RELEASE:4/8/2020

|   |                  | 0.00       |                    |                         | TA                |                            |         |         |                    | FM                 | NR   | D-OCD AR  | TES           | 14                                |          |           |              |  |  |
|---|------------------|------------|--------------------|-------------------------|-------------------|----------------------------|---------|---------|--------------------|--------------------|--|---|---------------|-----------------------------------|----------|-----------|--------------|--|--|
| Submit To Approp<br>Two Copies  | riate Distric    | ct Office  | e                  | INEN                    | 110               | State of Ne                | ew Mo   | exico   | 2                  | RF                 | CF   |   | 020           |                                   | _        |           | Form C-105   |  |  |
| Submit To Appropriate District Office<br>Two Copies<br><u>District I</u><br>1625 N. French Dr., Hobbs, NM 8824<br><u>District II</u><br>811 S. First St., Artesia, NM 88210<br>District III |                  |            |                    | <b>U</b> <sup>P</sup> E | nergy             | , Minerals and             | d Nat   | ural    | Res                | ources             |  | Form C-105     IVED: 4/6/2020   Revised April 3, 2017 |               |                                   |          |           |              |  |  |
| 1625 N. French Dr., Hobbs, NM 8824  |                  |            |                    |                         |                   |                            |         |         |                    |                    |  | 1. WELL API NO.                                       |               |                                   |          |           |              |  |  |
| 811 S. First St., Ar  |                  | (          | Oil Conservat      |                         |                   |                            |         | -       | 30-015-4636        |                    |  |   |               |                                   |          |           |              |  |  |
| District III  |                  |            |                    |                         |                   | 1220 Doutin D              |         |         |                    |                    |  | 2. Type of  |               |                                   |          | _         |              |  |  |
| 1000 Rio Brazos R<br>District IV  | d., Aztec, P     | NM 8/41    | 10                 |                         |                   | Santa Fe, N                | NM 8    | 7505    | 5                  |                    |  | 🖾 STA   |               |                                   | FEE      |           | ED/INDIAN    |  |  |
| 1220 S. St. Francis   | Dr., Santa       | Fe, NM     | 87505              |                         |                   |                            |         |         |                    |                    |  | 3. State Oi   | 1&0           | as Lea                            | se No.   |           |              |  |  |
|   |                  |            |                    |                         |                   |                            |         |         |                    |                    | VO-4801  |   |               |                                   |          |           |              |  |  |
| WELL  | COMP             | LETI       | ION OF             | RECO                    | OMPL              | ETION RE                   | POF     | rt a    | ١NE                | ) LOG              |  |   |               |                                   |          |           |              |  |  |
| 4. Reason for fil   | ing:             |            |                    |                         |                   |                            |         |         |                    |                    |  | 5. Lease Name or Unit Agreement Name                  |               |                                   |          |           |              |  |  |
|   |                  |            | ( <b>F</b> )11 · 1 |                         | 1                 |                            |         |         |                    |                    | _  | Gauntlet 30 State Com                                 |               |                                   |          |           |              |  |  |
|   | ION REP          | OKT (      | (Fill in box       | es #1 throu             | igh #31           | for State and Fee          | e wells | s only  | )                  |                    |  | 6. Well Number:                                       |               |                                   |          |           |              |  |  |
| C-144 CLO   | SURE AT          | ГТАСН      | IMENT ()           | Fill in boxe            | es #1 th          | ough #9, #15 Da            | ate Rig | Rele    | ased               | and #32 and/       | or or  | 402H  |               |                                   |          |           |              |  |  |
| #33; attach this a  | nd the pla       |            |                    |                         |                   |                            |         |         |                    |                    |  |   |               |                                   |          |           |              |  |  |
| 7. Type of Com  |                  | <b>-</b> . |                    | _                       |                   | _                          | [       |         |                    |                    |  |   |               |                                   |          |           |              |  |  |
|   |                  | _ WOF      | RKOVER             | DEEPI                   | ENING             | PLUGBACH                   | КЦІ     | DIFFE   | EREN               | NT RESERV          | OIR  | R OTHER   |               |                                   |          |           |              |  |  |
| 8. Name of Oper<br>EOG Resource   |                  |            |                    |                         |                   |                            |         |         |                    |                    |  | 9. OGRID  |               |                                   |          |           |              |  |  |
| 10. Address of O  |                  |            |                    |                         |                   |                            |         |         |                    |                    |  | 7377<br>11. Pool name or Wildcat                      |               |                                   |          |           |              |  |  |
| 104 South Four  |                  | t. Artes   | sia. NM 8          | 8210                    |                   |                            |         |         | Wildcat; Abo (Oil) |                    |  |   |               |                                   |          |           |              |  |  |
