dress | | | | | O/G/W | | |
| 015694 | | | | | Holly Fo | | | | | | 0 | | |
| FIRST STATE OF STREET | | | | | Artesia, N | M 88211 | | | | | | | |
| | parties. | - | | - | DCP Midst | ream, LP | | | | Spring. | | | |
| 036785 | | | | | 370 17th St | | | | | 10000 | G | | |
| | | | | | Denver C | O 80202 | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| IV. Well | Complet | ion Data | | | | | | | | | | | |
| ²¹ Spud Da | te | 22 Ready I | | | ²³ TD | ²⁴ PBTD | | 25 Perforat | | -11 | ²⁶ DHC, MC | | |
| 5/24/2001 | le Size | 12/6/201 | | | 1,215' | 10,679 | | 9,855 – 9,8 | 69' | 100.1 | | | |
| | 1/2" | _ | | & Tubin | g Size | -5.55 | oth Se | | | ³⁰ Sacks Cement 610 sx | | | |
| 1/- | 112 | | | 13-3/0 | | |)2' | | | OIU SX | | | |
| 12- | 1/4" | | | 8-5/8" | | 22 | 07' | | 1600 sx | | | | |
| 7-7 | 7/8" | | | 5-1/2" | | 11, | 215' | | 750 sx | | | | |
| | 11 | | | | | | | | | | ** | | |
| V. Well 7 | Test Data | | | - | | | | | | | | | |
| 31 Date New | Oil 32 (| Gas Deliver 12/6/201 | - | | est Date 27/2019 | ³⁴ Test I 24 | _ | ³⁵ Tb | g. Press 1500 | ure | 36 Csg. Pressure 110 | | |
| ³⁷ Choke Siz | ze | ³⁸ Oil 0 | | 39 | Water 0 | ⁴⁰ G 27: | | | 41 Test Method Flow | | | | |
| ⁴² I hereby certi | | | | | | | | OIL CONSERV | ATION | DIVISION | 1 | | |
| been complied v | | | | | s true and | | | | 0 | | | | |
| Signature: | 1911 | | | | Α | pproved | | *DEN1 | [ED | 7 | 200 | | |
| Printed name: | 17 | | | | Т | itle: | | ペレト | | | | | |
| Daniel Jones | | | | | | | ă. | | | | 9 10 | | |
| Title: Vice Presi | ident | | | | | pproval Date: | d C 1 | OS NOT Work a | vor Co- | nnlation - | and provide the | | |
| E-mail Address: | dan iones | nremieroil | gas.com | | | | | | | | | | |
| | umi.juncsit | Spremieron | | | | requested written on form, mark Amended to Subsequent Work over Completion. Amended, C-104, AS DRILLED C-102, attach a Certified | | | | | | | |
| Date: 2/14/2020 | | | ne: 972-47 | 0-0228 | | ompletion. Ar | nende | ed, C-104, AS L d amend C-105 | DRILLEL | | | | |

District I 1625 N. French Dr., HOUDE, 1901 1022. Phone: (575) 393-6161 Fax. (575) 393-628 1625 N. French Dr., Hobbs, NM 88240

State of New Mexico

21 Phergy, Minerals & Natural Resources Department

CONSERVATION DIVISION 1220 South St. Francis Dr.

Phone: (575) 748-1283 Fax. (575) 748-District III 1000 Rin Brazos Res Phone: (505) 334-6178 Fax: (505) 334-6170 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

