

UNITED STATES EMNRD-OCD ARTESIA
DEPARTMENT OF THE INTERIOR REC'D: 6/30/2020
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM132065

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 27. If Unit or CA/Agreement, Name and/or No.
NMNM142018

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.
HI BOB FEDERAL COM 4H

2. Name of Operator

MARSHALL & WINSTON INCORPORATE

Contact: SHERRY L ROBERTS

E-Mail: sroberts@mar-win.com

9. API Well No.
30-005-64343-00-S1

3a. Address

6 DESTA DRIVE, SUITE 3100
MIDLAND, TX 79705

3b. Phone No. (include area code)

Ph: 432-684-6373
Fx: 432-682-131610. Field and Pool or Exploratory Area
ROUND TANK-SAN ANDRES

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 8 T15S R29E SESE 517FSL 765FEL
33.024567 N Lat, 104.044472 W Lon11. County or Parish, State
CHAVES COUNTY, NM**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

02/19/2020 PBMD 8823'.

02/29/2020 to 03/11/2020 Perf f/ 3530' - 8780', .42" holes w/ 1044 total shots. 29 stage frac w/ 5,692,541# 20-40 sand.

03/12/2020 to 03/14/2020 Drill out plugs.

03/14/2020 Ready to produce.

03/14/2020 to 03/18/2020 Flowed well.

03/18/2020 to 03/20/2020 Ran rods & 82 jts 3 1/2" tubing. Set tubing @ 2703'. RDMO PU.

03/20/2020 Well on line @ 4 pm MST. FINAL REPORT.

gc 7/7/2020

Accepted for record - NMOCD

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #520691 verified by the BLM Well Information System

For MARSHALL & WINSTON INCORPORATE, sent to the Roswell

Committed to AFMSS for processing by JENNIFER SANCHEZ on 06/30/2020 (20JS0159SE)

Name (Printed/Typed) TODD PASSMORE

Title OPERATIONS MANAGER

Signature (Electronic Submission)

Date 06/30/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED

JENNIFER SANCHEZ
Title PETROLEUM ENGINEER

Date 06/30/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Roswell

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

entered 7/7/2020 AB

Revisions to Operator-Submitted EC Data for Sundry Notice #520691

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	DRG SR	DRG SR
Lease:	NMNM132065	NMNM132065
Agreement:		NMNM142018 (NMNM142018)
Operator:	MARSHALL & WINSTON, INC. P. O. BOX 50880 MIDLAND, TX 79710-0880 Ph: 432-684-6373	MARSHALL & WINSTON INCORPORATE 6 DESTA DRIVE, SUITE 3100 MIDLAND, TX 79705 Ph: 4326846373
Admin Contact:	SHERRY L ROBERTS OPERATIONS SRETARY E-Mail: sroberts@mar-win.com Ph: 432-684-6373 Fx: 432-682-1316	SHERRY L ROBERTS OPERATIONS SRETARY E-Mail: sroberts@mar-win.com Ph: 432-684-6373 Fx: 432-682-1316
Tech Contact:	TODD PASSMORE OPERATIONS MANAGER E-Mail: tpassmore@mar-win.com Cell: 432-894-0165 Ph: 432-684-6373 Fx: 432-682-1316	TODD PASSMORE OPERATIONS MANAGER E-Mail: tpassmore@mar-win.com Cell: 432-894-0165 Ph: 432-684-6373 Fx: 432-682-1316
Location:		
State:	NM	NM
County:	CHAVES	CHAVES
Field/Pool:	ROUND TANK; SAN ANDRES	ROUND TANK-SAN ANDRES
Well/Facility:	HI BOB FEDERAL COM 4H Sec 8 T15S R29E Mer NMP SESE 517FSL 765FEL 33.023568 N Lat, 104.044470 W Lon	HI BOB FEDERAL COM 4H Sec 8 T15S R29E SESE 517FSL 765FEL 33.024567 N Lat, 104.044472 W Lon