|   |                  | -,         | ,                  |                         |                   |                            |         |         |                    |                    |  |   |               |                                   |          |           |              |  |  |
| 12.Location   | Unit Ltr         | S          | Section            | Towns                   | Township Range    |                            | Lot     | Lot     |                    | Feet from the      |  | N/S Line  | Feet from the |                                   | E/W Line |           | County       |  |  |
| Surface:  | С                | 2          | 28                 | 18S                     |                   | 25E                        |         |         |                    | 630                |  | North   | 1449          | )                                 | West     | t         | Eddy         |  |  |
| BH:   | А                | 3          | 30                 | 18S                     |                   | 25E                        |         |         |                    | 649                |  | North 12  |               | ,                                 | East     |           | Eddy         |  |  |
|   |                  | -          | -                  |                         | D-4- D:           |                            |         |         | 16                 |                    | - 4 - 1  |   |               |                                   |          |           |              |  |  |
| 13. Date Spudded<br>RH 10/11/19   | a 14. D<br>12/17 |            | D. Reached         |                         | Date R1g<br>20/19 | g Released                 |         |         |                    | Date Compl<br>3/20 | etea   | (Ready to Prod  | uce)          |                                   | T, GR, e |           | and RKB,     |  |  |
| RT 10/26/19   | 12/1             | //1/       |                    | 12/2                    | 20/17             |                            |         |         | 1/0                | 0/20               |  |   |               |                                   | 558' G   |           |              |  |  |
| 18. Total Measur  | ed Depth         | of Well    | 1                  | 19.1                    | Plug Ba           | ck Measured Dep            | oth     |         | 20.                | Was Directi        | ional  | Survey Made?  | ,             |                                   |          |           | her Logs Run |  |  |
| 13,293'   |                  |            |                    | 10,5                    |                   |                            |         |         |                    | es (sent in 3/     |  |   |               |                                   |          |           |              |  |  |
| 22. Producing In  | terval(s), o     | of this c  | completion         | - Top, Bo               | ttom, Na          | ame                        |         |         |                    |                    |  |   |               |                                   |          |           |              |  |  |
| 5563'-10,502'   |                  |            |                    | •                       |                   |                            |         |         |                    |                    |  |   |               |                                   |          |           |              |  |  |
| 23.   |                  |            |                    |                         | CAS               | ING REC                    | ORI     | D (F    | Rep                | ort all str        | ring   | gs set in w   | ell)          |                                   |          |           |              |  |  |
| CASING SI   | ZE               | W          | EIGHT LE           | J./FT.                  |                   | DEPTH SET                  |         |         |                    | DLE SIZE           | <u> </u>   | CEMENTIN  |               | CORD                              | A        | MOUNT     | PULLED       |  |  |
| 20"   |                  |            | Conduct            | or                      |                   |                            |         |         | 30"                |                    | 10 yds redi-mix to surface                           |   |               |                                   |          |           |              |  |  |
| 9-5/8"  |                  |            | 40#                | 1275'                   |                   |                            |         |         | 12-1/4"            |                    |  | 1383 sx (circ)  |               |                                   |          |           |              |  |  |
| 5-1/2"  |                  |            | 20#                | 13,268'                 |                   |                            |         | 8-1/2"  |                    |                    | 2807 sx (circ)                                       |   |               |                                   |          |           |              |  |  |
|   |                  |            |                    |                         |                   |                            |         |         |                    |                    |  |   |               |                                   |          |           |              |  |  |
|   |                  |            |                    |                         |                   |                            |         |         |                    |                    |  |   |               |                                   |          |           |              |  |  |
| 24.   |                  |            |                    |                         | LIN               | ER RECORD                  |         |         |                    |                    | 25.  | <u>г</u> Т  | UBIN          | IG REC                            | ORD      |           |              |  |  |
| SIZE  | TOP              |            | В                  | OTTOM                   |                   | SACKS CEM                  | ENT     | SCF     | REEN               | ٨                  | SIZ  |   | 1             | PTH SE                            |          | PACK      | ER SET       |  |  |
|   |                  |            |                    |                         |                   |                            |         |         |                    |                    | 2-7  | //8"  |               | 27'                               |          |           |              |  |  |
|   |                  |            |                    |                         |                   |                            |         |         |                    |                    |  |   |               |                                   |          |           |              |  |  |
| 26. Perforation   | record (in       | nterval,   | , size, and 1      | umber)                  |                   |                            |         | 27.     | AC                 | ID. SHOT.          | FR/  | ACTURE, CE  | MEN           | T. SOU                            | EEZE.    | ETC.      |              |  |  |