Phone: (505) 476-3460 Fax: (505) 476-3462

811 S. First St., Artesia, NM 88210

District II

Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate **District Office**

AMENDED REPORT

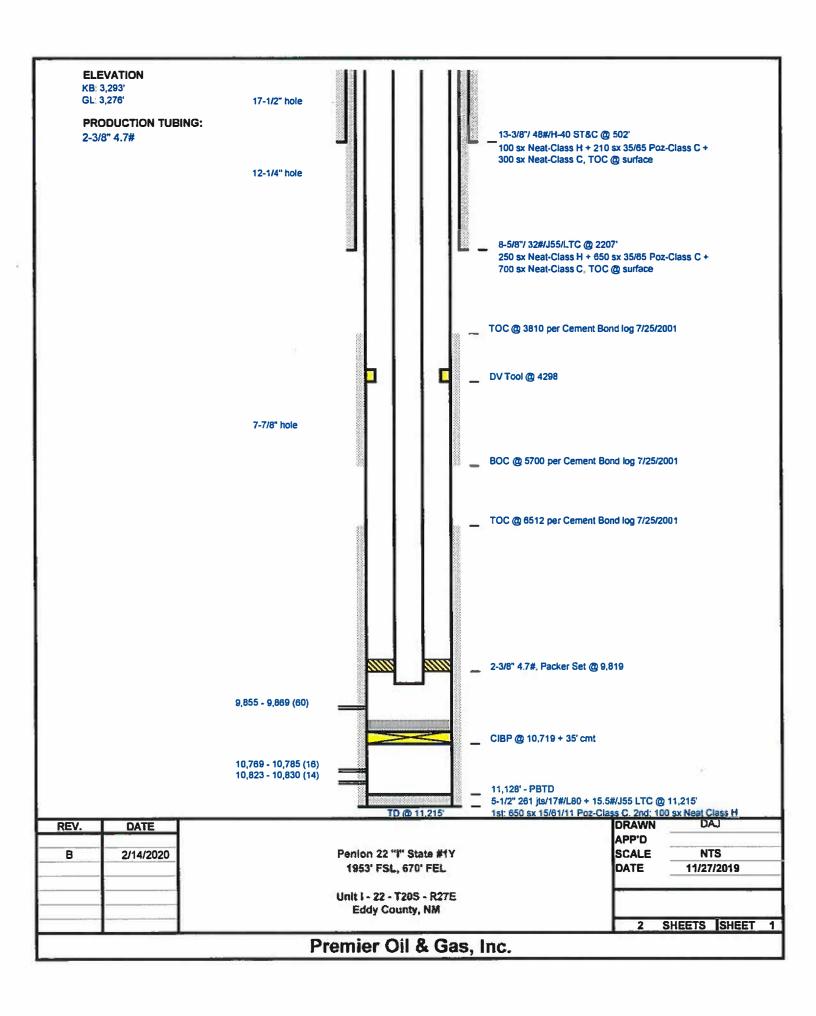
WELL LOCATION AND ACREAGE DEDICATION PLAT

| 1, | API Number | • | | ² Pool Code | | ³ Pool Name | | | | | | | | | | | | | | | | | |
|-----------------------------------|---------------|-----------------|----------------|------------------------|------------------------|---|-----------------------|------------------------|----------------|--|--|--|--|--|--|---------------------------------|--|--|--|--|--|--|--|
| 30- | -015-3196 | 60 | | 73440 | | Burton Flat; Strawn, West (Gas) | | | | | | | | | | Burton Flat; Strawn, West (Gas) | | | | | | | |
| ⁴ Property 6 326022 | | | · Me | | * v | Vell Number 1Y | | | | | | | | | | | | | | | | | |
| ⁷ OGRID 1 017985 | | | | | , | ⁹ Elevation 3276 ⁹ | | | | | | | | | | | | | | | | | |
| | - | | | | " Surface I | Location | | | | | | | | | | | | | | | | | |
| UL or lot no. I | Section 22 | Township 20S | Range 27E | Lot Idn | Feet from the 1953' | North/South line South | Feet from the 670° | East/West line East | County Eddy | | | | | | | | | | | | | | |
| | | | " Bot | tom Hole | Location If | Different From | Surface | | | | | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | | | | | | | | | | | | | | |
| 12 Dedicated Acres | Joint or | · Infill 14 C | onsolidation C | Code 15 Orde | r No. | | | | | | | | | | | | | | | | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| 16 | | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either |
|-----|--------------------|--|
| | | owns a working (nicrest or unlessed mineral interest in the land including |
| | 1 | the proposed bottom hole location or has a right to drill this well at this |
| | 1 | location pursuant to a contract with an owner of such a mineral or working |
| I | | interest, or to a submarry pooling agreement or a compulsory pooling order |
| | | Signapure Date |
| | | Daniel Jones |
| | | Printed Name |
| | | |
| | | dan jones@premieroilgas.com E-mail Address |
| | | "SURVEYOR CERTIFICATION |
| | | I hereby certify that the well location shown on this plat |
| | <u>~_670°</u> | was plotted from field notes of actual surveys made by |
| | Q -241X | me or under my supervision, and that the same is true |
| | 1 | and correct to the best of my belief. |
| 1 5 | | tau correct to the best of my better. |
| | | |
| | | Date of Survey |
| | 1953' | Signature and Seal of Professional Surveyor |
| | | |
| | | |
| | | |
| | | |
| 1 | | Certificate Number |
| | | 4400 0 0000 |

RNP 5-1020



| Submit To Appropriate District Office Two Copies District I RECEIVED, State of New Mexico Minerals and Natural Resources | | | | | | | | | | Form C-105 Revised April 3, 2017 | | | | | | | | |
|---|--|----------------|---------------------|-----------------|-------------------------|----------------------|---------------------------------|------------------|----------------|-------------------------------------|-------------------|----------------------------------|----------------------------------|----------|---------------|-----------|------------------|--------------|
| District II French Dr., Hobbs, NM 88240 | | | | | | | | | | Ì | 1. WELL API NO. | | | | | | | |
| 811 S. First St., Art | District III Oil Conservation Division | | | | | | | | | | ŀ | 30-015-31960 2. Type of Lease | | | | | | |
| 1000 Rio Brazos Rd., Aztec, NEWNRD-OCD ARTESIAN St. Francis Dr. | | | | | | | | | | STATE FEE FED/INDIAN | | | | | | | | |
| 1220 S. St. Francis | 1220 S. St. Francis Dr., Santa Fe, NM 87505 Santa Fe, NM 8/505 | | | | | | | | | | 3. State Oil & | Gas | Lease No |). | | | | |
| | WELL COMPLETION OR RECOMPLETION REPORT AND LOG | | | | | | | | | £ 1 X | | | | | | | | |
| | - | | | | | | | | | 5. Lease Name Penion 22 "I" 5 | | Init Agre | ement Na | ame | | | | |
| ☐ COMPLETI | ION REP | ORT | (Fill in b | oxes # | I throu | gh #311 | for State and Fee | wells | only) | | | | 6. Well Numb | er: 1 | Y | | | |
| C-144 CLOS | nd the pla | TAC t to th | HMENT te C-144 c | (Fili losure | in boxe | s#1 thre in accor | ough #9, #15 Dardance with 19.1 | te Rig 5.17.1 | Relea 3.K N | MA | and #32 and C) | /or | | | | | | |
| 7. Type of Comp | | 3 wc | ORKOVE | R 🗆 | DEEPE | NING | □PLUGBACE | | DIFFE | RE | NT RESERV | OIR | OTHER | | | | | |
| 8. Name of Opera Premier Oil & Ga | | | | | | | | | | | | | 9. OGRID 017985 | | | | | W/G |
| 10. Address of O | perator | | | | | | | | | | | 1 | 11. Pool name | | | | | |
| 901 Waterfall Sui Richardson, TX 7 | | | | | | | | | | | | | Burton Flat; Si | trawn | , West (C | iAS) | | |
| 12.Location | Unit Ltr | _ | Section | | Towns | hip | Range | Lot | | | Feet from t | he | N/S Line | | t from the | 1 | Line | County |
| Surface: | I | | 22 | \dashv | 20S | | 27E | _ | | | 1953 | 4 | South | 670 | w . | East | | Eddy |
| BH: 13. Date Spudded | TIAD | ata T | D. Reach | | Tier | ata Dia | Released | | | 16 | Data Compl | atad | (Ready to Prod | luga) | Γ, | 7 Flouret | inna (DÉ | I DVD |
| 5/24/2001 | 6/22/ | 2001 | | :u | 8/15/ | | Released | | | | 6/2019 | eteu | (Ready to Prou | uce) | F | RT, GR, e | tc.) GL 3 | |
| 18. Total Measure 11,220 | | | | | 10,67 | 79, | k Measured Dep | th | | 20. no | Was Direct | ional | Survey Made? | | 21. Ty n/a | pe Electr | ic and Ot | her Logs Run |
| 22. Producing Int Strawn – 9855 | | of this | completi | on - T | op, Bot | tom, Na | me | | | | | | | | | | | |
| 23. | 7007 | | | | | CAS | ING REC | ORI | D (R | ep | ort all st | ing | s set in we | ell) | | | | |
| CASING SIZ | ZE | ١ | WEIGHT | | | | DEPTH SET | Ţ | | НО | LE SIZE | | CEMENTING RECORD AMOUNT PULLED | | | | | PULLED |
| 13-3/8 8-5/8" | 13-3/8 48# H | | | 502' 2207' | | | 17-1/2" 12-1/4" | | | 610 sx 1600 sx | | | | | | | | |
| 5-1/2" | | 17# | 32# J # L80 & | | J55 | | 11,215 | \dashv | 7-7/8" | | 750 sx | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | Š. | | | | | ED DECORD | _ | | _ | | | | 1 /D / | VO DEC | 2000 | 700 | |
| SIZE | TOP | | | BOT | ТОМ | LINI | ER RECORD SACKS CEMI | ENT | SCR | EEN | 1 | 25. SIZ | | | NG REC | | PACK | ER SET |
| 120.2 | | | | | Lard Constant Lift Con- | | | | | | | 2-3 | 2-3/8" | | 9810' | | 9819 | |
| 26. Perforation | encord (i | ntenin | l ciza an | daum | ahas) | | | _ | 27 | A.C. | ID CHOT | rn. | ACTUBE OF | ME | TT COL | IPP7P | ETC | |
| 9855 – 9869' 4PF | | | u, Sizc, aui | נוטוו ט | ibei) | | | | | | INTERVAL | | AMOUNT AND KIND MATERIAL USED | | | | | |
| | | | | | | 9855 - 9869 | | | | | | 2000 gal 15% NEFE | | | | | | |
| | | | | | | | | | \vdash | _ | | | - | | 12 | | | |
| 28. | | | | | | | | PRO | DI | IC' | TION | | | | | | | - |
| Date First Product 12/6/2019 | ction | | | oducti | | od (Flo | wing, gas lift, p | | | | |) | Well Status Producing | (Pro | d. or Shu | t-in) | | |
| Date of Test | Hour 24 hr | s Testo | ed | Cho | ke Size | | Prod'n For Test Period | | Oil - | Bbl | | Gas 275 | - MCF | W I o | ater - Bb | 1. | Gas - C | Dil Ratio |
| 12/27/2019 | | | | - | 1 | | | | | | 1407 | | | | T 6" * | | | |
| Flow Tubing Press. | Casin | g Pres | ssure | | ulated 2 r Rate | 24- | Oil - Bbl. | | | Ges : 275 | - MCF | | Water - Bbl. | | Oil Gr | avity - A | PI - <i>(Cor</i> | r.) |
| 1500 psi 29. Disposition o | f Cias (So | ld. use | ed for fue | vent | ed elc.) | | | | | | | | | 30 | l'est Witn | essed By | , | |
| sold 31. List Attachmo | | | | | | | | | | _ | | | | Mar | k Hope | | | |
| 77. If a townsome | | usad s | et the well | attas | k a slat | andh sh | a lagation of the | | | | | | | 77 1 |) a Dalas | sa Data | | |
| 32. If a temporary | | | | | _ • | | | | | 71 C. | | | | 33. h | Rig Relea | PE DRIE: | | |
| Ja, it all oll-site | MITAL WAS | uscu | at the WC | п, тер | on uic c | Adul 100 | Latitude | one ou | aidi. | | | | Longitude | | | | NA | .D83 |
| I hereby certi | fulha | he in | formati | on st | own c | 1 | sides of this Printed | | | ue (| - | | to the best o | | | _ | d beliej | |
| Signature (E-mail Addre | Se dar | iona | s@ara- | iero | ilgas s | | Name: Danie | I Jon | es | | Title | : V | ice President | t | Da | ite: 12/0 | 5/2019 | |
| E-man Addre | 33. UAII. | lone: | accipient | IICI () | ngas.c | OHI | | | | _ | | | | | | | | |

