Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Rec'd 06/25/2020 - NMOCD FORM APPROVED

OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. NMNM85891

7. If Unit or CA/Agreement, Name and/or No.

## SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

6. If Indian, Allottee or Tribe Name

1. Type of Well					8. Well Name and No. CYPRESS 34 23S29E3434 234H	
Oil Well Gas Well Other						
2. Name of Operator Contact: BILL RAMSEY TAP ROCK OPERATING LLC E-Mail: bramsey@taprk.com					9. API Well No. 30-015-45261-00-S1	
			o. (include area code) 60-4028		10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS)	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State	
Sec 3 T24S R29E Lot 1 209FNL 982FEL 32.253422 N Lat, 103.967064 W Lon					EDDY COUNTY, NM	
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA						
TYPE OF SUBMISSION	TYPE OF ACTION					
☐ Notice of Intent	☐ Acidize	oen .	☐ Production (Start/Resume)		☐ Water Shut-Off	
■ Subsequent Report	☐ Alter Casing	raulic Fracturing	☐ Reclamation		☐ Well Integrity	
	☐ Casing Repair	Construction	Recomplete			
☐ Final Abandonment Notice	☐ Change Plans	_	and Abandon	☐ Temporarily Abandon		8 - F
☐ Convert to Injection			☐ Plug Back ☐ Water 1		Disposal proposed work and approximate duration thereof.	
determined that the site is ready for final inspection.  Installed Gas Lift and tubing in the Cypress 34 234H on 6/9/2020. Ran L-80 2.875 inch tubing to 10543 ft, packer set at 10525 ft.  Entered - KMS NMOCD						
14. I hereby certify that the foregoing is true and correct.  Electronic Submission #518821 verified by the BLM Well Information System  For TAP ROCK OPERATING LLC, sent to the Carlsbad  Committed to AFMSS for processing by PRISCILLA PEREZ on 06/15/2020 (20PP3156SE)  Name (Printed/Typed) BILL RAMSEY  Title REGULATORY ANALYST						
Transe(1 ranew 1 ypea) DILL KAIVIS	JL 1		THE NEGUL	ATONTAIN	<u> </u>	
Signature (Electronic Su	ıbmission)		Date 06/12/2	020		
THIS SPACE FOR FEDERAL OR STATE OFFICE USE						
Approved By ACCEPTI	ED		JONATHO <sub>Title</sub> PETROLE	N SHEPAR UM ENGINE		Date 06/24/2020
Conditions of approval, if any, are attached. Approval of this notice does not vertify that the applicant holds legal or equitable title to those rights in the subjwhich would entitle the applicant to conduct operations thereon.			Office Carlsbad			
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.						

(Instructions on page 2) \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

## Revisions to Operator-Submitted EC Data for Sundry Notice #518821

**Operator Submitted BLM Revised (AFMSS)** 

DRG SR Sundry Type: DRG SR

Lease: NMNM85891 NMNM85891

Agreement:

Operator:

TAP ROCK OPERATING LLC 602 PARK POINT DRIVE, SUITE 200 GOLDEN, CO 80401 TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401

Ph: 720-360-4028 Ph: 720.772.5090

BILL RAMSEY REGULATORY ANALYST **BILL RAMSEY** Admin Contact:

**REGULATORY ANALYST** E-Mail: bramsey@taprk.com E-Mail: bramsey@taprk.com

Ph: 720-360-4028 Ph: 720-360-4028

Tech Contact:

BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com

Ph: 720-360-4028 Ph: 720-360-4028

Location:

State: County: NM EDDY NM EDDY

Field/Pool: PURPLE SAGE WOLFCAMP (GAS PURPLE SAGE-WOLFCAMP (GAS)

Well/Facility:

CYPRESS 34 23S29E3434 234H Sec 3 T24S R29E 209FNL 982FEL CYPRESS 34 23S29E3434 234H Sec 3 T24S R29E Lot 1 209FNL 982FEL 32.253422 N Lat, 103.967064 W Lon 32.253422 N Lat, 103.967064 W Lon