|   |                  |            |                    |                         |                   |                            |         |         |                    | INTERVAL           |  | AMOUNT A  |               |                                   |          |           |              |  |  |
| 5563'-13,226'   |                  |            |                    |                         |                   |                            |         | 556     | 5563'-13,226'      |                    |  | Acidized w  | /a tota       | l of 66,                          | 254g 15  | 5% HCL    | and frac     |  |  |
|   |                  |            |                    |                         |                   |                            |         |         |                    |                    | w/a total of 8,069,420 lbs sand and 187,257 bbls loa |   |               |                                   |          |           |              |  |  |
|   |                  |            |                    |                         |                   |                            |         |         | water              |                    |  |   |               |                                   |          |           |              |  |  |
| 28.   |                  |            |                    |                         |                   |                            | PR(     | DDU     | IJ <b>C</b> ′      | TION               |  |   |               |                                   |          |           |              |  |  |
| Date First Produc   | ction            |            | Produ              | ction Met               | hod (Fl           | owing, gas lift, p         |         |         |                    |                    | )  | Well Status   | (Prod         | . or Shut                         | -in)     |           |              |  |  |
| 1/9/20  |                  |            | Gas                |                         |                   |                            |         |         |                    |                    |  | Producing   |               |                                   |          | -         |              |  |  |
| Date of Test  |                  | s Tested   |                    | hoke Size               |                   | Prod'n For                 |         |         | - Bbl              | [                  |  | - MCF   |               | ter - Bbl                         | •        |           | Dil Ratio    |  |  |
| 3/7/20  | 24 hr            |            |                    | IA                      |                   | Test Period                |         | 53      | <u> </u>           | 1405               | 127  |   | 18            |                                   | · ·      | NA        |              |  |  |
| Flow Tubing   |                  | ng Press   |                    |                         | r Rate 52         |                            |         |         |                    |                    |  | Water - Bbl.<br>1834                                  |               | Oil Gravity - API - (Corr.)<br>NA |          | r.)       |              |  |  |
|   |                  |            |                    |                         |                   |                            |         |         |                    |                    |  |   |               |                                   |          |           |              |  |  |
| 136 psi 29. Disposition of Gas (Sold, used for fuel, vented, etc.) 30. Test Witnessed By Michael M  |                  |            |                    |                         |                   |                            |         |         |                    |                    |  |   |               |                                   |          |           |              |  |  |
| Sold Michael M<br>31. List Attachments  |                  |            |                    |                         |                   |                            |         |         |                    |                    |  |   |               |                                   |          |           |              |  |  |
| None  |                  |            |                    |                         |                   |                            |         |         |                    |                    |  |   |               |                                   |          |           |              |  |  |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit. 33. Rig Release Date:  |                  |            |                    |                         |                   |                            |         |         |                    |                    |  |   |               |                                   |          |           |              |  |  |
| 34. If an on-site burial was used at the well, report the exact location of the on-site burial:   |                  |            |                    |                         |                   |                            |         |         |                    |                    |  |   |               |                                   |          |           |              |  |  |
| 54. If an on-site   | ourial was       | s used at  | it the well,       | eport the e             | exact lo          | cation of the on-s         | site bu | rial:   |                    |                    |  |   |               |                                   |          |           |              |  |  |
| 11 1  | <u>C 1</u>       | 1 • •      | • .•               | 1                       | 1 .               | Latitude                   | C       | •       |                    | 1 1                |  | Longitude   | C             | 1 1                               | 1        | NA        | D83          |  |  |
| I hereby certi  |                  |            |                    | snown o                 | on bot            | h sides of this<br>Printed | jorm    | 1 IS ti | rue i              | ana compl          | ete  | to the best o   | ј ту          | knowle                            | age an   | a velief  | -            |  |  |
|   | Tina t           | Huer       | rta                |                         |                   | Name Tina                  | Hue     | rta     |                    | Title              | e Re   | gulatory Sp   | eciali        | st D                              | ate An   | ril 1. 20 | 20           |  |  |
|   |                  |            | ~ • •              |                         |                   | <u></u>                    |         |         |                    | 1110               | <u></u>  | Caracter of the                                       |               | <u></u> D                         |          |           |              |  |  |
| E-mail Address: tina_huerta@eogresources.com  |                  |            |                    |                         |                   |                            |         |         |                    |                    |  |   |               |                                   |          |           |              |  |  |