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeast | ern New Mexico | Northwestern New Mexico | | | | | |
|--------------------------|------------------------|-------------------------|------------------|--|--|--|--|
| T. Anhy | T. Canyon | T. Ojo Alamo | T. Penn A" | | | | |
| T. Salt | T. Strawn 9796' | T. Kirtland | T. Penn. "B" | | | | |
| B. Salt | T. Atoka 10,184' | T. Fruitland | T. Penn. "C" | | | | |
| T. Yates | T. Miss 11,105' | T. Pictured Cliffs | T. Penn. "D" | | | | |
| T. 7 Rivers | T. Devonian | T. Cliff House | T. Leadville | | | | |
| T. Queen | T. Silurian | T. Menefee | T. Madison | | | | |
| T. Grayburg | T. Montoya | T. Point Lookout | T. Elbert | | | | |
| T. San Andres | T. Simpson | T. Mancos | T. McCracken | | | | |
| T. Glorieta | T. McKee | T. Gallup | T. Ignacio Otzte | | | | |
| T. Paddock | T. Ellenburger | Base Greenhorn | T.Granite | | | | |
| T. Blinebry | T. Gr. Wash | T. Dakota | | | | | |
| T.Tubb | T. Delaware Sand 2681' | T. Morrison | | | | | |
| T. Drinkard | T. Bone Springs 4397' | T.Todilto | | | | | |
| T. Abo | T. | T. Entrada | - 1000 | | | | |
| T. Wolfcamp 8519' | T. | T. Wingate | | | | | |
| T. Penn | T. | T. Chinle | | | | | |
| T. Cisco (Bough C) 9279' | T. | T. Permian | | | | | |

| | | | OIL OR GA SANDS OR ZO | NES |
|-------------------------------|-------------------------------|--------------------------------|---|-----|
| No. 1, from | to | No. 3, from | to | |
| | | No. 4, from | | |
| | IMPORT | ANT WATER SANDS | | |
| Include data on rate of water | r inflow and elevation to whi | ch water rose in hole. | | |
| No. 1, from | to | feet | | |
| No. 2, from | to | feet | • | |
| No. 3, from | to | feet | | |
| , | | ORD (Attach additional sheet i | | |

| From | То | Thickness In Feet | Lithology | From | То | Thickness In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
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