

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTEMNRD-OCD ARTESIA  
REC'D: 6/29/2020FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM132065

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**8. Well Name and No.  
HI BOB FEDERAL COM 4H9. API Well No.  
30-005-64343-00-S110. Field and Pool or Exploratory Area  
ROUND TANK-SAN ANDRES11. County or Parish, State  
CHAVES COUNTY, NM

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

MARSHALL &amp; WINSTON INCORPORATE

Contact: SHERRY L ROBERTS

Email: sroberts@mar-win.com

3a. Address

6 DESTA DRIVE, SUITE 3100  
MIDLAND, TX 79705

3b. Phone No. (include area code)

Ph: 432-684-6373  
Fx: 432-682-1316

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 8 T15S R29E SESE 517FSL 765FEL  
33.024567 N Lat, 104.044472 W Lon**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	ShutIn Notice
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Due to the COVID economic crisis, Marshall & Winston, Inc. would like to shut-in the Hi Bob Federal Com #4H for a period of one year. Should the conditions improve, Marshall & Winston, Inc. will commence production again.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #515440 verified by the BLM Well Information System  
For MARSHALL & WINSTON INCORPORATE, sent to the Roswell  
Committed to AFMSS for processing by JENNIFER SANCHEZ on 05/15/2020 (20JS0114SE)

Name (Printed/Typed) TODD PASSMORE

Title OPERATIONS MANAGER

Signature (Electronic Submission)

Date 05/14/2020

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By JENNIFER SANCHEZ

Title PETROLEUM ENGINEER

Date 05/15/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Roswell

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Revisions to Operator-Submitted EC Data for Sundry Notice #515440**

	<b>Operator Submitted</b>	<b>BLM Revised (AFMSS)</b>
<b>Sundry Type:</b>	SHUTIN NOI	SHUTIN NOI
<b>Lease:</b>	NMNM121949	NMNM132065
<b>Agreement:</b>		
<b>Operator:</b>	MARSHALL & WINSTON, INC. P. O. BOX 50880 MIDLAND, TX 79710-0880 Ph: 432-684-6373	MARSHALL & WINSTON INCORPORATE 6 DESTA DRIVE, SUITE 3100 MIDLAND, TX 79705 Ph: 4326846373
<b>Admin Contact:</b>	SHERRY L ROBERTS OPERATIONS SCRETARY E-Mail: sroberts@mar-win.com  Ph: 432-684-6373 Fx: 432-682-1316	SHERRY L ROBERTS OPERATIONS SCRETARY E-Mail: sroberts@mar-win.com  Ph: 432-684-6373 Fx: 432-682-1316
<b>Tech Contact:</b>	TODD PASSMORE OPERATIONS MANAGER E-Mail: tpassmore@mar-win.com Cell: 432-559-2674 Ph: 432-684-6373 Fx: 432-682-1316	TODD PASSMORE OPERATIONS MANAGER E-Mail: tpassmore@mar-win.com Cell: 432-559-2674 Ph: 432-684-6373 Fx: 432-682-1316
<b>Location:</b>		
<b>State:</b>	NM	NM
<b>County:</b>	CHAVES	CHAVES
<b>Field/Pool:</b>	ROUND TANK; SAN ANDRES	ROUND TANK-SAN ANDRES
<b>Well/Facility:</b>	HI BOB FEDERAL COM 4H Sec 8 T15S R29E Mer NMP SESE 517FSL 765FEL 33.023568 N Lat, 104.044470 W Lon	HI BOB FEDERAL COM 4H Sec 8 T15S R29E SESE 517FSL 765FEL 33.024567 N Lat, 104.044472 W Lon