# **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

### INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

|                   | Southeastern | New Mexico       | Northwestern New Mexico |                  |  |  |  |
|-------------------|--------------|------------------|-------------------------|------------------|--|--|--|
| T. Anhy           |              | T. Canyon        | T. Ojo Alamo            | T. Penn A"       |  |  |  |
| T. Salt           |              | T. Strawn        | T. Kirtland             | T. Penn. "B"     |  |  |  |
| B. Salt           |              | T. Atoka         | T. Fruitland            | T. Penn. "C"     |  |  |  |
| T. Yates          |              | T. Miss          | T. Pictured Cliffs      | T. Penn. "D"     |  |  |  |
| T. 7 Rivers       |              | T. Devonian      | T. Cliff House          | T. Leadville     |  |  |  |
| T. Queen          |              | T. Silurian      | T. Menefee              | T. Madison       |  |  |  |
| T. Grayburg       |              | T. Montoya       | T. Point Lookout        | T. Elbert        |  |  |  |
| T. San Andres     |              | T. Simpson       | T. Mancos               | T. McCracken     |  |  |  |
| T. Glorieta       | 2103'        | T. McKee         | T. Gallup               | T. Ignacio Otzte |  |  |  |
| T. Paddock        | 2170'        | T. Ellenburger   | Base Greenhorn          | T.Granite        |  |  |  |
| T. Blinebry       |              | T. Gr. Wash      | T. Dakota               |                  |  |  |  |
| T.Tubb            | 3508'        | T. Delaware Sand | T. Morrison             |                  |  |  |  |
| T. Drinkard       | 4394'        | T. Bone Springs  | T.Todilto               |                  |  |  |  |
| T. Abo            | 4174'        | Т.               | T. Entrada              |                  |  |  |  |
| T. Wolfcamp       |              | Т.               | T. Wingate              |                  |  |  |  |
| T. Penn           |              | Т.               | T. Chinle               |                  |  |  |  |
| T. Cisco (Bough C | 2)           | Τ.               | T. Permian              |                  |  |  |  |

#### OIL OR GAS SANDS OR ZONES

•••

| No. 1, fromtoto | No. 3, fromtoto  |
|-----------------|------------------|
| No. 2, fromto   | No. 4, fromtoto. |

## IMPORTANT WATER SANDS

| Include data on rate of water inflow and e | elevation to which water rose in hole. |      |
|--|--|------|
| No. 1, from                                | to                                     | feet |
| No. 2, from                                |  |      |
| No. 3, from                                |  |      |

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | То | Thickness<br>In Feet | Lithology | From | То | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |